



| Organisational Structure Votes                                    | Organisational Structure Sub-Votes  | Display Sub-Votes   |
|---|---|---|
| Vote 1 - EXECUTIVE AND COUNCIL<br>Vote 2 - WASTE MANAGEMENT       | Vote 1 EXECUTIVE AND COUNCIL<br>1.1 MUNICIPAL MANAGER                       | 1.1 - MUNICIPAL MANAGER   |
| Vote 3 - ROAD TRANSPORT   | 1.2 COUNCIL GENERAL EXPENDITURE   | 1.2 - COUNCIL GENERAL EXPENDITURE   |
| Vote 4 - WATER  | 1.3 PUBLIC WORKS CAPITAL  | 1.3 - PUBLIC WORKS CAPITAL  |
| Vote 5 - ELECTRICITY- A<br>Vote 6 - ELECTRICITY- B                | 1.4 ROADS, PAVEMENTS, BRIDGES<br>1.5 TOWN CIVIL ENGINEERING ADMIN           | 1.4 - ROADS, PAVEMENTS, BRIDGES<br>1.5 - TOWN CIVIL ENGINEERING ADMIN           |
| Vote 7 - ELECTTRICITY- C  | 1.6 PUBLIC WORKS  | 1.6 - PUBLIC WORKS  |
| Vote 8 - ELECTRICITY- D   | 1.7   | 1.7-  |
| Vote 9 - CORPORATE SERVICES<br>Vote 10 - PLANNING AND DEVELOPMENT | 1.8<br>1.9  | 1.8 -<br>1.9 -  |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES                           | 1.10  | 1.10 -  |
| Vote 12 - HOUSING<br>Vote 13 - OTHER                              | Vote 2 WASTE MANAGEMENT   | 2.1 - SEWERAGE PURIFICATION WORKS   |
| Vote 14 - SPORTS AND RECREATION                                   | 2.1 SEWERAGE PURIFICATION WORKS<br>2.2 SEWERAGE RETICULATION                | 2.1 - SEWERAGE RETICULATION   |
| Vote 15 - BUDGET AND TREASURY                                     | 2.3 REFUSE REMOVAL GENERAL  | 2.3 - REFUSE REMOVAL GENERAL  |
|   | 2.4 REFUSE REMOVAL DUMPING<br>2.5   | 2.4 - REFUSE REMOVAL DUMPING<br>2.5 -   |
|   | 2.6   | 2.6 -   |
|   | 2.7   | 2.7-  |
|   | 2.8<br>2.9  | 2.8 -<br>2.9 -  |
|   | 2.10  | 2.10 -  |
|   | Vote 3 ROAD TRANSPORT   |   |
|   | 3.1 LICENCES<br>3.2 LICENCE DZANANI TESTING                                 | 3.1 - LICENCES<br>3.2 - LICENCE DZANANI TESTING                                 |
|   | 3.3 LICENCE VUWANI TESTING  | 3.3 - LICENCE VUWANI TESTING  |
|   | 3.4 TRAFFIC PARKING METERS  | 3.4 - TRAFFIC PARKING METERS  |
|   | 3.5 TRAFFIC GENERAL<br>3.6  | 3.5 - TRAFFIC GENERAL<br>3.6 -  |
|   | 3.7   | 3.7 -   |
|   | 3.8   | 3.8 -   |
|   | 3.9<br>3.10   | 3.9 -<br>3.10 -   |
|   | Vote 4 WATER  |   |
|   | 4.1 WATER SERVICES: ADMIN<br>4.2 WATER: PUMP AND STORAGE ALBASIN            | 4.1 - WATER SERVICES: ADMIN   |
|   | 4.2 WATER: PUMP AND STORAGE ALBASIN<br>4.3 WATER: PUMP AND STORAGE BOREHOLE | 4.2 - WATER: PUMP AND STORAGE ALBASIN<br>4.3 - WATER: PUMP AND STORAGE BOREHOLE |
|   | 4.4 WATER: DISTRIBUTION NETWORK   | 4.4 - WATER: DISTRIBUTION NETWORK   |
|   | 4.5 KUTAMA / SINTHUMULE WATER PROJECT<br>4.6 VUWANI-WATER-AREA              | 4.5 - KUTAMA / SINTHUMULE WATER PROJECT<br>4.6 - VUWANI-WATER-AREA              |
|   | 4.0 VOWANI-WATER-AREA<br>4.7 WATERVAL AREA WATER                            | 4.0 - VOWANI-WATER-AREA<br>4.7 - WATERVAL AREA WATER                            |
|   | 4.8 DZANANI / NZHELELE AREA WATER   | 4.8 - DZANANI / NZHELELE AREA WATER   |
|   | 4.9 WATER DISTR: PARKS PUMPS<br>4.10 WATER                                  | 4.9 - WATER DISTR: PARKS PUMPS<br>4.10 - WATER                                  |
|   | Vote 5 ELECTRICITY- A   | 4.10-WAIER  |
|   | 5.1 ALBASINI  | 5.1 - ALBASINI  |
|   | 5.2 APPELFONTEIN<br>5.3 BEAUFORT  | 5.2 - APPELFONTEIN<br>5.3 - BEAUFORT  |
|   | 5.4 DISTRUBUTION URBAN  | 5.4 - DISTRUBUTION URBAN  |
|   | 5.5 ELECTRICAL WORKSHOP   | 5.5 - ELECTRICAL WORKSHOP   |
|   | 5.6 ELECTRICITY : HA-MAKHITHA<br>5.7 ELECTRICITY : HA-MANTSHA               | 5.6 - ELECTRICITY : HA-MAKHITHA<br>5.7 - ELECTRICITY : HA-MANTSHA               |
|   | 5.8 ELECTRICITY : HA-RAMAHANTSHA  | 5.8 - ELECTRICITY : HA-RAMAHANTSHA  |
|   | 5.9 ELECTRICITY : MADODONGA   | 5.9 - ELECTRICITY : MADODONGA   |
|   | 5.10 ELECTRICITY : MAGAU<br>Vote 6 ELECTRICITY- B                           | 5.10 - ELECTRICITY : MAGAU  |
|   | 6.1 ELECTRICITY : MANAVHELA   | 6.1 - ELECTRICITY : MANAVHELA   |
|   | 6.2 ELECTRICITY : TSHIKHODOBO<br>6.3 ELECTRICITY : TSHIOZWI                 | 6.2 - ELECTRICITY : TSHIKHODOBO<br>6.3 - ELECTRICITY : TSHIOZWI                 |
|   | 6.4 ELECTRICITY : ZAMEKOMSTE  | 6.4 - ELECTRICITY : ZAMEKOMSTE  |
|   | 6.5 ELECTRICITY ADMINISTRATION  | 6.5 - ELECTRICITY ADMINISTRATION  |
|   | 6.6 ELECTRICITY PRE-PAID SYSTEM<br>6.7 ELECTRICITY STREET LIGHT             | 6.6 - ELECTRICITY PRE-PAID SYSTEM<br>6.7 - ELECTRICITY STREET LIGHT             |
|   | 6.8 ELECTRICITY: BANDELIERKOP   | 6.8 - ELECTRICITY: BANDELIERKOP   |
|   | 6.9 ELECTRICITY: LEVUBU   | 6.9 - ELECTRICITY: LEVUBU   |
|   | 6.10 ELECTRICITY: MARA LINE<br>Vote 7 ELECTTRICITY- C                       | 6.10 - ELECTRICITY: MARA LINE   |
|   | 7.1 ELECTRICITY: MOUNTAIN LINE  | 7.1 - ELECTRICITY: MOUNTAIN LINE  |
|   | 7.2 ELECTRICITY: SHEFEERA LINE<br>7.3 ELECTRICITY: TSHIPISE LINE            | 7.2 - ELECTRICITY: SHEFEERA LINE<br>7.3 - ELECTRICITY: TSHIPISE LINE            |
|   | 7.4 ELECTRICITY: 66 KV LINE   | 7.3 - ELECTRICITY: TSHIPISE LINE<br>7.4 - ELECTRICITY:66 KV LINE                |
|   | 7.5 ELETRICITY : ELTIVILLAS   | 7.5 - ELETRICITY : ELTIVILLAS   |
|   | 7.6 ELETRICITY : TSHIKOTA<br>7.7 ESKOM SUB                                  | 7.6 - ELETRICITY : TSHIKOTA<br>7.7 - ESKOM SUB                                  |
|   | 7.8 INDIGENT SUB-KHOMELE TSHIVHULA  | 7.8 - INDIGENT SUB-KHOMELE TSHIVHULA  |
|   | 7.9 KHOMELE/SMOKEY  | 7.9 - KHOMELE/SMOKEY  |
|   | 7.10 KHUNDA/MATSHAVHAWE (ES)<br>Vote 8 ELECTRICITY- D                       | 7.10 - KHUNDA/MATSHAVHAWE (ES)  |
|   | 8.1 MAANGANI  | 8.1 - MAANGANI  |
|   | 8.2 MAKUSHU/MUSHOLOMBI<br>8.3 MASHAU/THONDONI                               | 8.2 - MAKUSHU/MUSHOLOMBI<br>8.3 - MASHAU/THONDONI                               |
|   | 8.3 MASHAU/THONDONI<br>8.4 MUDIMEDI   | 8.3 - MASHAU/THONDONI<br>8.4 - MUDIMEDI   |
|   | 8.5 OCCUPATIONAL SAFETY   | 8.5 - OCCUPATIONAL SAFETY   |
|   | 8.6 RAVELE/RIVERSIDE<br>8.7 RURAL DISTRIBUTION                              | 8.6 - RAVELE/RIVERSIDE<br>8.7 - RURAL DISTRIBUTION                              |
|   | 8.7 RURAL DISTRIBUTION<br>8.8 STRYDHARDT                                    | 8.7 - RUKAL DISTRIBUTION<br>8.8 - STRYDHARDT                                    |
|   | 8.9 TIMBADOLA -LINE   | 8.9 - TIMBADOLA -LINE   |
|   | 8.10 TSHIENDEULU<br>Vote 9 CORPORATE SERVICES                               | 8.10 - TSHIENDEULU  |
|   | 9.1 HUMAN RESOURCES DEPT  | 9.1 - HUMAN RESOURCES DEPT  |
|   | 9.2 COMPUTER: CAPITAL   | 9.2 - COMPUTER: CAPITAL   |
|   | 9.3 EQUIPMENT- FURNITURE AND EQUIPMENT<br>9.4 RATES                         | 9.3 - EQUIPMENT- FURNITURE AND EQUIPMENT<br>9.4 - RATES                         |
|   | 9.4 RATES<br>9.5 RATES ELTIVILLAS   | 9.4 - RATES<br>9.5 - RATES ELTIVILLAS   |
|   | 9.6 CORPORATE SERVICES  | 9.6 - CORPORATE SERVICES  |
|   | 9.7 ADMINISTRATION<br>9.8 TOWN SECRETARY ADMIN                              | 9.7 - ADMINISTRATION<br>9.8 - TOWN SECRETARY ADMIN                              |
|   | 9.8 TOWN SECRETARY ADMIN<br>9.9 COMPUTER SERVICES                           | 9.8 - TOWN SECRETARY ADMIN<br>9.9 - COMPUTER SERVICES                           |
|   | 9.10  | 9.10 -  |
|   | Vote 10 PLANNING AND DEVELOPMENT<br>10.1 MUNICIPAL BUIDLING                 | 10.1 - MUNICIPAL BUIDLING   |
|   | 10.2 TOWNSHIP DEVELOPMENT   | 10.2 - TOWNSHIP DEVELOPMENT   |
|   | 10.3 STRATEGIC DEVELOPMENT  | 10.3 - STRATEGIC DEVELOPMENT  |
|   |   |   |

MUNICIPAL BUILDINGS

10.4 10.5 10.6 10.7 10.8 10.9 10.10 10.4 - MUNICIPAL BUILDINGS 10.5 -10.6 -10.7 -10.8 -10.9 -10.9 -

| Vote 11      | COMMUNITY AND SOCIAL SERVICES    |  |
|--------------|----------------------------------|--|
| 11.1         | LIBRARY CAPITAL                  | 11.1 - LIBRARY CAPITAL                             |
| 11.2         | CEMETRIES CAPITAL                | 11.2 - CEMETRIES CAPITAL                           |
| 11.3         | PROTECTION SERVICES              | 11.3 - PROTECTION SERVICES                         |
| 11.4         |                                  | 11.4 - HEALTH GENERAL                              |
| 11.5         | CLINIC GENERAL                   | 11.5 - CLINIC GENERAL                              |
| 11.6         | GRAVEYARD                        | 11.6 - GRAVEYARD                                   |
| 11.7         | LIBRARY                          | 11.7 - LIBRARY                                     |
| 11.7<br>11.8 | LIDRART                          | 11.7 - LIDRART<br>11.8 -                           |
| 11.0         |                                  | 11.9 -   |
|              |                                  |  |
| 11.10        | HOUSING                          | 11.10 -  |
| 12.1         | HOUSING                          | 12.1 - HOUSING                                     |
| 12.1         | MAKHADO AREA                     | 12.2 - MAKHADO AREA                                |
| 12.2         | FIXED PROPERTIES                 | 12.3 - FIXED PROPERTIES                            |
| 12.3<br>12.4 |                                  | 12.3 - FIXED PROPERTIES<br>12.4 - ECONOMIC HOUSING |
| 12.4<br>12.5 |                                  | 12.5 - SUB ECONOMIC HOUSING                        |
|              | SUB ECONOMIC HOUSING             |  |
| 12.6         | MUNICIPAL AREA                   | 12.6 - MUNICIPAL AREA                              |
| 12.7         |                                  | 12.7 -   |
| 12.8<br>12.9 |                                  | 12.8 -   |
|              |                                  | 12.9 -   |
| 12.10        |                                  | 12.10 -  |
|              | OTHER                            |  |
| 13.1         | MUSEUMS AND ART GALLERIES        | 13.1 - MUSEUMS AND ART GALLERIES                   |
| 13.2         | MOTOR VEHICLES                   | 13.2 - MOTOR VEHICLES                              |
| 13.3         | SPECIALISED VEHICLES             | 13.3 - SPECIALISED VEHICLES                        |
| 13.4         |                                  | 13.4 - RAILWAY FACILITIES                          |
| 13.5         |                                  | 13.5 - VEHICLE DISTRUBUTION ACCOUNT 336            |
| 13.6         | VEHICLE DISTRUBUTION ACCOUNT 337 | 13.6 - VEHICLE DISTRUBUTION ACCOUNT 337            |
| 13.7         |                                  | 13.7 - VEHICLE DISTR WATER/REFUSE/SEWERAGE         |
| 13.8         | VEHICLE DISTR ELEC               | 13.8 - VEHICLE DISTR ELEC                          |
| 13.9         | WORKSHOP                         | 13.9 - WORKSHOP                                    |
| 13.10        | GRANTS                           | 13.10 - GRANTS                                     |
| Vote 14      |                                  |  |
| 14.1         | PARKS GENERAL AND RECREACTION    | 14.1 - PARKS GENERAL AND RECREACTION               |
| 14.2         | SWIMMING POOL                    | 14.2 - SWIMMING POOL                               |
| 14.3         | SWIMMING POOL ELTIVILLAS         | 14.3 - SWIMMING POOL ELTIVILLAS                    |
| 14.4         | CARAVAN PARK AND OVERNIGHT       | 14.4 - CARAVAN PARK AND OVERNIGHT                  |
| 14.5         |                                  | 14.5 -   |
| 14.6         |                                  | 14.6 -   |
| 14.7         |                                  | 14.7 -   |
| 14.8         |                                  | 14.8 -   |
| 14.9         |                                  | 14.9 -   |
| 14.10        |                                  | 14.10 -  |
|              | BUDGET AND TREASURY              |  |
| 15.1         | TOWN TREASURER                   | 15.1 - TOWN TREASURER                              |
| 15.2         | PURCHASES AND STOCKS             | 15.2 - PURCHASES AND STOCKS                        |
| 15.3         | TSHIKOTA - GENERAL               | 15.3 - TSHIKOTA - GENERAL                          |
| 15.4         | KUTAMA AREA                      | 15.4 - KUTAMA AREA                                 |
| 15.5         | SINTHUMULE                       | 15.5 - SINTHUMULE                                  |
| 15.6         | DZANANI                          | 15.6 - DZANANI                                     |
| 15.7         | WATERVAL                         | 15.7 - WATERVAL                                    |
| 15.8         | MUSEKWA - DIVHANI                | 15.8 - MUSEKWA - DIVHANI                           |
| 15.9         | VLEYFONTEIN                      | 15.9 - VLEYFONTEIN                                 |
| 15.10        | MUSEKWA - NGUNDU                 | 15.10 - MUSEKWA - NGUNDU                           |
|              |                                  |  |

| LIM344 Makhado - Contac                 | t Information                    | ]   |                                  |
|---|----------------------------------|---|----------------------------------|
| A. GENERAL INFORMATION                  |                                  |   |                                  |
| Municipality                            | LIM344                           | Set name on 'Instructions' shee           | t                                |
| Grade                                   | 4                                | 1 Grade in terms of the Remuneration      | of Public Office Bearers Act.    |
| Province                                | LIMPOPO                          |   |                                  |
| Web Address                             | www.makhado.gov.za               |   |                                  |
| e-mail Address                          | municipal.manager@makhado.gov.za |   |                                  |
| B. CONTACT INFORMATION                  |                                  |   |                                  |
| Postal address:                         |                                  |   |                                  |
| P.O. Box                                | 2596                             |   |                                  |
| City / Town                             | Louis Trichardt                  | •   |                                  |
| Postal Code                             | 0920                             |   |                                  |
| Street address                          |                                  |   |                                  |
| Building                                | Civic Centre                     |   |                                  |
| Street No. & Name                       | 84 Krogh Street                  |   |                                  |
| City / Town                             | Louis Trichardt                  | 1   |                                  |
| Postal Code                             | 0920                             |   |                                  |
| General Contacts                        | 045 540 2000                     |   |                                  |
| Telephone number                        | 015 519 3000                     |   |                                  |
| Fax number                              | 015 516 5084                     |   |                                  |
| C. POLITICAL LEADERSHIP                 |                                  |   |                                  |
| Speaker:                                |                                  | Secretary/PA to the Speaker:              |                                  |
| ID Number                               |                                  | ID Number                                 |                                  |
| Title                                   | Ms                               | Title                                     | Mr                               |
| Name                                    | Cllr MD Mboyi                    | Name                                      | Makhubele DH                     |
| Telephone number                        | 015 519 3211                     | Telephone number                          | 015 519 3211                     |
| Cell number                             | 072 3124 9745                    | Cell number                               | 079 733 9667                     |
| Fax number                              | 015 516 5084                     | Fax number                                | 015 516 5084                     |
| E-mail address                          | mboyimd@makhado.gov.za           | E-mail address                            | duncanm@makhado.gov.za           |
|   |                                  |   |                                  |
| Mayor/Executive Mayor:                  |                                  | Secretary/PA to the Mayor/Ex              | ecutive Mayor:                   |
| ID Number                               |                                  | ID Number                                 | -                                |
| Title                                   | Cllr                             | Title                                     | Ms                               |
| Name                                    | N.S Munyai                       | Name                                      | T.R Phaweni                      |
| Telephone number                        | 015 519 3002                     | Telephone number                          | 015 519 3002                     |
| Cell number                             | 076 410 6071                     | Cell number                               | 076 410 6085                     |
| Fax number                              | 015 516 5084                     | Fax number                                | 086 548 1016                     |
| E-mail address                          | mayor@makhado.gov.za             | E-mail address                            | rosemary@makhado.gov.za          |
|   |                                  |   |                                  |
| Deputy Mayor/Executive May<br>ID Number | or:                              | Secretary/PA to the Deputy M<br>ID Number | ayor/Executive mayor:            |
| ID Number<br>Title                      |                                  |   |                                  |
|   |                                  | Title                                     |                                  |
| Name                                    |                                  | Name                                      |                                  |
| Telephone number                        |                                  | Telephone number                          |                                  |
| Cell number                             |                                  | Cell number                               |                                  |
| Fax number                              |                                  | Fax number                                |                                  |
| E-mail address                          |                                  | E-mail address                            |                                  |
| D. MANAGEMENT LEADERSHIP                |                                  |   |                                  |
| Municipal Manager:                      |                                  | Secretary/PA to the Municipal             | Manager:                         |
| ID Number                               |                                  | ID Number                                 |                                  |
| Title                                   | Mr                               | Title                                     | Ms                               |
| Name                                    | KM Nemaname                      | Name                                      | S Maiwashe                       |
| Telephone number                        | 015 519 3056                     | Telephone number                          | 015 519 3003                     |
| Cell number                             | 082 453 6180                     | Cell number                               | 083 464 3149                     |
| Fax number                              | 015 519 5084                     | Fax number                                | 015 516 5084                     |
| E-mail address                          | kentn@makhado.gov.za             | E-mail address                            | municipal.manager@makhado.gov.za |
| Chief Financial Officer                 |                                  | Secretary/PA to the Chief Fina            | ancial Officer                   |
| ID Number                               |                                  | ID Number                                 |                                  |
| Title                                   | Mr                               | Title                                     | Ms                               |
| Name                                    | Raliphada NG                     | Name                                      | HC Mokoena                       |
| Telephone number                        | 015 516 3000/3214                | Telephone number                          | 015 519 3214                     |
| Cell number                             | 082 523 9305                     | Cell number                               | 066 486 6103                     |
|   |                                  |   |                                  |

| Fax number                                  | 015 516 5054                 | Fax number                                  | 015 516 2407                |
|---|------------------------------|---|-----------------------------|
| E-mail address                              | godfreyr@makhado.gov.za      | E-mail address                              | hazelm@makhado.gov.za       |
|   |                              |   |                             |
| Official responsible for submi              | itting financial information | Official responsible for submi              | tting financial information |
| ID Number                                   | <b>-</b>                     | ID Number                                   | • · · · · · · · ·           |
| Title                                       | Ms                           | Title                                       | Ms                          |
| Name  | PD Mabirimisa                | Name  | M Mudzulafhedzi             |
| Telephone number                            | (015) 519 3000/3056          | Telephone number                            | 015 519 3000//3157          |
| Cell number                                 | 072 596 8255                 | Cell number                                 | 082 934 1570                |
| Fax number                                  | (015) 516 5084               | Fax number                                  | (015) 516 5084              |
| E-mail address                              | phumudzom@makhado.gov.za     | E-mail address                              | masindim@makhado.gov.za     |
| Official responsible for submi              |                              | Official responsible for submi              |                             |
| ID Number                                   |                              | ID Number                                   |                             |
| Title                                       |                              | Title                                       |                             |
| Name  |                              | Name  |                             |
| Telephone number                            |                              | Telephone number                            |                             |
| Cell number                                 |                              | Cell number                                 |                             |
| Fax number                                  |                              | Fax number                                  |                             |
| E-mail address                              |                              | E-mail address                              |                             |
| Official responsible for submi              | itting financial information | Official responsible for submi              | tting financial information |
| ID Number                                   |                              | ID Number                                   |                             |
| Title                                       |                              | Title                                       |                             |
| Name  |                              | Name  |                             |
| Telephone number                            |                              | Telephone number                            |                             |
| Cell number                                 |                              | Cell number                                 |                             |
| Fax number                                  |                              | Fax number                                  |                             |
| E-mail address                              |                              | E-mail address                              |                             |
| Official responsible for submi              | itting financial information | Official responsible for submi              | tting financial information |
| ID Number                                   |                              | ID Number                                   |                             |
| Title                                       |                              | Title                                       |                             |
| Name  |                              | Name  |                             |
| Telephone number                            |                              | Telephone number                            |                             |
| Cell number                                 |                              | Cell number                                 |                             |
| Fax number                                  |                              | Fax number                                  |                             |
| E-mail address                              | itting financial information | E-mail address                              | tting financial information |
| Official responsible for submi<br>ID Number |                              | Official responsible for submi<br>ID Number |                             |
| Title                                       |                              | Title                                       |                             |
| Name  |                              | Name  |                             |
| Telephone number                            |                              | Telephone number                            |                             |
| Cell number                                 |                              | Cell number                                 |                             |
| Fax number                                  |                              | Fax number                                  |                             |
| E-mail address                              |                              | E-mail address                              |                             |
| Official responsible for submi              | itting financial information | Official responsible for submi              | tting financial information |
| ID Number                                   |                              | ID Number                                   |                             |
| Title                                       |                              | Title                                       |                             |
| Name  |                              | Name  |                             |
| Telephone number                            |                              | Telephone number                            |                             |
| Cell number                                 |                              | Cell number                                 |                             |
| Fax number                                  |                              | Fax number                                  |                             |
| E-mail address                              |                              | E-mail address                              |                             |
| Official responsible for submi              | itting financial information | Official responsible for submi              | tting financial information |
| ID Number<br>Title                          |                              | ID Number<br>Title                          |                             |
| Name  |                              | Name  |                             |
| Telephone number                            |                              | Telephone number                            |                             |
| Cell number                                 |                              | Cell number                                 |                             |
| Fax number                                  |                              | Fax number                                  |                             |
| E-mail address                              |                              | E-mail address                              |                             |
| Official responsible for submi              | itting financial information |   |                             |
| ID Number                                   |                              |   |                             |
| Title                                       |                              |   |                             |
| Name  |                              |   |                             |
| Telephone number                            |                              | 1   |                             |
| Cell number                                 |                              | 1   |                             |
| Fax number                                  |                              |   |                             |
| E-mail address                              |                              |   |                             |
|   |                              |   |                             |

## LIM344 - Table C1 Monthly Budget Statement Summary - M04 October

|   | 2021/22                     |                          |                          |                   | Budget Year 2  |                        |                              |                        |                          |
|---|-----------------------------|--------------------------|--------------------------|-------------------|----------------|------------------------|------------------------------|------------------------|--------------------------|
| Description   | Audited<br>Outcome          | Original<br>Budget       | Adjusted<br>Budget       | Monthly<br>Actual | YearTD actual  | YearTD<br>budget       | YTD<br>variance              | YTD<br>variance        | Full Year<br>Forecast    |
| R thousands   |                             |                          |                          |                   |                |                        |                              | %                      |                          |
| Financial Performance   |                             |                          |                          |                   |                |                        |                              |                        |                          |
| Property rates  | 96 261                      | 100 453                  | 100 453                  | 8 056             | 32 425         | 33 484                 | (1 059)                      | -3%                    | 100 453                  |
| Service charges   | 402 489                     | 511 136                  | 511 136                  | 29 237            | 24 664         | 170 379                | (145 714)                    | -86%                   | 511 136                  |
| Investment revenue  | 6 914                       | 6 731                    | 6 731                    | 630               | 3 175          | 2 244                  | 931                          | 41%                    | 6 731                    |
| Transfers and subsidies   | 431 877                     | 466 925                  | 466 925                  | -                 | 173 896        | 155 642                | 18 254                       | 12%                    | 466 925                  |
| Other own revenue   | 70 459                      | 148 984                  | 148 984                  | 6 164             | 24 407         | 49 661                 | (25 254)                     | -51%                   | 148 984                  |
| Total Revenue (excluding capital transfers and  | 1 008 000                   | 1 234 229                | 1 234 229                | 44 087            | 258 568        | 411 410                | (152 842)                    | -37%                   | 1 234 229                |
| contributions)  | 004.000                     |                          |                          | 00.000            | 02.402         | 440 500                | (05.000)                     | 040/                   | 255 504                  |
| Employee costs  | 284 608                     | 355 501                  | 355 501                  | 23 202            | 93 493         | 118 500                | (25 008)                     | -21%                   | 355 501                  |
| Remuneration of Councillors   | 28 071                      | 29 444                   | 29 444                   | 2 292             | 9 391          | 9 815                  | (424)                        | -4%                    | 29 444                   |
| Depreciation & asset impairment   | 137 431                     | 120 000                  | 120 000                  | 11 546            | 40 524         | 40 000                 | 524                          | 1%                     | 120 000                  |
| Finance charges   | 3 255                       | 9 707                    | 9 707                    | -                 | -              | 3 236                  | (3 236)                      | -100%                  | 9 707                    |
| Inventory consumed and bulk purchases   | 337 829                     | 360 671                  | 340 071                  | 25 485            | 105 812        | 120 224                | (14 412)                     | -12%                   | 360 671                  |
| Transfers and subsidies   | -                           | -                        | -                        | -                 | -              | -                      | -                            |                        | -                        |
| Other expenditure   | 322 838                     | 330 016                  | 350 616                  | 25 448            | 128 166        | 110 005                | 18 161                       | 17%                    | 330 016                  |
| Total Expenditure   | 1 114 031                   | 1 205 339                | 1 205 339                | 87 973            | 377 386        | 401 780                | (24 394)                     | -6%                    | 1 205 339                |
| Surplus/(Deficit)<br>Transfers and subsidies - capital (monetary allocations)<br>(National / Provincial and District)   | <b>(106 032)</b><br>125 064 | <b>28 889</b><br>106 890 | <b>28 889</b><br>106 890 | (43 886)<br>–     | (118 818)<br>– | <b>9 630</b><br>35 630 | <b>(128 448)</b><br>(35 630) | <b>-1334%</b><br>-100% | <b>28 889</b><br>106 890 |
| Transfers and subsidies - capital (monetary allocations)<br>(National / Provincial Departmental Agencies,<br>Households, Non-profit Institutions, Private Enterprises,<br>Public Corporatons, Higher Educational Institutions) &<br>Transfers and subsidies - capital (in-kind - all) |                             |                          |                          |                   |                |                        |                              |                        |                          |
| Surplus/(Deficit) after capital transfers & contributions   | 4 205<br><b>23 237</b>      | <br>135 779              | <br>135 779              | (43 886)          | <br>(118 818)  | <br>45 260             | _<br>(164 078)               | -363%                  | <br>135 779              |
| Share of surplus/ (deficit) of associate  | -                           | -                        | -                        | -                 | -              | -                      | -                            |                        | -                        |
| Surplus/ (Deficit) for the year   | 23 237                      | 135 779                  | 135 779                  | (43 886)          | (118 818)      | 45 260                 | (164 078)                    | -363%                  | 135 779                  |
| Capital expenditure & funds sources   |                             |                          |                          |                   |                |                        |                              |                        |                          |
| Capital expenditure   | 306 511                     | 449 388                  | 449 388                  | 25 678            | 66 478         | 149 796                | (83 318)                     | -56%                   | 449 388                  |
| Capital transfers recognised  | 93 555                      | 106 890                  | 106 890                  | 7 782             | 20 497         | 35 630                 | (15 133)                     | -42%                   | 106 890                  |
| Borrowing   | -                           | -                        | -                        | -                 | -              | -                      | -                            |                        | -                        |
| Internally generated funds  | 72 536                      | 342 998                  | 342 998                  | 17 802            | 39 591         | 114 333                | (74 742)                     | -65%                   | 342 998                  |
| Total sources of capital funds  | 166 091                     | 449 888                  | 449 888                  | 25 584            | 60 088         | 149 963                | (89 875)                     | -60%                   | 449 888                  |
| Financial position  |                             |                          |                          |                   |                |                        |                              |                        |                          |
| Total current assets  | 774 146                     | 442 673                  | 442 673                  |                   | 565 300        |                        |                              |                        | 442 673                  |
| Total non current assets  | 1 729 788                   | 2 736 852                | 2 736 852                |                   | 1 750 594      |                        |                              |                        | 2 736 852                |
| Total current liabilities   | 536 686                     | 160 040                  | 160 040                  |                   | 454 694        |                        |                              |                        | 160 040                  |
| Total non current liabilities   | 128 594                     | 121 789                  | 121 789                  |                   | 141 365        |                        |                              |                        | 121 789                  |
| Community wealth/Equity   | 1 838 654                   | 2 897 696                | 2 897 696                |                   | 1 719 835      |                        |                              |                        | 2 897 696                |
|   | 1 000 001                   | 2 001 000                | 2007 000                 |                   |                |                        |                              |                        | 2001 000                 |
| <u>Cash flows</u>   | 20.074                      | 457 700                  | 457 700                  | (40.004)          | (444.057)      | 450 500                | 004 450                      | 4700/                  | 457 700                  |
| Net cash from (used) operating  | 32 271                      | 457 796                  | 457 796                  | (49 321)          | ````           | 152 599                | 264 456                      | 173%                   | 457 796                  |
| Net cash from (used) investing  | (217 475)                   | (449 888)                | (449 888)                | (27 430)          | ````           | (149 963)              | (71 130)                     | 47%                    | (449 888)                |
| Net cash from (used) financing  | (71)                        | -                        | -                        | (150)             |                | -                      | 228                          | #DIV/0!                | -                        |
| Cash/cash equivalents at the month/year end   | 20 512                      | 151 560                  | 151 560                  | -                 | 10 406         | 146 288                | 135 882                      | 93%                    | 209 231                  |
| Debtors & creditors analysis  | 0-30 Days                   | 31-60 Days               | 61-90 Days               | 91-120 Days       | 121-150 Dys    | 151-180 Dys            | 181 Dys-1<br>Yr              | Over 1Yr               | Total                    |
|   |                             | 1                        |                          |                   |                |                        |                              |                        |                          |
| Debtors Age Analysis  |                             |                          |                          |                   |                |                        |                              |                        |                          |
| -   | 35 258                      | 16 372                   | 11 812                   | 9 958             | 12 632         | 9 097                  | 50 200                       | 284 503                | 429 832                  |
| Debtors Age Analysis  | 35 258                      | 16 372                   | 11 812                   | 9 958             | 12 632         | 9 097                  | 50 200                       | 284 503                | 429 832                  |

| Description                                   |     | 2021/22            | Oute: 1            | Adles 1            | Mandl             | Budget Year 20  |                  | VTD                 | VTD             | E. II M               |
|---|-----|--------------------|--------------------|--------------------|-------------------|-----------------|------------------|---------------------|-----------------|-----------------------|
| Description                                   | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual   | YearTD<br>budget | YTD<br>variance     | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                   | 1   |                    |                    |                    |                   |                 |                  |                     | %               |                       |
| Revenue - Functional                          |     |                    |                    |                    |                   |                 |                  |                     |                 |                       |
| Governance and administration                 |     | 589 011            | 596 354            | 596 354            | 11 877            | 224 054         | 198 785          | 25 269              | 13%             | 596 354               |
| Executive and council                         |     | 401 747            | 445 889            | 445 889            | -                 | 173 896         | 148 630          | 25 266              | 17%             | 445 889               |
| Finance and administration                    |     | 187 264            | 150 465            | 150 465            | 11 877            | 50 158          | 50 155           | 3                   | 0%              | 150 46                |
| Internal audit                                |     | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Community and public safety                   |     | 341                | 309                | 309                | 20                | 65              | 103              | (38)                | -37%            | 30                    |
| Community and social services                 |     | 182                | 149                | 149                | 7                 | 45              | 50               | (5)                 | -9%             | 14                    |
| Sport and recreation                          |     | 118                | 102                | 102                | 11                | 11              | 34               | (23)                | -68%            | 10                    |
| Public safety                                 |     | 41                 | 58                 | 58                 | 3                 | 9               | 19               | (10)                | -52%            | 5                     |
| Housing                                       |     | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Health  |     | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Economic and environmental services           |     | 128 851            | 213 197            | 213 197            | 2 952             | 9 784           | 71 066           | (61 281)            | -86%            | 213 19                |
| Planning and development                      |     | 5 841              | 80 647             | 80 647             | 1 886             | 5 927           | 26 882           | (20 955)            | -78%            | 80 64                 |
| Road transport                                |     | 123 010            | 132 549            | 132 549            | 1 067             | 3 857           | 44 183           | (40 326)            | -91%            | 132 54                |
| Environmental protection                      |     | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Trading services                              |     | 419 065            | 531 259            | 531 259            | 29 237            | 24 664          | 177 086          | (152 422)           | -86%            | 531 25                |
| Energy sources                                |     | 403 058            | 516 846            | 516 846            | 28 048            | 19 890          | 172 282          | (152 392)           | -88%            | 516 846               |
| Water management                              |     | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Waste water management                        |     | 99                 | -                  | -                  | -                 | 1               | -                | 1                   | #DIV/0!         | -                     |
| Waste management                              |     | 15 909             | 14 413             | 14 413             | 1 189             | 4 773           | 4 804            | (31)                | -1%             | 14 41                 |
| Other   | 4   | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Total Revenue - Functional                    | 2   | 1 137 269          | 1 341 119          | 1 341 119          | 44 087            | 258 568         | 447 040          | (188 472)           | -42%            | 1 341 119             |
| Expenditure - Functional                      |     |                    |                    |                    |                   |                 |                  |                     |                 |                       |
| Governance and administration                 |     | 567 962            | 517 431            | 517 791            | 41 934            | 178 120         | 172 477          | 5 643               | 3%              | 517 43 <sup>.</sup>   |
| Executive and council                         |     | 90 524             | 107 039            | 108 239            | 7 796             | 36 238          | 35 680           | 558                 | 2%              | 107 039               |
| Finance and administration                    |     | 477 438            | 410 392            | 409 552            | 34 139            | 141 882         | 136 797          | 5 085               | 4%              | 410 39                |
| Internal audit                                |     | _                  | _                  | _                  | _                 | _               | _                | _                   |                 | _                     |
| Community and public safety                   |     | 10 469             | 12 841             | 16 541             | 1 042             | 3 766           | 4 280            | (515)               | -12%            | 12 84 <sup>.</sup>    |
| Community and social services                 |     | 3 335              | 3 358              | 3 908              | 506               | 1 421           | 1 119            | 302                 | 27%             | 3 358                 |
| Sport and recreation                          |     | 1 079              | 1 533              | 3 833              | 41                | 376             | 511              | (135)               | -26%            | 1 533                 |
| Public safety                                 |     | 3 902              | 5 478              | 6 328              | 383               | 1 392           | 1 826            | (434)               | -24%            | 5 478                 |
| Housing                                       |     | - 0002             | -                  |                    | -                 |                 |                  | (101)               | 2170            | -                     |
| Health  |     | 2 153              | 2 472              | 2 472              | 112               | 576             | 824              | (248)               | -30%            | 2 47                  |
| Economic and environmental services           |     | 139 504            | 227 591            | 247 031            | 13 407            | 60 186          | 75 864           | (15 678)            | -21%            | 227 59                |
|   |     | 31 269             | 46 392             | 47 031             | 1 962             | 6 507           | 15 464           | (13 078)<br>(8 957) | -21%            | 46 392                |
| Planning and development                      |     | 108 236            | 46 392<br>181 200  | 47 032<br>200 000  | 1 962             | 6 507<br>53 679 | 15 464<br>60 400 | (8 957)<br>(6 721)  | -58%<br>-11%    | 46 39.                |
| Road transport                                |     | 100 230            | 101 200            | 200 000            | 11 440            | 55 079          | 00 400           | (0721)              | -11/0           | 101 20                |
| Environmental protection                      |     | -                  |                    | -                  | -                 | 405.045         |                  | (12.014)            | 00/             | -                     |
| Trading services                              |     | 396 097            | 447 476            | 423 976            | 31 589            | 135 315         | 149 159          | (13 844)            | -9%             | 447 47                |
| Energy sources                                |     | 372 143            | 415 256            | 392 506            | 27 852            | 120 310         | 138 419          | (18 108)            | -13%            | 415 25                |
| Water management                              |     | 88                 | 105                | 105                | 10                | 35              | 35               | 0                   | 0%              | 10                    |
| Waste water management                        |     | -                  | -                  | -                  | -                 | -               | -                | -                   | 10-1            | -                     |
| Waste management                              |     | 23 866             | 32 116             | 31 366             | 3 728             | 14 969          | 10 705           | 4 264               | 40%             | 32 11                 |
| Other   |     | -                  | -                  | -                  | -                 | -               | -                | -                   |                 | -                     |
| Total Expenditure - Functional                | 3   | 1 114 031          | 1 205 339          | 1 205 339          | 87 973            | 377 386         | 401 780          | (24 394)            | -6%             | 1 205 33              |
| Surplus/ (Deficit) for the year<br>References |     | 23 237             | 135 779            | 135 779            | (43 886)          | (118 818)       | 45 260           | (164 078)           | -363%           | 135 77                |

**References** 

1. Government Finance Statistics Functions and Sub-functions are standardised to assist the compilation of national and international accounts for comparison purposes

2. Total Revenue by functional classification must reconcile to Total Operating Revenue shown in the Financial Performance Statement

3. Total Expenditure by functional classification must reconcile to total operating expenditure shown in 'Financial Performance Statement'

A All amounts must be classified under a functional classification (modified GFS). The GFS function 'Other' is only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification

| Description  | Ref | 2021/22<br>Audited | r                         | Adjusted                  |                | -                  | ar 2022/23                |                  |              | Full Yea          |
|--|-----|--------------------|---------------------------|---------------------------|----------------|--------------------|---------------------------|------------------|--------------|-------------------|
|  |     | Outcome            | Original Budget           | Budget                    | Monthly Actual | YearTD actual      | YearTD budget             | YTD variance     | YTD variance | Forecas           |
| ousands  | 1   |                    |                           |                           |                |                    |                           |                  | %            |                   |
| enue - Functional  |     |                    |                           |                           |                |                    |                           |                  | 1001         |                   |
| Municipal governance and administration<br>Executive and council   |     | 589 011<br>401 747 | <b>596 354</b><br>445 889 | <b>596 354</b><br>445 889 | 11 877         | 224 054<br>173 896 | <b>198 785</b><br>148 630 | 25 269<br>25 266 | 13%<br>0     | <b>596</b><br>445 |
| Mayor and Council  |     | 401 747            | 445 889                   | 445 889                   | -              | 173 896            | 148 630                   | 25 266           | 0            | 445               |
| Municipal Manager, Town Secretary and Chief                        |     | 101111             | 40000                     | 440 000                   |                | 110 000            | 140 000                   | 20200            | •            | -+0               |
| Executive  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Finance and administration<br>Administrative and Corporate Support |     | 187 264            | 150 465                   | 150 465                   | 11 877         | 50 158             | 50 155                    | 3                | 0            | 150               |
| Administrative and Corporate Support<br>Asset Management           |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Finance  |     | 4 205              | -                         | -                         | -              | -                  | -                         | -<br>831         | 0            | 14                |
| Fleet Management   |     | 181 860            | 147 158                   | 147 158                   | 11 786         | 49 884             | 49 053                    | - 031            | U            | 14                |
| Human Resources  |     | -<br>1 077         | -<br>2 992                | -<br>2 992                | - 71           | - 213              | -<br>997                  |                  | (0)          |                   |
| Information Technology   |     | 10/7               | 2 992                     | 2 992                     | -              | - 213              | 997                       | (784)            | (0)          |                   |
| Legal Services   |     |                    |                           |                           |                |                    |                           | _                |              |                   |
| Marketing, Customer Relations, Publicity and                       |     |                    |                           |                           |                |                    |                           |                  |              |                   |
| Media Co-ordination  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Property Services  |     | 122                | 315                       | 315                       | 20             | 61                 | 105                       | (45)             | (0)          |                   |
| Risk Management  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Security Services  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Supply Chain Management  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Valuation Service  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Internal audit   |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Governance Function  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| ommunity and public safety   |     | 341                | 309                       | 309                       | 20             | 65                 | 103                       | (38)             | (0)          |                   |
| Community and social services                                      |     | 182                | 149                       | 149                       | 7              | 45                 | 50                        | (5)              | (0)          |                   |
| Aged Care<br>Agricultural  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Animal Care and Diseases   |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Cemeteries, Funeral Parlours and Crematoriums                      |     | -                  | -                         | -                         | -              | -                  | -                         | -                | (0)          |                   |
| Child Care Facilities  |     | 178                | 139                       | 139                       | 6              | 42                 | 46                        | (4)              | (0)          |                   |
| Community Halls and Facilities                                     |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Consumer Protection  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Cultural Matters   |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Disaster Management  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Education  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Indigenous and Customary Law                                       |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Industrial Promotion   |     | _                  | -                         | _                         | -              | _                  | _                         | -                |              |                   |
| Language Policy  |     | _                  | _                         | _                         | _              | _                  | _                         | _                |              |                   |
| Libraries and Archives   |     | - 4                | - 10                      | - 10                      | - 1            | - 3                | - 3                       | (0)              | (0)          |                   |
| Literacy Programmes  |     | 4                  | -                         | -                         |                |                    | 5                         | (0)              | (0)          |                   |
| Media Services   |     | _                  |                           | _                         | _              | _                  |                           | _                |              |                   |
| Museums and Art Galleries  |     | _                  |                           | _                         | _              | _                  |                           | _                |              |                   |
| Population Development   |     | _                  | _                         | _                         | _              | _                  | _                         | _                |              |                   |
| Provincial Cultural Matters  |     | _                  | _                         | _                         | _              | _                  | _                         | _                |              |                   |
| Theatres   |     | _                  | _                         | _                         | _              | -                  | _                         | _                |              |                   |
| Zoo's  |     | _                  | _                         | _                         | _              | -                  | -                         | _                |              |                   |
| Sport and recreation   |     | 118                | 102                       | 102                       | 11             | 11                 | 34                        | (23)             | (0)          |                   |
| Beaches and Jetties  |     | _                  | -                         | -                         | -              | -                  | -                         |                  | (-)          |                   |
| Casinos, Racing, Gambling, Wagering                                |     | _                  | _                         | _                         | _              | _                  | _                         | -                |              |                   |
| Community Parks (including Nurseries)                              |     | _                  | _                         | _                         | _              | _                  | _                         | -                |              |                   |
| Recreational Facilities  |     | 118                | 102                       | 102                       | 11             | 11                 | 34                        | (23)             | (0)          |                   |
| Sports Grounds and Stadiums  |     | _                  | _                         | _                         | -              | -                  | -                         |                  | (-)          |                   |
| Public safety  |     | 41                 | 58                        | 58                        | 3              | 9                  | 19                        | (10)             | (0)          |                   |
| Civil Defence  |     | -                  | _                         | -                         | -              | -                  | -                         | -                | (-)          |                   |
| Cleansing  |     | _                  | _                         | _                         | -              | _                  | _                         | -                |              |                   |
| Control of Public Nuisances  |     | _                  | _                         | _                         | -              | _                  | _                         | -                |              |                   |
| Fencing and Fences   |     | _                  | _                         | _                         | -              | _                  | _                         | -                |              |                   |
| Fire Fighting and Protection                                       |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Licensing and Control of Animals                                   |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Police Forces, Traffic and Street Parking Control                  |     | 41                 | 58                        | 58                        | 3              | 9                  | 19                        | (10)             | (0)          |                   |
| Pounds   |     | -                  | -                         | _                         | -              | -                  | -                         | -                |              |                   |
| Housing  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Housing  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Informal Settlements   |     | _                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Health   |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Ambulance  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Health Services  |     | _                  | _                         | _                         | _              | _                  | _                         | -                |              |                   |
| Laboratory Services  |     | _                  | _                         | _                         | -              | _                  | _                         | -                |              |                   |
| Food Control   |     | _                  | _                         | _                         | -              | _                  | _                         | -                |              |                   |
| Health Surveillance and Prevention of                              |     |                    |                           |                           |                |                    |                           |                  |              |                   |
| Communicable Diseases including immunizations                      |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Vector Control   |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| Chemical Safety  |     | -                  | -                         | -                         | -              | -                  | -                         | -                |              |                   |
| conomic and environmental services                                 |     | 128 851            | 213 197                   | 213 197                   | 2 952          | 9 784              | 71 066                    | (61 281)         | (0)          | 21                |
| Planning and development   | 1   | 5 841              | 80 647                    | 80 647                    | 1 886          | 5 927              | 26 882                    | (20 955)         | (0)          | 8                 |

| Description   | Ref | 2021/22<br>Audited |                    | Adjusted           |                 | _                 | ar 2022/23        |                  | I            | Full Year             |
|---|-----|--------------------|--------------------|--------------------|-----------------|-------------------|-------------------|------------------|--------------|-----------------------|
| Description   |     | Outcome            | Original Budget    | Budget             | Monthly Actual  | YearTD actual     | YearTD budget     | YTD variance     | YTD variance | Full fear<br>Forecast |
| R thousands<br>Corporate Wide Strategic Planning (IDPs, LEDs)                       | 1   |                    |                    |                    |                 |                   |                   | (00.000)         | %            |                       |
| Corporate wide Strategic Planning (IDPS, LEDS)<br>Central City Improvement District |     | 5 552              | 80 451             | 80 451             | 1 876           | 5 878             | 26 817            | (20 939)         | (0)          | 80 4                  |
| Development Facilitation  |     | _                  | _                  | _                  | _               |                   | _                 | _                |              |                       |
| Economic Development/Planning   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Regional Planning and Development   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Town Planning, Building Regulations and<br>Enforcement, and City Engineer           |     | 289                | 197                | 197                | 10              | 50                | 66                | (16)             | (0)          | 1                     |
| Project Management Unit   |     | -                  | -                  | -                  | _               | -                 | -                 | -                | (0)          |                       |
| Provincial Planning   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Support to Local Municipalities   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Road transport  |     | 123 010            | 132 549            | 132 549            | 1 067           | 3 857             | 44 183            | (40 326)         | (0)          | 132                   |
| Public Transport  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Road and Traffic Regulation<br>Roads  |     | 11 889             | 29 920             | 29 920             | 1 023           | 3 748             | 9 973             | (6 225)          | (0)          | 29                    |
| Taxi Ranks  |     | 111 120            | 102 630            | 102 630            | 44              | 109               | 34 210            | (34 101)         | (0)          | 102                   |
| Environmental protection  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Biodiversity and Landscape  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Coastal Protection  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Indigenous Forests  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Nature Conservation   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Pollution Control<br>Soil Conservation  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Trading services  |     | -<br>419 065       | - 531 259          | - 531 259          | - 29 237        | - 24 664          | -<br>177 086      | - (152 422)      | (0)          | 531                   |
| Energy sources  |     | 419 065            | 516 846            | 516 846            | 29 237          | 19 890            | 177 086           | (152 422)        | (0)          | 516                   |
| Electricity   |     | 403 058            | 516 846            | 516 846            | 28 048          | 19 890            | 172 282           | (152 392)        | (0)          | 516                   |
| Street Lighting and Signal Systems  |     | -                  | -                  | -                  | -               | -                 | -                 | -                | . /          |                       |
| Nonelectric Energy  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Water management  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Water Treatment<br>Water Distribution   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Water Distribution<br>Water Storage   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Waste water management  |     | - 99               | -                  | -                  | -               | - 1               | -                 | - 1              | #DIV/0!      |                       |
| Public Toilets  |     | 99                 | _                  | -                  | _               | _                 | -                 | -                | #DIV/0!      |                       |
| Sewerage  |     | _                  | _                  | _                  | _               | -                 | _                 | _                |              |                       |
| Storm Water Management  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Waste Water Treatment   |     | 99                 | -                  | -                  | -               | 1                 | -                 | 1                | #DIV/0!      |                       |
| Waste management  |     | 15 909             | 14 413             | 14 413             | 1 189           | 4 773             | 4 804             | (31)             | (0)          | 14                    |
| Recycling   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Solid Waste Disposal (Landfill Sites)<br>Solid Waste Removal                        |     | -                  | -                  | -                  | 3               | 26                | -                 | 26               | #DIV/0!      |                       |
| Street Cleaning   |     | 15 909<br>_        | 14 413             | 14 413             | 1 185           | 4 747             | 4 804             | (58)             | (0)          | 14                    |
| Other   |     | -                  | _                  | -                  | -               | -                 | -                 | -                |              |                       |
| Abattoirs   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Air Transport   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Forestry  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Licensing and Regulation  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Markets   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Tourism<br>otal Revenue - Functional  | 2   | -<br>1 137 269     | -<br>1 341 119     | -<br>1 341 119     | - 44 087        | - 258 568         | -<br>447 040      | - (188 472)      | (0)          | 1 341                 |
|   |     |                    |                    |                    |                 |                   |                   | . ,              |              |                       |
| penditure - Functional  |     | 507.000            | 547.404            | 547 704            |                 | 170.100           | 470.477           | 5.040            |              |                       |
| Municipal governance and administration<br>Executive and council                    |     | 567 962<br>90 524  | 517 431<br>107 039 | 517 791<br>108 239 | 41 934<br>7 796 | 178 120<br>36 238 | 172 477<br>35 680 | 5 643<br>558     | <b>0</b>     | 517<br>107            |
| Mayor and Council   |     | 72 973             | 81 504             | 82 304             | 5 987           | 29 335            | 27 168            | 2 167            | 0            | 81                    |
| Municipal Manager, Town Secretary and Chief   |     |                    |                    |                    |                 |                   |                   |                  |              |                       |
| Executive   |     | 17 551             | 25 535             | 25 935             | 1 809           | 6 902             | 8 512             | (1 609)          | (0)          | 25                    |
| Finance and administration<br>Administrative and Corporate Support                  |     | 477 438            | 410 392            | 409 552            | 34 139          | 141 882           | 136 797           | 5 085            | 0            | 410                   |
| Asset Management  |     | 22 645<br>17 225   | 34 502<br>9 222    | 34 502<br>8 922    | 2 033<br>523    | 8 384<br>2 172    | 11 501<br>3 074   | (3 116)<br>(902) | (0)<br>(0)   | 34                    |
| Finance   |     | 348 656            | 286 984            | 284 474            | 23 402          | 94 182            | 95 661            | (902)<br>(1 479) | (0)          | 286                   |
| Fleet Management  |     | 17 810             | 14 368             | 15 368             | 1 847           | 7 400             | 4 789             | 2 6 1 1          | 0            | 14                    |
| Human Resources   |     | 20 544             | 18 730             | 18 830             | 1 566           | 8 254             | 6 243             | 2 0 1 1          | 0            | 18                    |
| Information Technology  |     | 12 803             | 10 680             | 11 480             | 1 217           | 6 972             | 3 560             | 3 412            | 0            | 10                    |
| Legal Services  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Marketing, Customer Relations, Publicity and<br>Media Co-ordination                 |     | -                  | -                  | -                  | -               | -                 | _                 | -                |              |                       |
| Property Services   |     | 36 720             | 34 892             | 34 962             | 3 459           | 14 147            | 11 631            | 2 5 1 6          | 0            | 34                    |
| Risk Management   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Security Services   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Supply Chain Management   |     | 1 033              | 1 014              | 1 014              | 92              | 370               | 338               | 32               | 0            |                       |
| Valuation Service   |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Internal audit  |     | -                  | -                  | -                  | -               | -                 | -                 | -                |              |                       |
| Governance Function   |     | -                  | -                  | -                  | -               | -                 | -                 |                  |              |                       |
| Governance Function   |     | 10 469             | 12 841             | 16 541             | 1 042           | 3 766             | A 280             | (515)            | (0)          | 10                    |
| Governance Function Community and public safety Community and social services       |     | 10 469<br>3 335    | 12 841<br>3 358    | 16 541<br>3 908    | 1 042<br>506    | 3 766<br>1 421    | 4 280<br>1 119    | (515)<br>302     | (0)<br>0     | 12                    |

| Description                                       | Ref | 2021/22<br>Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual |         | ear 2022/23<br>YearTD budget | YTD variance | YTD variance | Full Ye<br>Foreca |
|---|-----|-------------------------------|-----------------|--------------------|----------------|---------|------------------------------|--------------|--------------|-------------------|
| housands  | 1   |                               |                 |                    |                |         |                              |              | %            |                   |
| Agricultural<br>Animal Care and Diseases          |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Cemeteries, Funeral Parlours and Crematoriums     |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Child Care Facilities                             |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Community Halls and Facilities                    |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Consumer Protection                               |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Cultural Matters                                  |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Disaster Management                               |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Education   |     | -                             | _               | _                  | _              | _       | _                            | -            |              |                   |
| Indigenous and Customary Law                      |     | _                             | _               | _                  | _              | _       | _                            | _            |              |                   |
| Industrial Promotion                              |     | _                             | -               | -                  | -              | -       | -                            | -            |              |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Language Policy                                   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Libraries and Archives                            |     | 3 335                         | 3 358           | 3 908              | 506            | 1 421   | 1 119                        | 302          | 0            |                   |
| Literacy Programmes                               |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Media Services                                    |     | -                             | _               | _                  | _              | _       | _                            | -            |              |                   |
| Museums and Art Galleries                         |     | _                             | _               | _                  | _              | _       |                              | _            |              |                   |
| Population Development                            |     | _                             | _               |                    | _              | _       | _                            |              |              |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Provincial Cultural Matters                       |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Theatres  |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Zoo's   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Sport and recreation                              |     | 1 079                         | 1 533           | 3 833              | 41             | 376     | 511                          | (135)        | (0)          |                   |
| Beaches and Jetties                               |     |                               | -               | -                  | _              |         |                              | -            | (5)          |                   |
| Casinos, Racing, Gambling, Wagering               |     | _                             |                 |                    |                |         |                              |              |              |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Community Parks (including Nurseries)             |     | 50                            | 210             | 2 510              | 0              | 99      | 70                           | 29           | 0            |                   |
| Recreational Facilities                           |     | 1 029                         | 1 323           | 1 323              | 41             | 277     | 441                          | (164)        | (0)          |                   |
| Sports Grounds and Stadiums                       |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Public safety                                     |     | 3 902                         | 5 478           | 6 328              | 383            | 1 392   | 1 826                        | (434)        | (0)          |                   |
| Civil Defence                                     |     | 26                            | 1 456           | 1 506              | 81             | 83      | 485                          | (402)        | (0)          |                   |
| Cleansing   |     | 20                            | 1450            | 1 300              |                | 05      | 403                          | . ,          | (0)          |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Control of Public Nuisances                       |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Fencing and Fences                                |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Fire Fighting and Protection                      |     | -                             | -               | _                  | -              | _       | -                            | -            |              |                   |
| Licensing and Control of Animals                  |     | -                             | _               | -                  | _              | _       | _                            | -            |              |                   |
| Police Forces, Traffic and Street Parking Control |     |                               | 4 022           |                    |                |         | 1 341                        |              | (0)          |                   |
|   |     | 3 876                         |                 | 4 822              | 302            | 1 310   | 1 341                        | (31)         | (0)          |                   |
| Pounds  |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Housing   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Housing   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Informal Settlements                              |     | -                             | _               | _                  | _              | _       | _                            | -            |              |                   |
| Health  |     | 2 153                         | 2 472           | 2 472              | 112            | 576     | 824                          | (248)        | (0)          |                   |
| Ambulance   |     |                               |                 |                    | -              | -       | -                            | (210)        | (0)          |                   |
| Health Services                                   |     |                               |                 | -                  |                |         |                              |              |              |                   |
|   |     | 2 153                         | 2 472           | 2 472              | 112            | 576     | 824                          | (248)        | (0)          |                   |
| Laboratory Services                               |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Food Control                                      |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Health Surveillance and Prevention of             |     |                               |                 |                    |                |         |                              |              |              |                   |
| Communicable Diseases including immunizations     |     | -                             | _               | _                  | _              | _       | _                            | -            |              |                   |
| Vector Control                                    |     | _                             | _               | _                  | _              | _       | _                            | -            |              |                   |
| Chemical Safety                                   |     |                               |                 |                    |                |         |                              |              |              |                   |
| •   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| conomic and environmental services                |     | 139 504                       | 227 591         | 247 031            | 13 407         | 60 186  | 75 864                       | (15 678)     | (0)          | 2                 |
| Planning and development                          |     | 31 269                        | 46 392          | 47 032             | 1 962          | 6 507   | 15 464                       | (8 957)      | (0)          |                   |
| Billboards  |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Corporate Wide Strategic Planning (IDPs, LEDs)    |     | 31 199                        | 46 147          | 46 787             | 1 958          | 6 502   | 15 382                       | (8 881)      | (0)          |                   |
| Central City Improvement District                 |     | 21.00                         |                 | -                  |                |         | .0 002                       | (0 001)      | (3)          |                   |
| Development Facilitation                          |     | _                             | _               |                    |                |         |                              | -            |              |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Economic Development/Planning                     |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Regional Planning and Development                 |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Town Planning, Building Regulations and           |     |                               |                 |                    |                |         |                              |              |              |                   |
| Enforcement, and City Engineer                    |     | 70                            | 244             | 244                | 4              | 5       | 81                           | (76)         | (0)          |                   |
| Project Management Unit                           |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Provincial Planning                               |     |                               | _               | _                  | _              | _       |                              | -            |              |                   |
| Support to Local Municipalities                   |     |                               |                 |                    |                |         |                              | _            |              |                   |
|   |     | -                             | -               | -                  |                | -       | -                            |              |              |                   |
| Road transport                                    |     | 108 236                       | 181 200         | 200 000            | 11 446         | 53 679  | 60 400                       | (6 721)      | (0)          | 1                 |
| Public Transport                                  |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Road and Traffic Regulation                       |     | 30 744                        | 32 781          | 33 081             | 2 732          | 10 921  | 10 927                       | (6)          | (0)          |                   |
| Roads   |     | 77 492                        | 148 419         | 166 919            | 8 714          | 42 758  | 49 473                       | (6 7 1 5)    | (0)          | 1                 |
| Taxi Ranks  |     | -                             | -               | -                  | -              | 42 100  | -                            | (0710)       | (3)          |                   |
|   |     |                               |                 |                    |                |         |                              |              | ├            |                   |
| Environmental protection                          |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Biodiversity and Landscape                        |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Coastal Protection                                |     | _                             | -               | -                  | -              | _       | _                            | -            |              |                   |
| Indigenous Forests                                |     |                               |                 |                    |                |         |                              | _            |              |                   |
| Nature Conservation                               |     |                               |                 |                    |                |         |                              | _            |              |                   |
|   |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Pollution Control                                 |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
| Soil Conservation                                 |     | -                             | -               | -                  | -              | -       | -                            | -            |              |                   |
|   |     | 396 097                       | 447 476         | 423 976            | 31 589         | 135 315 | 149 159                      | (13 844)     | (0)          | 4                 |
| rading services                                   |     |                               |                 |                    |                |         |                              |              | /            |                   |
| rading services<br>Energy sources                 |     | 372 143                       | 415 256         | 392 506            | 27 852         | 120 310 | 138 419                      | (18 108)     | (0)          | 4                 |

|                                       |     | 2021/22            |                 |                    |                | Budget Ye     | ar 2022/23    |              |              |                       |
|---------------------------------------|-----|--------------------|-----------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|
| Description                           | Ref | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year<br>Forecast |
| R thousands                           | 1   |                    |                 |                    |                |               |               |              | %            |                       |
| Street Lighting and Signal Systems    |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Nonelectric Energy                    |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Water management                      |     | 88                 | 105             | 105                | 10             | 35            | 35            | 0            | 0            | 105                   |
| Water Treatment                       |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Water Distribution                    |     | 88                 | 105             | 105                | 10             | 35            | 35            | 0            | 0            | 105                   |
| Water Storage                         |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Waste water management                |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Public Toilets                        |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Sewerage                              |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Storm Water Management                |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Waste Water Treatment                 |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Waste management                      |     | 23 866             | 32 116          | 31 366             | 3 728          | 14 969        | 10 705        | 4 264        | 0            | 32 116                |
| Recycling                             |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Solid Waste Disposal (Landfill Sites) |     | 7 405              | 4 246           | 3 646              | 348            | 1 430         | 1 415         | 15           | 0            | 4 246                 |
| Solid Waste Removal                   |     | 16 461             | 27 870          | 27 720             | 3 380          | 13 539        | 9 290         | 4 249        | 0            | 27 870                |
| Street Cleaning                       |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Other                                 |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Abattoirs                             |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Air Transport                         |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Forestry                              |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Licensing and Regulation              |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Markets                               |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Tourism                               |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Total Expenditure - Functional        | 3   | 1 114 031          | 1 205 339       | 1 205 339          | 87 973         | 377 386       | 401 780       | (24 394)     | (0)          | 1 205 339             |
| Surplus/ (Deficit) for the year       |     | 23 237             | 135 779         | 135 779            | (43 886)       | (118 818)     | 45 260        | (164 078)    | (0)          | 135 779               |

References

1. Government Finance Statistics Functions and Sub-functions are standardised to assist national and international accounts and comparison

2. Total Revenue by Functional Classification must reconcile to total operating revenue shown in Financial Performance (revenue and expenditure)

3. Total Expenditure by Functional Classification must reconcile to total operating expenditure shown in Financial Performance (revenue and expenditure) 4. All amounts must be classified under a Functional classification. The function 'Other' is only for Abbatoirs, Air Transport, Licensing and Regulation, Markets and Tourism - and if used must be supported by footnotes. Nothing else may be placed under 'Other'. Assign associate share to relevant classification

| check oprev balance | 527 625 043 | 732 944 078 | 709 850 078 | -31 698 885 | -282 041 422 | -89 658 385 | #REF!      | 709 850 078 |
|---------------------|-------------|-------------|-------------|-------------|--------------|-------------|------------|-------------|
| check opexp balance | 531 126 865 | 654 936 583 | 625 460 905 | 36 620 685  | -2 400 953   | -24 345 792 | 21 944 838 | 625 460 905 |

| LIM344 Makhado - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M04 Octob | LIM344 Makhado - Table C3 Month | ly Budget Statement - Financial Performance ( | revenue and expenditure by muni | cipal vote) - M04 October |
|--|---------------------------------|---|---------------------------------|---------------------------|
|--|---------------------------------|---|---------------------------------|---------------------------|

| Vote Description                        | Ref |                    | Budget Year        |                    |                   | -             |                  |                 |                      |                       |
|---|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| R thousands                             |     | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
| Revenue by Vote                         | 1   |                    |                    |                    |                   |               |                  |                 | 70                   |                       |
| Vote 1 - EXECUTIVE AND COUNCIL          |     | 512 515            | 548 486            | 548 486            | _                 | 173 896       | 182 829          | (8 933)         | -4.9%                | 548 486               |
| Vote 2 - WASTE MANAGEMENT               |     | 16 009             | 14 413             | 14 413             | 1 189             | 4 774         | 4 804            | (31)            | -0.6%                | 14 413                |
| Vote 3 - ROAD TRANSPORT                 |     | 11 889             | 29 920             | 29 920             | 1 023             | 3 748         | 9 973            | (6 225)         | -62.4%               | 29 920                |
| Vote 4 - WATER                          |     | _                  | -                  | -                  | _                 | _             | _                | , _ ´           |                      | _                     |
| Vote 5 - ELECTRICITY- A                 |     | 15 854             | 1 134              | 1 134              | 283               | 1 092         | 378              | 714             | 188.9%               | 1 134                 |
| Vote 6 - ELECTRICITY- B                 |     | 177 289            | 506 744            | 506 744            | 13 676            | 15 588        | 168 915          | (153 327)       | -90.8%               | 506 744               |
| Vote 7 - ELECTTRICITY- C                |     | 180 098            | 4 471              | 4 471              | 11 063            | (11 911)      | 1 490            | (13 401)        | -899.2%              | 4 471                 |
| Vote 8 - ELECTRICITY- D                 |     | 29 818             | 4 497              | 4 497              | 3 026             | 15 121        | 1 499            | 13 623          | 908.8%               | 4 497                 |
| Vote 9 - CORPORATE SERVICES             |     | 1 077              | 2 992              | 2 992              | 71                | 213           | 997              | (784)           | -78.6%               | 2 992                 |
| Vote 10 - PLANNING AND DEVELOPMENT      |     | 5 963              | 80 963             | 80 963             | 1 906             | 5 988         | 26 988           | (21 000)        | -77.8%               | 80 963                |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES |     | 224                | 207                | 207                | 9                 | 54            | 69               | (15)            | -21.2%               | 207                   |
| Vote 12 - HOUSING                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                      | -                     |
| Vote 13 - OTHER                         |     | -                  | -                  | -                  | -                 | -             | -                | -               |                      | -                     |
| Vote 14 - SPORTS AND RECREATION         |     | 468                | 134                | 134                | 54                | 120           | 45               | 75              | 167.6%               | 134                   |
| Vote 15 - BUDGET AND TREASURY           |     | 186 065            | 147 158            | 147 158            | 11 786            | 49 884        | 49 053           | 831             | 1.7%                 | 147 158               |
| Total Revenue by Vote                   | 2   | 1 137 269          | 1 341 119          | 1 341 119          | 44 087            | 258 568       | 447 040          | (188 472)       | -42.2%               | 1 341 119             |
| Expenditure by Vote                     | 1   |                    |                    |                    |                   |               |                  |                 |                      |                       |
| Vote 1 - EXECUTIVE AND COUNCIL          |     | 117 361            | 125 042            | 126 242            | 7 930             | 36 527        | 41 681           | (5 153)         | -12.4%               | 125 042               |
| Vote 2 - WASTE MANAGEMENT               |     | 23 866             | 32 116             | 31 366             | 3 728             | 14 969        | 10 705           | 4 264           | 39.8%                | 32 116                |
| Vote 3 - ROAD TRANSPORT                 |     | 30 744             | 32 781             | 33 081             | 2 732             | 10 921        | 10 927           | (6)             | -0.1%                | 32 781                |
| Vote 4 - WATER                          |     | 88                 | 105                | 105                | 10                | 35            | 35               | 0               | 0.1%                 | 105                   |
| Vote 5 - ELECTRICITY- A                 |     | 35 037             | 46 636             | 45 686             | 2 712             | 16 597        | 15 545           | 1 052           | 6.8%                 | 46 636                |
| Vote 6 - ELECTRICITY- B                 |     | 323 844            | 354 720            | 330 920            | 22 558            | 97 900        | 118 240          | (20 340)        | -17.2%               | 354 720               |
| Vote 7 - ELECTTRICITY- C                |     | 1 846              | 2 184              | 4 184              | 1 684             | 1 934         | 728              | 1 206           | 165.6%               | 2 184                 |
| Vote 8 - ELECTRICITY- D                 |     | 11 416             | 11 715             | 11 715             | 897               | 3 879         | 3 905            | (26)            | -0.7%                | 11 715                |
| Vote 9 - CORPORATE SERVICES             |     | 56 035             | 63 912             | 64 812             | 4 816             | 23 618        | 21 304           | 2 314           | 10.9%                | 63 912                |
| Vote 10 - PLANNING AND DEVELOPMENT      |     | 67 989             | 81 284             | 81 994             | 5 420             | 20 654        | 27 095           | (6 441)         | -23.8%               | 81 284                |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES |     | 14 105             | 11 308             | 12 708             | 1 001             | 3 382         | 3 769            | (387)           | -10.3%               | 11 308                |
| Vote 12 - HOUSING                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                      | -                     |
| Vote 13 - OTHER                         |     | 17 810             | 14 368             | 15 368             | 1 847             | 7 400         | 4 789            | 2 611           | 54.5%                | 14 368                |
| Vote 14 - SPORTS AND RECREATION         |     | 51 734             | 131 949            | 152 749            | 8 621             | 42 845        | 43 983           | (1 138)         | -2.6%                | 131 949               |
| Vote 15 - BUDGET AND TREASURY           |     | 362 156            | 297 220            | 294 410            | 24 017            | 96 724        | 99 073           | (2 349)         | -2.4%                | 297 220               |
| Total Expenditure by Vote               | 2   | 1 114 031          | 1 205 339          | 1 205 339          | 87 973            | 377 386       | 401 780          | (24 394)        | -6.1%                | 1 205 339             |
| Surplus/ (Deficit) for the year         | 2   | 23 237             | 135 779            | 135 779            | (43 886)          | (118 818)     | 45 260           | (164 078)       | -362.5%              | 135 779               |

<u>References</u> 1. Insert Vote'; e.g. Department, if different to standard classification structure

2. Must reconcile to Monthly Budget Statement - Financial Performance Statement (standard classification)

| Vote Description                                 | Ref      | 2021/22            |                 |                    |                | Budget Ye     | ar 2022/23    |                   |              |                     |
|--|----------|--------------------|-----------------|--------------------|----------------|---------------|---------------|-------------------|--------------|---------------------|
|  |          | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance      | YTD variance | Full Yea<br>Forecas |
| thousands  | <b>-</b> |                    |                 |                    |                |               |               |                   | %            |                     |
| evenue by Vote<br>Vote 1 - EXECUTIVE AND COUNCIL | 1        | 512 515            | 548 486         | 548 486            | _              | 173 896       | 182 829       | (8 933)           | -5%          | 548                 |
| 1.1 - MUNICIPAL MANAGER                          |          | 401 747            | 445 889         | 445 889            | -              | 173 896       | 148 630       | (0 333)<br>25 266 | -3%          | 445                 |
| 1.2 - COUNCIL GENERAL EXPENDITURE                |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 1.3 - PUBLIC WORKS CAPITAL                       |          | -                  |                 | _                  | -              | _             | -             | -                 |              |                     |
| 1.4 - ROADS, PAVEMENTS, BRIDGES                  |          | -                  |                 | _                  | -              | _             | -             | -                 |              |                     |
| 1.5 - TOWN CIVIL ENGINEERING ADMIN               |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 1.6 - PUBLIC WORKS                               |          | 110 768            | 102 597         | 102 597            | -              | -             | 34 199        | (34 199)          | -100%        | 102                 |
| 1.7 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 1.8 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 1.9 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 1.10 -   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| Vote 2 - WASTE MANAGEMENT                        |          | 16 009             | 14 413          | 14 413             | 1 189          | 4 774         | 4 804         | (31)              | -1%          | 1                   |
| 2.1 - SEWERAGE PURIFICATION WORKS                |          | 100                | -               | -                  | -              | 1             | -             | 1                 | #DIV/0!      |                     |
| 2.2 - SEWERAGE RETICULATION                      |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 2.3 - REFUSE REMOVAL GENERAL                     |          | 15 909             | 14 413          | 14 413             | 1 185          | 4 747         | 4 804         | (58)              | -1%          | 1                   |
| 2.4 - REFUSE REMOVAL DUMPING                     |          | -                  | -               | -                  | 3              | 26            | -             | 26                | #DIV/0!      |                     |
| 2.5 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 2.6 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 2.7 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 2.8 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 2.9 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 2.10 -   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| Vote 3 - ROAD TRANSPORT                          |          | 11 889             | 29 920          | 29 920             | 1 023          | 3 748         | 9 973         | (6 225)           | -62%         | 2                   |
| 3.1 - LICENCES                                   |          | 11 889             | 29 920          | 29 920             | 1 023          | 3 748         | 9 973         | (6 225)           | -62%         | 2                   |
| 3.2 - LICENCE DZANANI TESTING                    |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.3 - LICENCE VUWANI TESTING                     |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.4 - TRAFFIC PARKING METERS                     |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.5 - TRAFFIC GENERAL                            |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.6 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.7 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.8 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.9 -  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 3.10 -   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| Vote 4 - WATER                                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.1 - WATER SERVICES: ADMIN                      |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.2 - WATER: PUMP AND STORAGE ALBASIN            |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.3 - WATER: PUMP AND STORAGE BOREHOLE           |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.4 - WATER: DISTRIBUTION NETWORK                |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.5 - KUTAMA / SINTHUMULE WATER PROJECT          |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.6 - VUWANI-WATER-AREA                          |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.7 - WATERVAL AREA WATER                        |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.8 - DZANANI / NZHELELE AREA WATER              |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.9 - WATER DISTR: PARKS PUMPS                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 4.10 - WATER                                     |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| Vote 5 - ELECTRICITY- A                          |          | 15 854             | 1 134           | 1 134              | 283            | 1 092         | 378           | 714               | 189%         |                     |
| 5.1 - ALBASINI                                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.2 - APPELFONTEIN                               |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.3 - BEAUFORT                                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.4 - DISTRUBUTION URBAN                         |          | 15 854             | 1 134           | 1 134              | 283            | 1 092         | 378           | 714               | 189%         |                     |
| 5.5 - ELECTRICAL WORKSHOP                        |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.6 - ELECTRICITY : HA-MAKHITHA                  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.7 - ELECTRICITY : HA-MANTSHA                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.8 - ELECTRICITY : HA-RAMAHANTSHA               |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.9 - ELECTRICITY : MADODONGA                    |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 5.10 - ELECTRICITY : MAGAU                       |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| Vote 6 - ELECTRICITY- B                          |          | 177 289            | 506 744         | 506 744            | 13 676         | 15 588        | 168 915       | (153 327)         | -91%         | 50                  |
| 6.1 - ELECTRICITY : MANAVHELA                    |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 6.2 - ELECTRICITY : TSHIKHODOBO                  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 6.3 - ELECTRICITY : TSHIOZWI                     |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 6.4 - ELECTRICITY : ZAMEKOMSTE                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 6.5 - ELECTRICITY ADMINISTRATION                 |          | 79 524             | 54 538          | 54 538             | 7 512          | 28 290        | 18 179        | 10 110            | 56%          | 5                   |
| 6.6 - ELECTRICITY PRE-PAID SYSTEM                |          | 72 226             | 10 586          | 10 586             | (731)          | 11 257        | 3 529         | 7 728             | 219%         | 1                   |
| 6.7 - ELECTRICITY STREET LIGHT                   |          | -                  | -               | -                  | -              | -             | -             | -                 | 0000         |                     |
|  |          | 24 274             | 13 659          | 13 659             | 1 855          | 8 6 15        | 4 553         | 4 062             | 89%          | 1                   |
| 6.9 - ELECTRICITY: LEVUBU                        |          | 74 552             | 421 850         | 421 850            | 3 868          | (10 640)      | 140 617       | (151 256)         | -108%        | 42                  |
| 6.10 - ELECTRICITY: MARA LINE                    |          | (73 287)           | 6 111           | 6 111              | 1 172          | (21 934)      | 2 037         | (23 971)          | -1177%       |                     |
| Vote 7 - ELECTTRICITY- C                         |          | 180 098            | 4 471           | 4 471              | 11 063         | (11 911)      | 1 490         | (13 401)          | -899%        |                     |
| 7.1 - ELECTRICITY: MOUNTAIN LINE                 |          | 4 528              | 1 292           | 1 292              | 353            | 1 308         | 431           | 877               | 204%         |                     |
| 7.2 - ELECTRICITY: SHEFEERA LINE                 |          | 3 161              | 644             | 644                | 301            | 1 239         | 215           | 1 024             | 477%         |                     |
| 7.3 - ELECTRICITY: TSHIPISE LINE                 |          | 7 304              | 2 537           | 2 537              | 1 084          | 3 226         | 846           | 2 380             | 281%         |                     |
| 7.4 - ELECTRICITY:66 KV LINE                     |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 7.5 - ELETRICITY : ELTIVILLAS                    |          | 165 104            | (3)             | (3)                | 9 325          | (17 684)      | (1)           | (17 683)          | 1930417%     |                     |
| 7.6 - ELETRICITY : TSHIKOTA                      |          | -                  | 1               | 1                  | -              | -             | 0             | (0)               | -100%        |                     |
| 7.7 - ESKOM SUB                                  |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 7.8 - INDIGENT SUB-KHOMELE TSHIVHULA             |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 7.9 - KHOMELE/SMOKEY                             |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
| 7.10 - KHUNDA/MATSHAVHAWE (ES)                   |          | -                  | -               | -                  | -              | -             | -             | -                 |              |                     |
|  |          |                    | 4 40 -          |                    | 0.000          | 45 4 94       | 1 499         | 13 623            | 909%         |                     |
| Vote 8 - ELECTRICITY- D                          |          | 29 818             | 4 497           | 4 497              | 3 026          | 15 121        | 1433          | 15 025            | 909%         |                     |

| Vote Description  | Ref | 2021/22            | Budget Year 2022/23 |                    |                |               |               |              |              |                       |  |  |  |
|---|-----|--------------------|---------------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|--|--|--|
|   |     | Audited<br>Outcome | Original Budget     | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year<br>Forecast |  |  |  |
| iousands<br>8.2 - MAKUSHU/MUSHOLOMBI                      | -   | -                  | -                   | -                  | -              | -             | -             | -            | %            |                       |  |  |  |
| 8.3 - MASHAU/THONDONI                                     |     |                    | _                   |                    |                |               | _             | _            |              |                       |  |  |  |
| 8.4 - MUDIMEDI  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 8.5 - OCCUPATIONAL SAFETY                                 |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 8.6 - RAVELE/RIVERSIDE                                    |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 8.7 - RURAL DISTRIBUTION                                  |     | 29 818             | 4 497               | 4 497              | 3 026          | 15 121        | 1 499         | 13 623       | 909%         | 4 4                   |  |  |  |
| 8.8 - STRYDHARDT<br>8.9 - TIMBADOLA -LINE                 |     | _                  | _                   | 1                  | _              | _             | -             | _            |              |                       |  |  |  |
| 8.10 - TSHIENDEULU  |     | _                  | _                   |                    | _              |               | _             | _            |              |                       |  |  |  |
| Vote 9 - CORPORATE SERVICES                               |     | 1 077              | 2 992               | 2 992              | 71             | 213           | 997           | (784)        | -79%         | 2 9                   |  |  |  |
| 9.1 - HUMAN RESOURCES DEPT                                |     | 1 077              | 2 992               | 2 992              | 71             | 213           | 997           | (784)        | -79%         | 2 9                   |  |  |  |
| 9.2 - COMPUTER: CAPITAL                                   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 9.3 - EQUIPMENT- FURNITURE AND EQUIPMENT                  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 9.4 - RATES   |     | _                  | _                   |                    | _              | _             | -             | -            |              |                       |  |  |  |
| 9.5 - RATES ELTIVILLAS<br>9.6 - CORPORATE SERVICES        |     | _                  | _                   | _                  | _              | _             | _             | _            |              |                       |  |  |  |
| 9.7 - ADMINISTRATION                                      |     | _                  | _                   | _                  | _              | _             | _             | _            |              |                       |  |  |  |
| 9.8 - TOWN SECRETARY ADMIN                                |     | _                  | _                   | _                  | -              | _             | -             | -            |              |                       |  |  |  |
| 9.9 - COMPUTER SERVICES                                   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 9.10 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| Vote 10 - PLANNING AND DEVELOPMENT                        |     | 5 963              | 80 963              | 80 963             | 1 906          | 5 988         | 26 988        | (21 000)     | -78%         | 80                    |  |  |  |
| 10.1 - MUNICIPAL BUIDLING                                 |     | 289                | 197                 | 197                | 10             | 50            | 66            | (16)         | -24%         |                       |  |  |  |
| 10.2 - TOWNSHIP DEVELOPMENT                               |     | -                  | -                   | -                  | -              | -             | -             | -            | 700/         |                       |  |  |  |
|   |     | 5 552              | 80 451              | 80 451             | 1 876          | 5 878         | 26 817        | (20 939)     | -78%         | 80                    |  |  |  |
| 10.4 - MUNICIPAL BUILDINGS<br>10.5 -                      |     | 122                | 315                 | 315                | 20             | 61<br>-       | 105<br>-      | (45)         | -42%         |                       |  |  |  |
| 10.5 -  |     | _                  | _                   | _                  | _              | _             | _             | _            |              |                       |  |  |  |
| 10.7 -  |     | _                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 10.8 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 10.9 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 10.10 -   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES                   |     | 224                | 207                 | 207                | 9              | 54            | 69            | (15)         | -21%         |                       |  |  |  |
| 11.1 - LIBRARY CAPITAL                                    |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
|   |     | - 41               | -                   | -                  | -              | -             | -             | - (10)       | 500/         |                       |  |  |  |
| 11.3 - PROTECTION SERVICES<br>11.4 - HEALTH GENERAL       |     | 41                 | 58<br>-             | 58<br>             | 3              | 9             | 19<br>-       | (10)         | -52%         |                       |  |  |  |
| 11.5 - CLINIC GENERAL                                     |     | _                  | _                   | _                  | _              | _             | _             | _            |              |                       |  |  |  |
| 11.6 - GRAVEYARD  |     | 178                | 139                 | 139                | 6              | 42            | 46            | (4)          | -9%          |                       |  |  |  |
| 11.7 - LIBRARY  |     | 4                  | 10                  | 10                 | 1              | 3             | 3             | (0)          | -7%          |                       |  |  |  |
| 11.8 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 11.9 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 11.10 -   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| Vote 12 - HOUSING   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.1 - HOUSING  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.2 - MAKHADO AREA<br>12.3 - FIXED PROPERTIES            |     | _                  | _                   | _                  | _              | -             | _             | _            |              |                       |  |  |  |
| 12.4 - ECONOMIC HOUSING                                   |     | _                  | _                   |                    | _              |               | _             | _            |              |                       |  |  |  |
| 12.5 - SUB ECONOMIC HOUSING                               |     | _                  | -                   | _                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.6 - MUNICIPAL AREA                                     |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.7 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.8 -  | 1   | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.9 -  | 1   | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 12.10 -   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| Vote 13 - OTHER   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 13.1 - MUSEUMS AND ART GALLERIES<br>13.2 - MOTOR VEHICLES |     | -                  | _                   | _                  | _              | _             | -             | _            |              |                       |  |  |  |
| 13.3 - SPECIALISED VEHICLES                               |     | _                  | _                   | _                  | _              | _             | _             | -            |              |                       |  |  |  |
| 13.4 - RAILWAY FACILITIES                                 |     | _                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 13.5 - VEHICLE DISTRUBUTION ACCOUNT 336                   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 13.6 - VEHICLE DISTRUBUTION ACCOUNT 337                   |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 13.7 - VEHICLE DISTR WATER/REFUSE/SEWERAGE                | Ę   | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 13.8 - VEHICLE DISTR ELEC                                 |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 13.9 - WORKSHOP<br>13.10 - GRANTS                         |     | _                  | _                   |                    | _              | _             | -             | -            |              |                       |  |  |  |
| 13.10 - GRANTS<br>Vote 14 - SPORTS AND RECREATION         |     | - 468              | - 134               | - 134              | - 54           | - 120         | - 45          | -<br>75      | 168%         |                       |  |  |  |
| 14.1 - PARKS GENERAL AND RECREACTION                      |     | 351                | 33                  | 33                 | 44             | 109           | 45            | 98           | 901%         |                       |  |  |  |
| 14.2 - SWIMMING POOL                                      |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 14.3 - SWIMMING POOL ELTIVILLAS                           |     | -                  | 18                  | 18                 | -              | -             | 6             | (6)          | -100%        |                       |  |  |  |
| 14.4 - CARAVAN PARK AND OVERNIGHT                         |     | 118                | 84                  | 84                 | 11             | 11            | 28            | (17)         | -61%         |                       |  |  |  |
| 14.5 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 14.6 -  | 1   | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 14.7 -  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 14.8 -<br>14 0  |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
| 14.9 -<br>14.10 -   |     | _                  | _                   |                    | _              | -             | -             | _            |              |                       |  |  |  |
| Vote 15 - BUDGET AND TREASURY                             |     | 186 065            | 147 158             | 147 158            | 11 786         | 49 884        | 49 053        | - 831        | 2%           | 147                   |  |  |  |
| 15.1 - TOWN TREASURER                                     |     | 186 065            | 147 158             | 147 158            | 11 786         | 49 884        | 49 053        | 831          | 2%           | 147                   |  |  |  |
| 15.2 - PURCHASES AND STOCKS                               |     | -                  | -                   | -                  | -              | -             | -             | -            |              |                       |  |  |  |
|   | 1   |                    | _                   | _                  | -              | _             | -             | -            | 1            |                       |  |  |  |

| Vote Description                        | Ref | 2021/22            |                 |                    |                | Budget Ye     | ar 2022/23    |              |                   |                     |
|---|-----|--------------------|-----------------|--------------------|----------------|---------------|---------------|--------------|-------------------|---------------------|
| thousands                               |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance<br>% | Full Yea<br>Forecas |
| 15.5 - SINTHUMULE                       |     | -                  | -               | -                  | -              | -             | -             | -            | /0                |                     |
| 15.6 - DZANANI                          |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 15.7 - WATERVAL                         |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 15.8 - MUSEKWA - DIVHANI                |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 15.9 - VLEYFONTEIN                      |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 15.10 - MUSEKWA - NGUNDU                |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| otal Revenue by Vote                    | 2   | 1 137 269          | 1 341 119       | 1 341 119          | 44 087         | 258 568       | 447 040       | (188 472)    | -42%              | 1 341               |
| xpenditure by Vote                      | 1   |                    |                 |                    |                |               |               | -            |                   |                     |
| Vote 1 - EXECUTIVE AND COUNCIL          |     | 117 361            | 125 042         | 126 242            | 7 930          | 36 527        | 41 681        | (5 153)      | -12%              | 125                 |
| 1.1 - MUNICIPAL MANAGER                 |     | 59 331             | 71 540          | 73 040             | 5 412          | 21 387        | 23 847        | (2 460)      | -10%              | 71                  |
| 1.2 - COUNCIL GENERAL EXPENDITURE       |     | 31 193             | 35 499          | 35 199             | 2 384          | 14 851        | 11 833        | 3 018        | 26%               | 35                  |
| 1.3 - PUBLIC WORKS CAPITAL              |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 1.4 - ROADS, PAVEMENTS, BRIDGES         |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 1.5 - TOWN CIVIL ENGINEERING ADMIN      |     | 21 208             | 18 003          | 18 003             | 102            | 225           | 6 001         | (5 776)      | -96%              | 18                  |
| 1.6 - PUBLIC WORKS                      |     | 5 629              | -               | -                  | 32             | 65            | -             | 65           | #DIV/0!           |                     |
| 1.7 -                                   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 1.8 -                                   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 1.9 -                                   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 1.10 -                                  |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| Vote 2 - WASTE MANAGEMENT               |     | 23 866             | 32 116          | 31 366             | 3 728          | 14 969        | 10 705        | 4 264        | 40%               | 32                  |
| 2.1 - SEWERAGE PURIFICATION WORKS       |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 2.2 - SEWERAGE RETICULATION             |     | -                  | -               | _                  | -              | _             | -             | -            |                   |                     |
| 2.3 - REFUSE REMOVAL GENERAL            |     | 16 461             | 27 870          | 27 720             | 3 380          | 13 539        | 9 290         | 4 249        | 46%               | 2                   |
| 2.4 - REFUSE REMOVAL DUMPING            |     | 7 405              | 4 246           | 3 646              | 348            | 1 430         | 1 415         | 15           | 1%                | -                   |
| 2.5 -                                   |     | _                  | -               | _                  | _              | _             | _             | -            |                   |                     |
| 2.6 -                                   |     | _                  | -               | _                  | -              | -             | -             | _            |                   |                     |
| 2.7 -                                   |     | _                  | -               | _                  | -              | _             | _             | -            |                   |                     |
| 2.8 -                                   |     | _                  | _               | _                  | -              | _             | -             | -            |                   |                     |
| 2.9 -                                   |     | _                  | _               | _                  | -              | _             | _             | -            |                   |                     |
| 2.10 -                                  |     | _                  | _               | _                  | _              | _             | _             | _            |                   |                     |
| Vote 3 - ROAD TRANSPORT                 |     | 30 744             | 32 781          | 33 081             | 2 732          | 10 921        | 10 927        | (6)          | 0%                | 3                   |
| 3.1 - LICENCES                          |     | 14 175             | 13 171          | 13 171             | 1 172          | 4 921         | 4 390         | 531          | 12%               | 1                   |
| 3.2 - LICENCE DZANANI TESTING           |     | 78                 | 139             | 139                | 81             | 106           | 46            | 59           | 127%              |                     |
| 3 - LICENCE VUWANI TESTING              |     |                    |                 | -                  | -              | -             | -10           | -            | 12170             |                     |
| 3.4 - TRAFFIC PARKING METERS            |     | _                  | _               | _                  | _              | _             | _             | _            |                   |                     |
|   |     | -<br>16 491        | -<br>19 471     | -<br>19 771        | -<br>1 478     | -<br>5 894    | -<br>6 490    | (596)        | -9%               | 1                   |
| 3.5 - TRAFFIC GENERAL<br>3.6 -          |     |                    |                 |                    | - 14/0         | 5 6 9 4       | 0 490         | (590)        | -976              | 1                   |
|   |     | -                  | -               | -                  | -              | -             | -             |              |                   |                     |
| 3.7 -                                   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 3.8 -                                   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 3.9 -                                   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 3.10 -<br>Vote 4 - WATER                |     | - 88               | -               | - 105              | -<br>10        | -<br>35       | -             | - 0          | 0%                |                     |
|   |     | 00                 | 105             |                    | 10             | 30            | 35            | U            | 0%                |                     |
| 4.1 - WATER SERVICES: ADMIN             |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.2 - WATER: PUMP AND STORAGE ALBASIN   |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.3 - WATER: PUMP AND STORAGE BOREHOLE  |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.4 - WATER: DISTRIBUTION NETWORK       |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.5 - KUTAMA / SINTHUMULE WATER PROJECT |     | 88                 | 105             | 105                | 10             | 35            | 35            | 0            | 0%                |                     |
| 4.6 - VUWANI-WATER-AREA                 |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.7 - WATERVAL AREA WATER               |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.8 - DZANANI / NZHELELE AREA WATER     |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.9 - WATER DISTR: PARKS PUMPS          |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 4.10 - WATER                            |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| Vote 5 - ELECTRICITY- A                 |     | 35 037             | 46 636          | 45 686             | 2 712          | 16 597        | 15 545        | 1 052        | 7%                | 4                   |
| 5.1 - ALBASINI                          |     | 122                | 172             | 172                | 3              | 68            | 57            | 11           | 18%               |                     |
| 5.2 - APPELFONTEIN                      |     | 132                | 138             | 138                | -              | 84            | 46            | 38           | 83%               |                     |
| 5.3 - BEAUFORT                          |     | 410                | 493             | 493                | -              | 77            | 164           | (87)         | -53%              |                     |
| 5.4 - DISTRUBUTION URBAN                |     | 33 659             | 44 923          | 43 973             | 2 691          | 16 233        | 14 974        | 1 259        | 8%                | 4                   |
| 5.5 - ELECTRICAL WORKSHOP               |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 5.6 - ELECTRICITY : HA-MAKHITHA         |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 5.7 - ELECTRICITY : HA-MANTSHA          |     | 107                | 149             | 149                | 2              | 63            | 50            | 14           | 28%               |                     |
| 5.8 - ELECTRICITY : HA-RAMAHANTSHA      |     | 185                | 194             | 194                | 16             | 24            | 65            | (41)         | -63%              |                     |
| 5.9 - ELECTRICITY : MADODONGA           |     | 377                | 520             | 520                | -              | 28            | 173           | (145)        | -84%              |                     |
| 5.10 - ELECTRICITY : MAGAU              |     | 46                 | 48              | 48                 | 0              | 19            | 16            | 3            | 18%               |                     |
| /ote 6 - ELECTRICITY- B                 |     | 323 844            | 354 720         | 330 920            | 22 558         | 97 900        | 118 240       | (20 340)     | -17%              | 35                  |
| .1 - ELECTRICITY : MANAVHELA            |     | 64                 | 68              | 68                 | -              | 41            | 23            | 19           | 83%               |                     |
| .2 - ELECTRICITY : TSHIKHODOBO          |     | 44                 | 52              | 52                 | -              | 6             | 17            | (12)         |                   |                     |
| .3 - ELECTRICITY : TSHIOZWI             |     | 504                | 866             | 866                | -              | 133           | 289           | (155)        | -54%              |                     |
| .4 - ELECTRICITY : ZAMEKOMSTE           |     | 104                | 186             | 186                | 4              | 74            | 62            | 12           | 20%               |                     |
| 5.5 - ELECTRICITY ADMINISTRATION        |     | 316 800            | 346 185         | 322 085            | 22 122         | 95 941        | 115 395       | (19 454)     | -17%              | 34                  |
| 6.6 - ELECTRICITY PRE-PAID SYSTEM       |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |
| 6.7 - ELECTRICITY STREET LIGHT          |     | 875                | 1 590           | 1 590              | 35             | 70            | 530           | (461)        | -87%              |                     |
| 5.8 - ELECTRICITY: BANDELIERKOP         |     | 2 092              | 2 485           | 2 485              | 116            | 527           | 828           | (301)        | -36%              |                     |
| 6.9 - ELECTRICITY: LEVUBU               |     | 2 003              | 1 809           | 2 109              | 272            | 595           | 603           | (8)          | -1%               |                     |
| 0.10 - ELECTRICITY: MARA LINE           |     | 1 357              | 1 479           | 1 479              | 9              | 513           | 493           | 19           | 4%                |                     |
| /ote 7 - ELECTTRICITY- C                |     | 1 846              | 2 184           | 4 184              | 1 684          | 1 934         | 728           | 1 206        | 166%              |                     |
| 7.1 - ELECTRICITY: MOUNTAIN LINE        |     | 507                | 607             | 607                | 22             | 89            | 202           | (114)        |                   |                     |
| 7.2 - ELECTRICITY: SHEFEERA LINE        |     | 395                | 514             | 514                | 47             | 118           | 171           | (53)         | -31%              |                     |
| 7.3 - ELECTRICITY: TSHIPISE LINE        |     | 147                | 125             | 2 125              | 1 609          | 1 616         | 42            | 1 574        | 3786%             |                     |
| 7.4 - ELECTRICITY:66 KV LINE            |     | 181                | 192             | 192                | -              | 76            | 64            | 12           | 19%               |                     |
| 7.5 - ELETRICITY : ELTIVILLAS           |     | -                  | -               | -                  | -              | -             | -             | -            |                   |                     |

| Vote Description   | Ref | 2021/22            |                 | <u> </u>           |                | -             | ipal vote) - M0<br>ear 2022/23 |                 |              |                       |
|--|-----|--------------------|-----------------|--------------------|----------------|---------------|--------------------------------|-----------------|--------------|-----------------------|
|  |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget                  | YTD variance    | YTD variance | Full Year<br>Forecast |
| R thousands<br>7.6 - ELETRICITY : TSHIKOTA   |     | 383                | 414             | 414                | _              | -             | 138                            | (138)           | %<br>-100%   | 414                   |
| 7.7 - ESKOM SUB  |     | 71                 | 78              | 78                 | -              | -             | 26                             | (100)           | -100%        | 78                    |
| 7.8 - INDIGENT SUB-KHOMELE TSHIVHULA   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 7.9 - KHOMELE/SMOKEY<br>7.10 - KHUNDA/MATSHAVHAWE (ES)                             |     | 133<br>28          | 224<br>30       | 224<br>30          | 6              | 6<br>29       | 75<br>10                       | (69)<br>19      | -92%<br>194% | 224<br>30             |
| Vote 8 - ELECTRICITY- D  |     | 11 416             | 11 715          | 11 715             | 897            | 3 879         | 3 905                          | (26)            | -1%          | 11 715                |
| 8.1 - MAANGANI   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 8.2 - MAKUSHU/MUSHOLOMBI   |     | 103                | 110             | 110                | 17             | 90            | 37                             | 53              | 146%         | 110                   |
| 8.3 - MASHAU/THONDONI<br>8.4 - MUDIMEDI  |     | 244<br>138         | 266<br>88       | 266<br>88          | _              | 49<br>12      | 89<br>29                       | (40)<br>(18)    | -45%<br>-60% | 266<br>88             |
| 8.5 - OCCUPATIONAL SAFETY  |     | -                  | -               | -                  | -              | -             | -                              | -               | 0070         | -                     |
| 8.6 - RAVELE/RIVERSIDE   |     | 8                  | 11              | 11                 | 1              | 1             | 4                              | (3)             | -73%         | 11                    |
| 8.7 - RURAL DISTRIBUTION   |     | 10 703             | 10 915          | 10 915             | 879            | 3 620         | 3 638                          | (19)            | -1%          | 10 915                |
| 8.8 - STRYDHARDT<br>8.9 - TIMBADOLA -LINE  |     | -<br>114           | -<br>120        | -<br>120           | -              | -<br>36       | -<br>40                        | _<br>(4)        | -10%         | - 120                 |
| 8.10 - TSHIENDEULU   |     | 105                | 206             | 206                | -              | 72            | 69                             | 3               | 5%           | 206                   |
| Vote 9 - CORPORATE SERVICES  |     | 56 035             | 63 912          | 64 812             | 4 816          | 23 618        | 21 304                         | 2 314           | 11%          | 63 912                |
| 9.1 - HUMAN RESOURCES DEPT   |     | 20 544             | 18 730          | 18 830             | 1 566          | 8 254         | 6 243                          | 2 011           | 32%          | 18 730                |
| 9.2 - COMPUTER: CAPITAL<br>9.3 - EQUIPMENT- FURNITURE AND EQUIPMENT                |     | -<br>43            | _               |                    | _              | - 7           | -                              | - 7             | #DIV/0!      | _                     |
| 9.4 - RATES  |     | -                  | _               | _                  | _              | -             | _                              | -               |              | _                     |
| 9.5 - RATES ELTIVILLAS   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 9.6 - CORPORATE SERVICES   |     | -                  | -               | -                  | -              | -             | -                              | -               | 070/         | -                     |
| 9.7 - ADMINISTRATION<br>9.8 - TOWN SECRETARY ADMIN                                 |     | 22 645             | 34 502<br>-     | 34 502<br>_        | 2 033          | 8 384<br>_    | 11 501<br>-                    | (3 116)         | -27%         | 34 502<br>-           |
| 9.9 - COMPUTER SERVICES  |     | 12 803             | 10 680          | _<br>11 480        | 1 217          | 6 972         | 3 560                          | 3 412           | 96%          | 10 680                |
| 9.10 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| Vote 10 - PLANNING AND DEVELOPMENT   |     | 67 989             | 81 284          | 81 994             | 5 420          | 20 654        | 27 095                         | (6 441)         | -24%         | 81 284                |
| 10.1 - MUNICIPAL BUIDLING<br>10.2 - TOWNSHIP DEVELOPMENT                           |     | 70                 | 244             | 244                | 4              | 5             | 81                             | (76)            | -94%         | 244                   |
| 10.3 - STRATEGIC DEVELOPMENT   |     | -<br>31 199        | -<br>46 147     | -<br>46 787        | -<br>1 958     | -<br>6 502    | -<br>15 382                    | (8 881)         | -58%         | -<br>46 147           |
| 10.4 - MUNICIPAL BUILDINGS   |     | 36 720             | 34 892          | 34 962             | 3 459          | 14 147        | 11 631                         | 2 516           | 22%          | 34 892                |
| 10.5 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 10.6 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 10.7 -<br>10.8 -   |     | _                  | -               | _                  | -              | -             | -                              | -               |              | _                     |
| 10.9 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 10.10 -  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES  |     | 14 105             | 11 308          | 12 708             | 1 001          | 3 382         | 3 769                          | (387)           | -10%         | 11 308                |
| 11.1 - LIBRARY CAPITAL<br>11.2 - CEMETRIES CAPITAL                                 |     | 4 758              | -               | _                  | -              | -             | -                              | -               |              | -                     |
| 11.3 - PROTECTION SERVICES   |     | 6 054              | 7 950           | 8 800              | 495            | 1 968         | 2 650                          | (682)           | -26%         | 7 950                 |
| 11.4 - HEALTH GENERAL  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 11.5 - CLINIC GENERAL  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 11.6 - GRAVEYARD<br>11.7 - LIBRARY   |     | -<br>3 292         | -<br>3 358      | -<br>3 908         | -<br>506       | -<br>1 414    | -<br>1 119                     | -<br>295        | 26%          | -<br>3 358            |
| 11.8 -   |     | -                  | -               | -                  | -              | -             | -                              | -               | 20%          | -                     |
| 11.9 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 11.10 -  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| Vote 12 - HOUSING<br>12.1 - HOUSING  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 12.2 - MAKHADO AREA  |     | _                  | -               | _                  | -              | _             | -                              | -               |              | -                     |
| 12.3 - FIXED PROPERTIES  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 12.4 - ECONOMIC HOUSING  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 12.5 - SUB ECONOMIC HOUSING<br>12.6 - MUNICIPAL AREA                               |     | -                  | -               | _                  | -              | -             | -                              | -               |              | -                     |
| 12.7 -   |     | _                  | -               | _                  | -              | _             | -                              | -               |              | -                     |
| 12.8 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 12.9 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 12.10 -<br>Vote 13 - OTHER   |     | - 17 810           | -<br>14 368     | -<br>15 368        | -<br>1 847     | -<br>7 400    | -<br>4 789                     | -<br>2 611      | 55%          | -<br>14 368           |
| 13.1 - MUSEUMS AND ART GALLERIES   |     | -                  | 14 300          | 10 300             | - 1 047        | 7 400         | 4 / 09                         | 2011            | 55%          | 14 300                |
| 13.2 - MOTOR VEHICLES  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 13.3 - SPECIALISED VEHICLES  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 13.4 - RAILWAY FACILITIES<br>13.5 - VEHICLE DISTRUBUTION ACCOUNT 336               |     | -<br>16 033        | -<br>13 024     | -<br>13 524        | -<br>1 773     | -<br>6 669    | -<br>4 341                     | -<br>2 327      | 54%          | -<br>13 024           |
| 13.5 - VEHICLE DISTRUBUTION ACCOUNT 336<br>13.6 - VEHICLE DISTRUBUTION ACCOUNT 337 |     | 61                 | 13 024<br>83    | 13 524             | - 1773         | 6 669<br>13   | 4 341                          | 2 327 (15)      | 54%<br>-55%  | 13 024                |
| 13.7 - VEHICLE DISTR WATER/REFUSE/SEWERAGE   | Ľ   | 780                | 399             | 599                | 60             | 332           | 133                            | (13)            | 150%         | 399                   |
| 13.8 - VEHICLE DISTR ELEC  |     | 935                | 862             | 1 162              | 13             | 387           | 287                            | 99              | 35%          | 862                   |
| 13.9 - WORKSHOP  |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 13.10 - GRANTS<br>Vote 14 - SPORTS AND RECREATION                                  |     | - 51 734           | - 131 949       | -<br>152 749       | -<br>8 621     | -<br>42 845   | -<br>43 983                    | -<br>(1 138)    | -3%          | -<br>131 949          |
| 14.1 - PARKS GENERAL AND RECREACTION   |     | 50 705             | 130 626         | 151 426            | 8 580          | 42 567        | 43 542                         | (1130)<br>(975) | -2%          | 130 626               |
| 14.2 - SWIMMING POOL   |     | 362                | 433             | 433                | 21             | 195           | 144                            | 51              | 35%          | 433                   |
| 14.3 - SWIMMING POOL ELTIVILLAS  |     | 278                | 353             | 353                | -              | -             | 118                            | (118)           | -100%        | 353                   |
| 14.4 - CARAVAN PARK AND OVERNIGHT<br>14.5 -  |     | 389                | 538             | 538                | 20             | 82            | 179                            | (97)            | -54%         | 538                   |
| 14.5 -<br>14.6 -   |     | -                  | _               |                    | _              | -             | _                              | -               |              | _                     |
| 14.7 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |
| 14.8 -   |     | -                  | -               | -                  | -              | -             | -                              | -               |              | -                     |

| Vote Description                | Ref | 2021/22            |                 | Budget Year 2022/23 |                |               |               |              |              |                       |  |  |  |  |
|---------------------------------|-----|--------------------|-----------------|---------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|--|--|--|--|
|                                 |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget  | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year<br>Forecast |  |  |  |  |
| R thousands                     |     |                    |                 | -                   |                |               |               |              | %            |                       |  |  |  |  |
| 14.9 -                          |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 14.10 -                         |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| Vote 15 - BUDGET AND TREASURY   |     | 362 156            | 297 220         | 294 410             | 24 017         | 96 724        | 99 073        | (2 349)      | -2%          | 297 220               |  |  |  |  |
| 15.1 - TOWN TREASURER           |     | 362 156            | 297 220         | 294 410             | 24 017         | 96 724        | 99 073        | (2 349)      | -2%          | 297 220               |  |  |  |  |
| 15.2 - PURCHASES AND STOCKS     |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.3 - TSHIKOTA - GENERAL       |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.4 - KUTAMA AREA              |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.5 - SINTHUMULE               |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.6 - DZANANI                  |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.7 - WATERVAL                 |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.8 - MUSEKWA - DIVHANI        |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.9 - VLEYFONTEIN              |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| 15.10 - MUSEKWA - NGUNDU        |     | -                  | -               | -                   | -              | -             | -             | -            |              | -                     |  |  |  |  |
| Total Expenditure by Vote       | 2   | 1 114 031          | 1 205 339       | 1 205 339           | 87 973         | 377 386       | 401 780       | (24 394)     | (0)          | 1 205 339             |  |  |  |  |
| Surplus/ (Deficit) for the year | 2   | 23 237             | 135 779         | 135 779             | (43 886)       | (118 818)     | 45 260        | (164 078)    | (0)          | 135 779               |  |  |  |  |

References

Insert Vote'; e.g. Department, if different to standard structure
 Must reconcile to Financial Performance ('Revenue and Expenditure by Standard Classification' and 'Revenue and Expenditure')

3. Assign share in 'associate' to relevant Vote

check revenue check expenditure

| LIM344 Makhado - Table C4 Monthly Budget Statement - Finance | ial Performance (revenue and expenditure) - M04 October |
|--|---|
|--|---|

| LIMS44 Makilado - Table C4 Montilly Budget Staten  |     | 2021/22 Budget Year 2022/23 |           |           |          |               |         |           |          |           |
|--|-----|-----------------------------|-----------|-----------|----------|---------------|---------|-----------|----------|-----------|
| Vote Description   | Ref | Audited                     | Original  | Adjusted  | Monthly  | Ŭ I           | YearTD  | YTD       | YTD      | Full Year |
|  |     | Outcome                     | Budget    | Budget    | Actual   | YearTD actual | budget  | variance  | variance | Forecast  |
| R thousands  |     |                             | •         | •         |          |               | -       |           | %        |           |
| Revenue By Source  |     |                             |           |           |          |               |         |           |          |           |
| Property rates   |     | 96 261                      | 100 453   | 100 453   | 8 056    | 32 425        | 33 484  | (1 059)   | -3%      | 100 453   |
| Service charges - electricity revenue  |     | 388 762                     | 496 726   | 496 726   | 28 048   | 19 890        | 165 575 | (145 685) | -88%     | 496 726   |
| Service charges - water revenue  |     | -                           | -         | -         | -        | -             | -       |           |          | -         |
| Service charges - sanitation revenue   |     | 99                          | -         | -         | -        | 1             | -       | 1         | #DIV/0!  | -         |
| Service charges - refuse revenue   |     | 13 629                      | 14 410    | 14 410    | 1 189    | 4 773         | 4 803   | (30)      | -1%      | 14 410    |
| Rental of facilities and equipment   |     | 122                         | 315       | 315       | 20       | 61            | 105     | (45)      | -42%     | 315       |
| Interest earned - external investments   |     | 6 914                       | 6 731     | 6 731     | 630      | 3 175         | 2 244   | 931       | 41%      | 6 731     |
| Interest earned - outstanding debtors  |     | 31 237                      | 30 540    | 30 540    | 3 073    | 12 033        | 10 180  | 1 853     | 18%      | 30 540    |
| Dividends received   |     | _                           | _         | -         | _        | -             | _       | -         |          | -         |
| Fines, penalties and forfeits  |     | 3 766                       | 4 445     | 4 445     | 87       | 722           | 1 482   | (759)     | -51%     | 4 445     |
| Licences and permits   |     | 4 053                       | 4 020     | 4 020     | 390      | 1 289         | 1 340   | (51)      | -4%      | 4 020     |
| Agency services  |     | -                           |           |           | -        | - 200         | -       | (01)      | .,.      |           |
| Transfers and subsidies  |     | 431 877                     | 466 925   | 466 925   | _        | 173 896       | 155 642 | 18 254    | 12%      | 466 925   |
| Other revenue  |     | 18 039                      | 109 664   | 109 664   | 2 594    | 8 352         | 36 555  | (28 203)  | -77%     | 109 664   |
| Gains  |     | 13 242                      | 100 004   | 100 004   | 2 334    | 1 951         |         | 1 951     | #DIV/0!  | 103 004   |
| Gailio   |     | 1 008 000                   | 1 234 229 | 1 234 229 | 44 087   | 258 568       | 411 410 | (152 842) | -37%     | 1 234 229 |
|  |     | 1 000 000                   | 1 234 223 | 1 234 225 | 44 007   | 230 300       | 411 410 | (132 042) | -51 /6   | 1 234 223 |
| Total Revenue (excluding capital transfers and contributions)                                    |     |                             |           |           |          |               |         |           |          |           |
| Expenditure By Type  |     |                             |           |           |          |               |         |           |          |           |
| Employee related costs   |     | 284 608                     | 355 501   | 355 501   | 23 202   | 93 493        | 118 500 | (25 008)  | -21%     | 355 501   |
| Remuneration of councillors  |     | 28 071                      | 29 444    | 29 444    | 2 292    | 9 391         | 9 815   | (424)     | -4%      | 29 444    |
| Debt impairment  |     | 77 924                      | 60 715    | 60 715    | 4 033    | 19 277        | 20 238  | (961)     | -5%      | 60 715    |
| Depreciation & asset impairment  |     | 137 431                     | 120 000   | 120 000   | 11 546   | 40 524        | 40 000  | 524       | 1%       | 120 000   |
| Finance charges  |     | 3 255                       | 9 707     | 9 707     | -        | -10 02-1      | 3 236   | (3 236)   | -100%    | 9 707     |
| Bulk purchases - electricity   |     | 306 304                     | 328 830   | 304 730   | 21 256   | 92 721        | 109 610 | (16 889)  | -15%     | 328 830   |
| Inventory consumed   |     | 31 526                      | 31 841    | 35 341    | 4 229    | 13 091        | 10 614  | 2 477     | 23%      | 31 841    |
| Contracted services  |     | 177 532                     | 183 327   | 200 427   | 17 666   | 85 248        | 61 109  | 24 139    | 40%      | 183 327   |
| Transfers and subsidies  |     | 111 332                     | 105 527   | 200 427   |          | 05 240        | 01 103  | 24 133    | 40 /0    | 103 327   |
| Other expenditure  |     | 63 962                      | 85 974    | 89 474    | 3 750    | 23 641        | 28 658  | (5 017)   | -18%     | 85 974    |
| Losses   |     | 3 420                       | 03 974    | 09 4/4    | 3750     | 23 041        | 20 000  | (3017)    | -10 /0   | 03 9/4    |
|  |     |                             | 4 205 220 | 4 205 220 |          | 277 296       | 404 790 | (24.204)  | 69/      | 4 205 220 |
| Total Expenditure  |     | 1 114 031                   | 1 205 339 | 1 205 339 | 87 973   | 377 386       | 401 780 | (24 394)  | -6%      | 1 205 339 |
| Surplus/(Deficit)<br>Transfers and subsidies - capital (monetary allocations) (National          |     | (106 032)                   | 28 889    | 28 889    | (43 886) | (118 818)     | 9 630   | (128 448) | (0)      | 28 889    |
| / Provincial and District)<br>Transfers and subsidies - capital (monetary allocations) (National |     | 125 064                     | 106 890   | 106 890   | -        | -             | 35 630  | (35 630)  | (0)      | 106 890   |
| / Provincial Departmental Agencies, Households, Non-profit                                       |     |                             |           |           |          |               |         |           |          |           |
| Institutions, Private Enterprises, Public Corporatons, Higher                                    |     |                             |           |           |          |               |         |           |          |           |
| Educational Institutions)  |     |                             |           |           |          |               |         |           |          |           |
| ,  |     | 4 005                       | -         | -         | -        | -             | -       | _         |          | -         |
| Transfers and subsidies - capital (in-kind - all)  |     | 4 205                       | 405 770   | 405 770   | -        | -             | -       | -         |          | 405 770   |
| Surplus/(Deficit) after capital transfers & contributions<br>Taxation                            |     | 23 237                      | 135 779   | 135 779   | (43 886) | (118 818)     | 45 260  | -         |          | 135 779   |
|  |     | -                           | 405 775   | 405 335   | (10.000) | (410.040)     |         | -         |          |           |
| Surplus/(Deficit) after taxation   |     | 23 237                      | 135 779   | 135 779   | (43 886) | (118 818)     | 45 260  |           |          | 135 779   |
| Attributable to minorities   |     | -                           | -         | -         | -        | -             | -       |           |          | -         |
| Surplus/(Deficit) attributable to municipality   |     | 23 237                      | 135 779   | 135 779   | (43 886) | (118 818)     | 45 260  |           |          | 135 779   |
| Share of surplus/ (deficit) of associate   |     | -                           | -         | -         | -        | -             | -       |           |          | -         |
| Surplus/ (Deficit) for the year  |     | 23 237                      | 135 779   | 135 779   | (43 886) | (118 818)     | 45 260  |           |          | 135 779   |
| References   |     |                             |           |           | . ,      |               |         |           |          |           |

1. Material variances to be explained on Table SC1

| Total Revenue (excluding capital transfers and contributions) including capit | 1 137 269 | 1 341 119 | 1 341 119 | 44 087 | 258 568 | 447 040 | 1 341 119 |
|---|-----------|-----------|-----------|--------|---------|---------|-----------|
|   |           |           |           |        |         |         |           |

| V-4- Dd-d-  | . ·      | 2021/22            |                    |                    |                   | Budget Year 2 | 022/23           |                 |                 |                       |
|---|----------|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Vote Description  | Ref      | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands<br>Multi-Year expenditure appropriation   | 1        |                    |                    |                    |                   |               |                  |                 | %               |                       |
| Vote 1 - EXECUTIVE AND COUNCIL  | 2        | -                  | _                  |                    | _                 | _             | _                | _               |                 |                       |
| Vote 1 - EXECUTIVE AND COUNCIL<br>Vote 2 - WASTE MANAGEMENT   |          |                    |                    | -                  |                   | -             |                  |                 |                 | -                     |
| Vote 3 - ROAD TRANSPORT   |          | -                  | -                  | -                  | -                 | _             | -                | -               |                 | -                     |
| Vote 4 - WATER  |          | -                  | _                  | _                  | _                 | _             | -                | _               |                 |                       |
|   |          | -                  | -                  | -                  | -                 | _             | -                | -               |                 | -                     |
| Vote 5 - ELECTRICITY- A   |          | -                  | -                  | -                  | -                 | -             |                  | _               |                 | -                     |
| Vote 6 - ELECTRICITY- B<br>Vote 7 - ELECTTRICITY- C   |          | -                  | -                  | -                  |                   |               | -                |                 |                 | -                     |
|   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
|   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 9 - CORPORATE SERVICES   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 10 - PLANNING AND DEVELOPMENT  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 12 - HOUSING   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 13 - OTHER   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 14 - SPORTS AND RECREATION   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 15 - BUDGET AND TREASURY   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Total Capital Multi-year expenditure  | 4,7      | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Single Year expenditure appropriation   | 2        |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Vote 1 - EXECUTIVE AND COUNCIL  |          | 194 197            | 15 840             | 45 428             | 5 080             | 18 086        | 5 280            | 12 806          | 243%            | 15 84                 |
| Vote 2 - WASTE MANAGEMENT   |          | 4 002              | 4 100              | 4 100              | -                 | 781           | 1 367            | (586)           | -43%            | 4 10                  |
| Vote 3 - ROAD TRANSPORT   |          | -                  | 4 046              | 4 046              | -                 | -             | 1 349            | (1 349)         | -100%           | 4 04                  |
| Vote 4 - WATER  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 5 - ELECTRICITY- A   |          | 37 899             | -                  | 1 000              | 144               | 5 996         | -                | 5 996           | #DIV/0!         | -                     |
| Vote 6 - ELECTRICITY- B   |          | 23 091             | 230 993            | 212 693            | 699               | 4 027         | 76 998           | (72 970)        | -95%            | 230 99                |
| Vote 7 - ELECTTRICITY- C  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 8 - ELECTRICITY- D   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 9 - CORPORATE SERVICES   |          | 1 898              | 5 494              | 5 494              | 41                | 41            | 1 831            | (1 790)         | -98%            | 5 49                  |
| Vote 10 - PLANNING AND DEVELOPMENT  |          | 8 372              | 5 600              | 5 600              | 516               | 1 818         | 1 867            | (49)            | -3%             | 5 60                  |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES   |          | 1 542              | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 12 - HOUSING   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 13 - OTHER   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Vote 14 - SPORTS AND RECREATION   |          | 8 894              | 176 070            | 163 482            | 18 443            | 34 055        | 58 690           | (24 635)        | -42%            | 176 070               |
| Vote 15 - BUDGET AND TREASURY   |          | 26 615             | 7 245              | 7 545              | 755               | 1 674         | 2 415            | (741)           | -31%            | 7 24                  |
| Total Capital single-year expenditure   | 4        | 306 511            | 449 388            | 449 388            | 25 678            | 66 478        | 149 796          | (83 318)        | -56%            | 449 38                |
| Total Capital Expenditure   |          | 306 511            | 449 388            | 449 388            | 25 678            | 66 478        | 149 796          | (83 318)        | -56%            | 449 38                |
| Capital Expenditure - Functional Classification   |          |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Governance and administration   |          | 77 585             | 19 279             | 19 579             | 2 216             | 6 394         | 6 426            | (32)            | 0%              | 19 27                 |
| Executive and council   |          | 43 797             | 900                | 900                | 903               | 2 861         | 300              | 2 561           | 854%            | 90                    |
| Finance and administration  |          | 33 788             | 18 379             | 18 679             | 1 312             | 3 533         | 6 126            | (2 593)         | -42%            | 18 379                |
| Internal audit  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Community and public safety   |          | 3 758              | 2 510              | 2 210              | 4 668             | 5 351         | 837              | 4 515           | 540%            | 2 51                  |
| Community and social services   |          | 1 512              | 460                | 460                | -                 | -             | 153              | (153)           | -100%           | 460                   |
| Sport and recreation  |          | 2 216              | 2 050              | 1 750              | 4 668             | 5 351         | 683              | 4 668           | 683%            | 2 05                  |
| Public safety   |          | 31                 | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Housing   |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Health  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Economic and environmental services   |          | 160 177            | 193 006            | 210 306            | 17 952            | 43 928        | 64 335           | (20 407)        | -32%            | 193 00                |
| Planning and development  |          | 3 098              | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Road transport  |          | 157 079            | 193 006            | 210 306            | 17 952            | 43 928        | 64 335           | (20 407)        | -32%            | 193 00                |
| Environmental protection  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Trading services  |          | 64 992             | 235 093            | 217 793            | 843               | 10 804        | 78 364           | (67 560)        | -86%            | 235 09                |
| Energy sources  |          | 60 990             | 230 993            | 213 693            | 843               | 10 023        | 76 998           | (66 974)        | -87%            | 230 99                |
| Water management  |          | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Waste water management  |          | -                  | -                  | -                  | -                 | -             | -                | -               | 400/            | -                     |
| Waste management  |          | 4 002              | 4 100              | 4 100              | -                 | 781           | 1 367            | (586)           | -43%            | 4 10                  |
| Other   | · ·      | -                  | -                  | -                  | -                 | -             | -                | (02.495)        | E 60/           | -                     |
| Total Capital Expenditure - Functional Classification   | 3        | 306 511            | 449 888            | 449 888            | 25 678            | 66 478        | 149 963          | (83 485)        | -56%            | 449 88                |
| Funded by:  |          |                    |                    |                    |                   |               |                  |                 |                 |                       |
| National Government   | 1        | 93 555             | 106 890            | 106 890            | 7 782             | 20 497        | 35 630           | (15 133)        | -42%            | 106 890               |
| Provincial Government   | 1        | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| District Municipality   | 1        | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Transfers and subsidies - capital (monetary allocations)<br>(National / Provincial Departmental Agencies, Households, | 1        |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Non-profit Institutions, Private Enterprises, Public  |          |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Corporatons, Higher Educational Institutions)   | <u> </u> | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Transfers recognised - capital  |          | 93 555             | 106 890            | 106 890            | 7 782             | 20 497        | 35 630           | (15 133)        | -42%            | 106 89                |
| Borrowing   | 6        | -                  | -                  | -                  | -<br>17 802       | -<br>39 591   | -<br>114 333     | -               |                 | -                     |
| Internally generated funds  |          | 72 536             | 342 998            | 342 998            |                   |               |                  | (74 742)        | -65%            | 342 99                |

| Vote Description      | Ref | 2021/22            |                    |                    |                   | Budget Year 2 | 022/23           |                 |                 |                       |
|-----------------------|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Vote Description      | Rei | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands           | 1   |                    |                    |                    |                   |               |                  |                 | %               |                       |
| Total Capital Funding |     | 166 091            | 449 888            | 449 888            | 25 584            | 60 088        | 149 963          | (89 875)        | -60%            | 449 888               |

References

1. Municipalities may choose to appropriate for capital expenditure for three years or for one year (if one year appropriation projected expenditure required for yr2 and yr3).

2. Include capital component of PPP unitary payment

3. Capital expenditure by functional classification must reconcile to the total of multi-year and single year appropriations

4. Include expenditure on investment property, intangible and biological assets

6. Include finance leases and PPP capital funding component of unitary payment - total borrowing/repayments to reconcile to changes in Table SA17

| check balance | ########### | -500 000.0 | -500 000.0 | 94 295.0 | 6 389 879.2 | -166 668.0 | -500 000.0 |
|---------------|-------------|------------|------------|----------|-------------|------------|------------|
|               |             |            |            |          |             |            |            |

| Vote Description  | Ref | 2021/22            |                 |                    |                | Budget Ye     | ear 2022/23   |              |              |                       |
|---|-----|--------------------|-----------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|
|   |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year<br>Forecast |
| thousands   | 1   |                    |                 |                    |                |               |               |              | %            |                       |
| pital expenditure - Municipal Vote  |     |                    |                 |                    |                |               |               |              |              |                       |
| penditure of multi-year capital appropriation<br>Vote 1 - EXECUTIVE AND COUNCIL | 1   | _                  | _               | -                  | _              | -             | _             | -            |              |                       |
| 1.1 - MUNICIPAL MANAGER   |     | -                  | _               | _                  | _              | -             | _             | _            |              |                       |
| 1.2 - COUNCIL GENERAL EXPENDITURE   |     | -                  | _               | _                  | _              | -             | -             | -            |              |                       |
| 1.3 - PUBLIC WORKS CAPITAL  |     | -                  | _               | _                  | -              | -             | -             | -            |              |                       |
| 1.4 - ROADS, PAVEMENTS, BRIDGES   |     | -                  | -               | _                  | -              | -             | -             | -            |              |                       |
| 1.5 - TOWN CIVIL ENGINEERING ADMIN  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 1.6 - PUBLIC WORKS  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 1.7 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 1.8 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 1.9 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 1.10 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| Vote 2 - WASTE MANAGEMENT   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.1 - SEWERAGE PURIFICATION WORKS   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.2 - SEWERAGE RETICULATION   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.3 - REFUSE REMOVAL GENERAL  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.4 - REFUSE REMOVAL DUMPING  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.5 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.6 -   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.7 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.8 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.9 -   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 2.10 -  |     | -                  | -               | -                  | -              | -             | -             | _            |              |                       |
| Vote 3 - ROAD TRANSPORT   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 3.1 - LICENCES<br>3.2 - LICENCE DZANANI TESTING                                 |     | _                  | -               | _                  | _              | _             | -             | -            |              |                       |
| 3.3 - LICENCE VUWANI TESTING  |     | _                  | _               | _                  | _              | _             | -             | -            |              |                       |
| 3.4 - TRAFFIC PARKING METERS  | 1   | _                  |                 |                    | _              | _             | _             | _            |              |                       |
| 3.5 - TRAFFIC GENERAL   |     | _                  |                 |                    |                | _             | _             | _            |              |                       |
| 3.6 -   |     |                    |                 |                    |                | _             | _             | _            |              |                       |
| 3.7 -   |     |                    |                 |                    | _              | _             | _             | _            |              |                       |
| 3.8 -   |     | _                  | _               |                    | _              | _             | _             | _            |              |                       |
| 3.9 -   |     | _                  | -               |                    | _              | _             | _             | -            |              |                       |
| 3.10 -  |     | _                  | -               | -                  | -              | _             | -             | -            |              |                       |
| Vote 4 - WATER  |     | -                  | -               | -                  | _              | -             | -             | -            |              |                       |
| 4.1 - WATER SERVICES: ADMIN   |     | _                  |                 | _                  |                | _             | _             | _            |              |                       |
| 4.2 - WATER: PUMP AND STORAGE ALBASIN   |     | _                  |                 |                    | _              | _             | _             | _            |              |                       |
| 4.3 - WATER: PUMP AND STORAGE BOREHOLE  |     | _                  |                 |                    |                |               |               | _            |              |                       |
| 4.4 - WATER: DISTRIBUTION NETWORK   |     | _                  | _               |                    | _              | _             | _             | _            |              |                       |
| 4.5 - KUTAMA / SINTHUMULE WATER PROJECT   |     | _                  |                 |                    |                |               |               | _            |              |                       |
| 4.6 - VUWANI-WATER-AREA   |     | _                  | _               | _                  | _              | _             | _             | _            |              |                       |
| 4.7 - WATERVAL AREA WATER   |     | _                  | _               | _                  | _              | -             | _             | _            |              |                       |
| 4.8 - DZANANI / NZHELELE AREA WATER   |     | _                  | _               | _                  | _              | _             | _             | _            |              |                       |
| 4.9 - WATER DISTR: PARKS PUMPS  |     | _                  | -               | _                  | _              | -             | -             | -            |              |                       |
| 4.10 - WATER  |     | -                  | -               | _                  | -              | -             | -             | -            |              |                       |
| Vote 5 - ELECTRICITY- A   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.1 - ALBASINI  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.2 - APPELFONTEIN  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.3 - BEAUFORT  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.4 - DISTRUBUTION URBAN  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.5 - ELECTRICAL WORKSHOP   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.6 - ELECTRICITY : HA-MAKHITHA   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.7 - ELECTRICITY : HA-MANTSHA  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.8 - ELECTRICITY : HA-RAMAHANTSHA  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.9 - ELECTRICITY : MADODONGA   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 5.10 - ELECTRICITY : MAGAU  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| Vote 6 - ELECTRICITY- B   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 6.1 - ELECTRICITY : MANAVHELA   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 6.2 - ELECTRICITY : TSHIKHODOBO   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 6.3 - ELECTRICITY : TSHIOZWI  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 6.4 - ELECTRICITY : ZAMEKOMSTE  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 6.9 - ELECTRICITY: LEVUBU   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 7.1 - ELECTRICITY: MOUNTAIN LINE<br>7.2 - ELECTRICITY: SHEFEERA LINE            | 1   | -                  | _               | _                  | _              | _             | _             | _            |              |                       |
| 7.2 - ELECTRICITY: SHEFEERA LINE<br>7.3 - ELECTRICITY: TSHIPISE LINE            | 1   | _                  |                 |                    |                |               |               |              |              |                       |
| 7.3 - ELECTRICHY: TSHIPISE LINE<br>7.4 - ELECTRICITY:66 KV LINE                 | 1   | _                  | _               | _                  | _              | _             | -             | -            |              |                       |
| 7.4 - ELECTRICITY : ELTIVILLAS  |     | _                  | _               |                    |                | _             |               | _            |              |                       |
| 7.5 - ELETRICITY : ELTIVILLAS<br>7.6 - ELETRICITY : TSHIKOTA                    |     | _                  | _               | _                  | _              | _             | _             | -            |              |                       |
| 7.6 - ELETRICITY : TSHIKOTA<br>7.7 - ESKOM SUB                                  |     |                    | _               |                    |                |               | _             | -            |              |                       |
|   | 1   | -                  | _               | -                  | -              | -             | _             | -            |              |                       |
|   | 1   | -                  | -               | -                  | _              | -             | -             | -            |              |                       |
| 7.9 - KHOMELE/SMOKEY<br>7.10 - KHUNDA/MATSHAVHAWE (ES)                          | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
| 7.10 - KHUNDA/MATSHAVHAWE (ES)<br>Vote 8 - ELECTRICITY- D                       | 1   | -                  | -               | -                  | -              | -             | -             | -            |              |                       |
|   | 1   | -                  | -               | -                  |                | -             | -             | -            |              |                       |

| Vote Description  | Ref | 2021/22            |                 | (                  |                |               | n and funding<br>ear 2022/23 | <u>) - 11104 Octo</u> |              |                       |
|---|-----|--------------------|-----------------|--------------------|----------------|---------------|------------------------------|-----------------------|--------------|-----------------------|
|   |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget                | YTD variance          | YTD variance | Full Year<br>Forecast |
| R thousands   | 1   |                    |                 | -                  |                |               |                              |                       | %            |                       |
| 8.2 - MAKUSHU/MUSHOLOMBI  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 8.3 - MASHAU/THONDONI<br>8.4 - MUDIMEDI                         |     | -                  | -               |                    | _              | _             | _                            | _                     |              | -                     |
| 8.5 - OCCUPATIONAL SAFETY                                       |     |                    | _               |                    | _              |               | _                            | _                     |              |                       |
| 8.6 - RAVELE/RIVERSIDE  |     | -                  | -               | _                  | -              | -             | -                            | -                     |              | _                     |
| 8.7 - RURAL DISTRIBUTION  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 8.8 - STRYDHARDT  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 8.9 - TIMBADOLA -LINE   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 8.10 - TSHIENDEULU  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| Vote 9 - CORPORATE SERVICES                                     |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 9.1 - HUMAN RESOURCES DEPT<br>9.2 - COMPUTER: CAPITAL           |     | _                  | _               | 1                  | _              |               | _                            | _                     |              |                       |
| 9.3 - EQUIPMENT- FURNITURE AND EQUIPMENT                        |     | _                  | _               |                    | _              | _             | _                            | _                     |              |                       |
| 9.4 - RATES   |     | -                  | -               | -                  | -              | _             | -                            | -                     |              | -                     |
| 9.5 - RATES ELTIVILLAS  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 9.6 - CORPORATE SERVICES  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 9.7 - ADMINISTRATION  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 9.8 - TOWN SECRETARY ADMIN                                      |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 9.9 - COMPUTER SERVICES   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 9.10 -<br>Voto 10 - PLANNING AND DEVELOPMENT                    |     | -                  | -               | -                  | -              |               | -                            | _                     |              | -                     |
| Vote 10 - PLANNING AND DEVELOPMENT<br>10.1 - MUNICIPAL BUIDLING |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 10.1 - MONICIPAL BOIDLING<br>10.2 - TOWNSHIP DEVELOPMENT        |     | _                  | _               |                    | _              | _             | _                            | -                     |              |                       |
| 10.3 - STRATEGIC DEVELOPMENT                                    |     | _                  | _               | _                  | _              | _             | _                            | _                     |              | _                     |
| 10.4 - MUNICIPAL BUILDINGS                                      |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | _                     |
| 10.5 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 10.6 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 10.7 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 10.8 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 10.9 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 10.10 -<br>Vote 11 - COMMUNITY AND SOCIAL SERVICES              |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 11.1 - LIBRARY CAPITAL  |     | _                  | _               | -                  | _              | -             | _                            | -                     |              | -                     |
| 11.2 - CEMETRIES CAPITAL  |     | _                  | _               |                    |                |               | _                            | _                     |              |                       |
| 11.3 - PROTECTION SERVICES                                      |     | _                  | _               | _                  | _              | _             | -                            | -                     |              | -                     |
| 11.4 - HEALTH GENERAL   |     | -                  | _               | _                  | -              | _             | -                            | -                     |              | _                     |
| 11.5 - CLINIC GENERAL   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 11.6 - GRAVEYARD  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 11.7 - LIBRARY  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 11.8 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 11.9 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
|   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| Vote 12 - HOUSING<br>12.1 - HOUSING                             |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 12.1 - HOUSING<br>12.2 - MAKHADO AREA                           |     | _                  | _               |                    | _              | _             | _                            | _                     |              |                       |
| 12.3 - FIXED PROPERTIES   |     | _                  | _               | _                  | _              | _             | -                            | _                     |              | _                     |
| 12.4 - ECONOMIC HOUSING   |     | -                  | _               | _                  | -              | _             | -                            | -                     |              | _                     |
| 12.5 - SUB ECONOMIC HOUSING                                     |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 12.6 - MUNICIPAL AREA   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 12.7 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 12.8 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 12.9 -<br>12.10 -   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 12.10 -<br>Vote 13 - OTHER                                      |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.1 - MUSEUMS AND ART GALLERIES                                |     | -                  | -               | -                  | _              | -             | _                            | -                     |              | -                     |
| 13.2 - MOTOR VEHICLES   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.3 - SPECIALISED VEHICLES                                     |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.4 - RAILWAY FACILITIES                                       |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.5 - VEHICLE DISTRUBUTION ACCOUNT 336                         |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.6 - VEHICLE DISTRUBUTION ACCOUNT 337                         |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.7 - VEHICLE DISTR WATER/REFUSE/SEWERAGE                      |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 13.8 - VEHICLE DISTR ELEC<br>13.9 - WORKSHOP                    |     | _                  | -               |                    | -              | -             | -                            | _                     |              | -                     |
| 13.10 - GRANTS  |     | _                  | _               |                    | _              | _             | _                            | -                     |              |                       |
| Vote 14 - SPORTS AND RECREATION                                 |     | -                  | _               | -                  | -              | -             | -                            | _                     |              | -                     |
| 14.1 - PARKS GENERAL AND RECREACTION                            |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.2 - SWIMMING POOL  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.3 - SWIMMING POOL ELTIVILLAS                                 |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.4 - CARAVAN PARK AND OVERNIGHT                               |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.5 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.6 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.7 -  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 14.8 -<br>14.9 -  |     | _                  | -               | 1                  | _              | _             | _                            | _                     |              | -                     |
| 14.9 -<br>14.10 -   |     | _                  | -               |                    | _              | -             | _                            | -                     |              | _                     |
| Vote 15 - BUDGET AND TREASURY                                   |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 15.1 - TOWN TREASURER   |     | _                  | _               | _                  | _              | -             | _                            | _                     |              | _                     |
| 15.2 - PURCHASES AND STOCKS                                     |     | _                  | _               | -                  | _              | _             | _                            | -                     |              | _                     |
| 15.3 - TSHIKOTA - GENERAL                                       |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 15.4 - KUTAMA AREA  |     | -                  | -               | -                  | -              | -             | -                            | -                     |              | -                     |
| 15.5 - SINTHUMULE   |     | _                  | _               | _                  |                | _             | _                            | -                     |              | _                     |

| Vote Description  | Ref | 2021/22            |                 |                    |                | Budget Ye     | ear 2022/23   |              |              |                     |
|---|-----|--------------------|-----------------|--------------------|----------------|---------------|---------------|--------------|--------------|---------------------|
|   |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Yea<br>Forecas |
| thousands   | 1   |                    |                 |                    |                |               |               |              | %            |                     |
| 15.6 - DZANANI<br>15.7 - WATERVAL   |     |                    | _               |                    | _              | _             | _             | -            |              |                     |
| 15.8 - MUSEKWA - DIVHANI  |     |                    | _               |                    | _              |               | _             | _            |              |                     |
| 15.9 - VLEYFONTEIN  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 15.10 - MUSEKWA - NGUNDU  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| otal multi-year capital expenditure   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| apital expenditure - Municipal Vote   |     |                    |                 |                    |                |               |               |              |              |                     |
| xpenditue of single-year capital appropriation                              | 1   |                    |                 |                    |                |               |               | -            |              |                     |
| Vote 1 - EXECUTIVE AND COUNCIL  |     | 194 197            | 15 840          | 45 428             | 5 080          | 18 086        | 5 280         | 12 806       | 243%         | 15                  |
| 1.1 - MUNICIPAL MANAGER   |     | 43 797             | -               | -                  | 903            | 2 861         | -             | 2 861        | #DIV/0!      |                     |
| 1.2 - COUNCIL GENERAL EXPENDITURE   |     | -                  | 900             | 900                | -              | -             | 300           | (300)        | -100%        |                     |
| 1.3 - PUBLIC WORKS CAPITAL<br>1.4 - ROADS, PAVEMENTS, BRIDGES               |     | 48<br>-            | _               | 5 406              | _              | 103<br>-      | -             | 103          | #DIV/0!      |                     |
| 1.5 - TOWN CIVIL ENGINEERING ADMIN  |     | _                  | 14 940          | 14 940             | _              | _             | 4 980         | (4 980)      | -100%        | 14                  |
| 1.6 - PUBLIC WORKS  |     | 150 352            | -               | 24 183             | 4 177          | 15 122        | -             | 15 122       | #DIV/0!      |                     |
| 1.7 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 1.8 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 1.9 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 1.10 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| Vote 2 - WASTE MANAGEMENT   |     | 4 002              | 4 100           | 4 100              | -              | 781           | 1 367         | (586)        | -43%         | 4                   |
| 2.1 - SEWERAGE PURIFICATION WORKS   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 2.2 - SEWERAGE RETICULATION<br>2.3 - REFUSE REMOVAL GENERAL                 |     | _                  | -<br>4 100      | -<br>4 100         | _              | -<br>781      | -<br>1 367    | (586)        | -43%         | 2                   |
| 2.3 - REFUSE REMOVAL GENERAL<br>2.4 - REFUSE REMOVAL DUMPING                |     | -<br>4 002         | 4 100           | 4 100              |                | /81           | 1 30/         | (586)        | -4.3 70      |                     |
| 2.5 -   |     | 4 002              |                 |                    |                | _             |               | -            |              |                     |
| 2.6 -   |     | _                  | _               | -                  | _              | -             | -             | -            |              |                     |
| 2.7 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 2.8 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 2.9 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 2.10 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| Vote 3 - ROAD TRANSPORT   |     | -                  | 4 046           | 4 046              | -              | -             | 1 349         | (1 349)      | -100%        |                     |
| 3.1 - LICENCES  |     | -                  | 671<br>180      | 671                | -              | -             | 224<br>60     | (224)        | -100%        |                     |
| 3.2 - LICENCE DZANANI TESTING   |     | -                  | - 100           | 180                | _              | -             | - 00          | (60)         | -100%        |                     |
| 3.3 - LICENCE VUWANI TESTING<br>3.4 - TRAFFIC PARKING METERS                |     | _                  | _               | _                  | _              | _             | -             | -            |              |                     |
| 3.5 - TRAFFIC GENERAL   |     | _                  | 3 195           | 3 195              | _              | _             | 1 065         | (1 065)      | -100%        |                     |
| 3.6 -   |     | _                  | -               | -                  | _              | _             | -             | (1000)       | 10070        |                     |
| 3.7 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 3.8 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 3.9 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 3.10 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| Vote 4 - WATER  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.1 - WATER SERVICES: ADMIN   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.2 - WATER: PUMP AND STORAGE ALBASIN                                       |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.3 - WATER: PUMP AND STORAGE BOREHOLE<br>4.4 - WATER: DISTRIBUTION NETWORK |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.5 - KUTAMA / SINTHUMULE WATER PROJECT                                     |     |                    |                 |                    |                | _             | _             | _            |              |                     |
| 4.6 - VUWANI-WATER-AREA   |     | _                  | -               | _                  | _              | _             | -             | -            |              |                     |
| 4.7 - WATERVAL AREA WATER   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.8 - DZANANI / NZHELELE AREA WATER   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.9 - WATER DISTR: PARKS PUMPS  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 4.10 - WATER  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| Vote 5 - ELECTRICITY- A   |     | 37 899             | -               | 1 000              | 144            | 5 996         | -             | 5 996        | #DIV/0!      |                     |
| 5.1 - ALBASINI  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 5.2 - APPELFONTEIN  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 5.3 - BEAUFORT<br>5.4 - DISTRUBUTION URBAN                                  |     | -<br>37 899        | _               | -<br>1 000         | -<br>144       | -<br>5 996    | -             | -<br>5 996   | #DIV/0!      |                     |
| 5.5 - ELECTRICAL WORKSHOP   |     | - 57 055           |                 |                    | -              | - 5 550       | _             | - 5 550      |              |                     |
| 5.6 - ELECTRICITY : HA-MAKHITHA   |     | _                  | _               | _                  | _              | _             | _             | -            |              |                     |
| 5.7 - ELECTRICITY : HA-MANTSHA  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 5.8 - ELECTRICITY : HA-RAMAHANTSHA  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 5.9 - ELECTRICITY : MADODONGA   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 5.10 - ELECTRICITY : MAGAU  |     | -                  | -               | -                  | -              | -             | -             | -            | 050/         |                     |
| Vote 6 - ELECTRICITY - B  |     | 23 091             | 230 993         | 212 693            | 699            | 4 027         | 76 998        | (72 970)     | -95%         | 23                  |
| 6.1 - ELECTRICITY : MANAVHELA<br>6.2 - ELECTRICITY : TSHIKHODOBO            |     |                    | -               | -                  | _              | _             | -             | -            |              |                     |
| 6.3 - ELECTRICITY : TSHIKHODOBO<br>6.3 - ELECTRICITY : TSHIOZWI             |     | - 61               |                 |                    | _              | _             |               | -            |              |                     |
| 6.4 - ELECTRICITY : ZAMEKOMSTE  |     | -                  | _               | _                  | _              |               | _             | -            |              |                     |
| 6.5 - ELECTRICITY ADMINISTRATION  |     | 23 030             | 230 993         | 212 693            | 699            | 4 027         | 76 998        | (72 970)     | -95%         | 23                  |
| 6.6 - ELECTRICITY PRE-PAID SYSTEM   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 6.7 - ELECTRICITY STREET LIGHT  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 6.8 - ELECTRICITY: BANDELIERKOP   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 6.9 - ELECTRICITY: LEVUBU   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 6.10 - ELECTRICITY: MARA LINE   |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| Vote 7 - ELECTTRICITY- C  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 7.1 - ELECTRICITY: MOUNTAIN LINE  |     | -                  | -               | -                  | -              | -             | -             | -            |              |                     |
| 7.2 - ELECTRICITY: SHEFEERA LINE  |     |                    | -               | -                  | -              | -             | -             | -            |              |                     |
| 7.3 - ELECTRICITY: TSHIPISE LINE<br>7.4 - ELECTRICITY:66 KV LINE            |     | -                  | _               |                    | -              | -             | _             | -            |              |                     |
| 7.5 - ELETRICITY : ELTIVILLAS   |     | -                  | -               | -                  | -              | _             | -             | -            |              |                     |
|   |     | _                  | _               |                    |                |               | _             | _            |              |                     |

| Vote Description  | Ref | 2021/22            |                 |                    |                | Budget Ye     | ear 2022/23   |              |              |                       |
|---|-----|--------------------|-----------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|
|   |     | Audited<br>Outcome | Original Budget | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year<br>Forecast |
| thousands<br>7.7 - ESKOM SUB                              | 1   | _                  |                 |                    |                |               | -             |              | %            |                       |
| 7.8 - INDIGENT SUB-KHOMELE TSHIVHULA                      |     | _                  | -               | _                  | -              | -             | _             | -            |              | _                     |
| 7.9 - KHOMELE/SMOKEY                                      |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 7.10 - KHUNDA/MATSHAVHAWE (ES)                            |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Vote 8 - ELECTRICITY- D                                   |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 8.1 - MAANGANI  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 8.2 - MAKUSHU/MUSHOLOMBI                                  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 8.3 - MASHAU/THONDONI<br>8.4 - MUDIMEDI                   |     | -                  | -               | _                  | _              | -             | _             | -            |              | _                     |
| 8.5 - OCCUPATIONAL SAFETY                                 |     | _                  | _               |                    |                | _             | _             | _            |              | _                     |
| 8.6 - RAVELE/RIVERSIDE                                    |     | _                  | -               | _                  | _              | _             | -             | _            |              | -                     |
| 8.7 - RURAL DISTRIBUTION                                  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 8.8 - STRYDHARDT  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 8.9 - TIMBADOLA -LINE                                     |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 8.10 - TSHIENDEULU  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Vote 9 - CORPORATE SERVICES                               |     | 1 898              | 5 494           | 5 494              | 41             | 41            | 1 831         | (1 790)      | -98%         | 5 494                 |
| 9.1 - HUMAN RESOURCES DEPT                                |     | -                  | 500             | 500                | -              | -             | 167           | (167)        | -100%        | 500                   |
| 9.2 - COMPUTER: CAPITAL                                   |     | -                  | -               | -                  | -              | -             | - 153         | - (153)      | 1000/        | -                     |
| 9.3 - EQUIPMENT- FURNITURE AND EQUIPMENT<br>9.4 - RATES   |     | _                  | 460<br>_        | 460                | _              | _             | 153           | (153)        | -100%        | 460                   |
| 9.4 - RATES<br>9.5 - RATES ELTIVILLAS                     |     | _                  | _               |                    |                | _             | _             | -            |              | _                     |
| 9.6 - CORPORATE SERVICES                                  |     | _                  | _               |                    | _              | _             | _             | _            |              | _                     |
| 9.7 - ADMINISTRATION                                      |     | 1 156              |                 |                    | _              |               | _             | _            |              |                       |
| 9.8 - TOWN SECRETARY ADMIN                                |     | -                  | _               |                    | _              | _             | _             | -            |              | _                     |
| 9.9 - COMPUTER SERVICES                                   |     | 743                | 4 534           | 4 534              | 41             | 41            | 1 511         | (1 470)      | -97%         | 4 534                 |
| 9.10 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Vote 10 - PLANNING AND DEVELOPMENT                        |     | 8 372              | 5 600           | 5 600              | 516            | 1 818         | 1 867         | (49)         | -3%          | 5 600                 |
| 10.1 - MUNICIPAL BUIDLING                                 |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 10.2 - TOWNSHIP DEVELOPMENT                               |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 10.3 - STRATEGIC DEVELOPMENT                              |     | 3 098              | -               | _                  | -              | -             | -             | -            |              | -                     |
| 10.4 - MUNICIPAL BUILDINGS                                |     | 5 274              | 5 600           | 5 600              | 516            | 1 818         | 1 867         | (49)         | -3%          | 5 600                 |
| 10.5 -  |     | -                  | -               |                    | -              | -             | -             | -            |              | -                     |
| 10.6 -<br>10.7 -  |     | _                  | -               | _                  | -              | -             | -             | -            |              | -                     |
| 10.7 -  |     | _                  | _               |                    | _              | _             | _             | -            |              | _                     |
| 10.9 -  |     | _                  | _               |                    |                | _             | _             | _            |              |                       |
| 10.10 -   |     | _                  | -               | _                  | _              | _             | -             | -            |              | -                     |
| Vote 11 - COMMUNITY AND SOCIAL SERVICES                   |     | 1 542              | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.1 - LIBRARY CAPITAL                                    |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.2 - CEMETRIES CAPITAL                                  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.3 - PROTECTION SERVICES                                |     | 31                 | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.4 - HEALTH GENERAL                                     |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.5 - CLINIC GENERAL                                     |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.6 - GRAVEYARD  |     | 1 456              | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.7 - LIBRARY  |     | 56                 | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.8 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 11.9 -<br>11.10 -   |     | _                  | _               | 1                  | -              | _             | _             | -            |              | _                     |
| Vote 12 - HOUSING   |     | -                  | -               | -                  | -              | -             | -             | _            |              | -                     |
| 12.1 - HOUSING  |     | -                  | -               | _                  | _              | -             | _             | _            |              | _                     |
| 12.2 - MAKHADO AREA                                       |     | -                  | -               | _                  | _              | _             | -             | -            |              | -                     |
| 12.3 - FIXED PROPERTIES                                   |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.4 - ECONOMIC HOUSING                                   |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.5 - SUB ECONOMIC HOUSING                               |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.6 - MUNICIPAL AREA                                     |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.7 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.8 -  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.9 -<br>12.10 -   |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 12.10 -<br>Vote 13 - OTHER                                |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 13.1 - MUSEUMS AND ART GALLERIES                          |     | -                  | -               | _                  |                | -             |               | -            |              | -                     |
| 13.1 - MOSEOWS AND ART GALLERIES<br>13.2 - MOTOR VEHICLES |     | _                  | _               |                    | _              | _             | _             | -            |              | _                     |
| 13.3 - SPECIALISED VEHICLES                               |     |                    |                 |                    | _              |               | _             | -            |              | _                     |
| 13.4 - RAILWAY FACILITIES                                 |     | -                  | -               | _                  | -              | _             | -             | -            |              | -                     |
| 13.5 - VEHICLE DISTRUBUTION ACCOUNT 336                   |     | -                  | -               | -                  | _              | -             | -             | -            |              | _                     |
| 13.6 - VEHICLE DISTRUBUTION ACCOUNT 337                   |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 13.7 - VEHICLE DISTR WATER/REFUSE/SEWERAGE                |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 13.8 - VEHICLE DISTR ELEC                                 |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 13.9 - WORKSHOP   |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 13.10 - GRANTS  |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| Vote 14 - SPORTS AND RECREATION                           |     | 8 894              | 176 070         | 163 482            | 18 443         | 34 055        | 58 690        | (24 635)     | -42%         | 176 070               |
| 14.1 - PARKS GENERAL AND RECREACTION                      |     | 8 279              | 176 070         | 163 482            | 18 146         | 33 075        | 58 690        | (25 615)     | -44%         | 176 070               |
| 14.2 - SWIMMING POOL                                      |     | -                  | -               | -                  | -              | -             | -             | -            |              | -                     |
| 14.3 - SWIMMING POOL ELTIVILLAS                           |     | - 615              | -               | -                  | - 207          | -<br>979      | -             | - 070        | #DIV/01      | -                     |
| 14.4 - CARAVAN PARK AND OVERNIGHT<br>14.5 -               |     | 615                | _               |                    | 297            | 979           | _             | 979          | #DIV/0!      | -                     |
| 14.5 -  |     | _                  | _               |                    | _              |               | _             | -            |              | _                     |
| 14.0 - 14.7 -   |     |                    | _               |                    |                |               |               | -            |              | _                     |
| 14.7 -  |     |                    |                 |                    | _              |               | _             | _            |              |                       |
| 14.9 -  |     | _                  | _               | _                  | _              | _             | _             | -            |              | _                     |
|   | 1   | _                  | _               | _                  |                | _             | _             | _            |              |                       |

| Vote Description                      | Ref | 2021/22            | Budget Year 2022/23 |                    |                |               |               |              |              |                       |  |  |  |
|---------------------------------------|-----|--------------------|---------------------|--------------------|----------------|---------------|---------------|--------------|--------------|-----------------------|--|--|--|
|                                       |     | Audited<br>Outcome | Original Budget     | Adjusted<br>Budget | Monthly Actual | YearTD actual | YearTD budget | YTD variance | YTD variance | Full Year<br>Forecast |  |  |  |
| R thousands                           | 1   |                    |                     |                    |                |               |               |              | %            |                       |  |  |  |
| Vote 15 - BUDGET AND TREASURY         |     | 26 615             | 7 245               | 7 545              | 755            | 1 674         | 2 415         | (741)        | -31%         | 7 245                 |  |  |  |
| 15.1 - TOWN TREASURER                 |     | 26 615             | 7 245               | 7 545              | 755            | 1 674         | 2 415         | (741)        | -31%         | 7 245                 |  |  |  |
| 15.2 - PURCHASES AND STOCKS           |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.3 - TSHIKOTA - GENERAL             |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.4 - KUTAMA AREA                    |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.5 - SINTHUMULE                     |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.6 - DZANANI                        |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.7 - WATERVAL                       |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.8 - MUSEKWA - DIVHANI              |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.9 - VLEYFONTEIN                    |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| 15.10 - MUSEKWA - NGUNDU              |     | -                  | -                   | -                  | -              | -             | -             | -            |              | -                     |  |  |  |
| Total single-year capital expenditure |     | 306 511            | 449 388             | 449 388            | 25 678         | 66 478        | 149 796       | (83 318)     | (0)          | 449 388               |  |  |  |
| Total Capital Expenditure             |     | 306 511            | 449 388             | 449 388            | 25 678         | 66 478        | 149 796       | (83 318)     | (0)          | 449 388               |  |  |  |
| Peferences                            |     |                    |                     |                    |                |               |               |              |              |                       |  |  |  |

<u>References</u> 1. Insert 'Vote'; e.g. Department, if different to standard structure

|  |     | 2021/22    |           |           | ear 2022/23   |           |
|--|-----|------------|-----------|-----------|---------------|-----------|
| Description                              | Ref | Audited    | Original  | Adjusted  | YearTD actual | Full Year |
|  |     | Outcome    | Budget    | Budget    | rearre actuar | Forecast  |
| R thousands                              | 1   |            |           |           |               |           |
| <u>ASSETS</u><br>Current assets          |     |            |           |           |               |           |
| Cash                                     |     | 201 324    | 150 570   | 150 570   | 100 199       | 150 570   |
|  |     | 201 324    |           |           | 100 199       |           |
| Call investment deposits                 |     | -          | 990       | 990       | -             | 990       |
| Consumer debtors                         |     | 123 024    | 91 703    | 91 703    | 15 730        | 91 703    |
| Other debtors                            |     | 321 161    | 88 832    | 88 832    | 323 863       | 88 832    |
| Current portion of long-term receivables |     | -          | -         | -         | -             | -         |
| Inventory                                |     | 128 637    | 110 578   | 110 578   | 125 508       | 110 578   |
| Total current assets                     |     | 774 146    | 442 673   | 442 673   | 565 300       | 442 673   |
| Non current assets                       |     |            |           |           |               |           |
| Long-term receivables                    |     | -          | -         | _         | -             | -         |
| Investments                              |     | -          | -         | _         | -             | -         |
| Investment property                      |     | 15 202     | 16 345    | 16 345    | 15 073        | 16 345    |
| Investments in Associate                 |     | -          | -         | -         | _             | -         |
| Property, plant and equipment            |     | 1 710 455  | 2 719 885 | 2 719 885 | 1 731 666     | 2 719 885 |
| Biological                               |     | _          | _         | _         | _             | _         |
| Intangible                               |     | 1 971      | 622       | 622       | 1 695         | 622       |
| Other non-current assets                 |     | 2 160      | -         | _         | 2 160         | _         |
| Total non current assets                 |     | 1 729 788  | 2 736 852 | 2 736 852 | 1 750 594     | 2 736 852 |
| TOTAL ASSETS                             |     | 2 503 934  | 3 179 525 | 3 179 525 | 2 315 895     | 3 179 525 |
|  |     | 2 000 004  | 0 110 020 | 0 110 020 | 2010000       | 0 110 020 |
| LIABILITIES                              |     |            |           |           |               |           |
| Current liabilities                      |     |            |           |           |               |           |
| Bank overdraft                           |     | -          | -         | -         | -             | -         |
| Borrowing                                |     | 1 744      | -         | -         | 1 744         | -         |
| Consumer deposits                        |     | 15 958     | 10 458    | 10 458    | 15 730        | 10 458    |
| Trade and other payables                 |     | 448 868    | 122 689   | 122 689   | 381 505       | 122 689   |
| Provisions                               |     | 70 116     | 26 893    | 26 893    | 55 716        | 26 893    |
| Total current liabilities                |     | 536 686    | 160 040   | 160 040   | 454 694       | 160 040   |
| Non current liabilities                  |     |            |           |           |               |           |
| Borrowing                                |     | (686)      | _         | _         | (686)         | -         |
| Provisions                               |     | 129 281    | 121 789   | 121 789   | 142 051       | 121 789   |
| Total non current liabilities            |     | 128 594    | 121 789   | 121 789   | 141 365       | 121 789   |
| TOTAL LIABILITIES                        |     | 665 280    | 281 829   | 281 829   | 596 059       | 281 829   |
| NET ASSETS                               | 2   | 1 838 654  | 2 897 696 | 2 897 696 | 1 719 835     | 2 897 696 |
|  |     |            |           |           |               |           |
|  |     | 4 000 05 1 | 0.007.000 | 0.007.000 | 4 740 005     | 0.007.000 |
| Accumulated Surplus/(Deficit)            |     | 1 838 654  | 2 897 696 | 2 897 696 | 1 719 835     | 2 897 696 |
| Reserves                                 |     | -          | -         | -         | -             | -         |
| TOTAL COMMUNITY WEALTH/EQUITY            | 2   | 1 838 654  | 2 897 696 | 2 897 696 | 1 719 835     | 2 897 696 |

# LIM344 Makhado - Table C6 Monthly Budget Statement - Financial Position - M04 October

<u>References</u>

1. Material variances to be explained in Table SC1

2. Net assets must balance with Total Community Wealth/Equity

check balance

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#### LIM344 Makhado - Table C7 Monthly Budget Statement - Cash Flow - M04 October

|  |     | 2021/22     |           |           |          | Budget Year 2 | 022/23    |          |          |           |
|--|-----|-------------|-----------|-----------|----------|---------------|-----------|----------|----------|-----------|
| Description                                    | Ref | Audited     | Original  | Adjusted  | Monthly  | YearTD actual | YearTD    | YTD      | YTD      | Full Year |
|  |     | Outcome     | Budget    | Budget    | Actual   | Tearro actuar | budget    | variance | variance | Forecast  |
| R thousands                                    | 1   |             |           |           |          |               |           |          | %        |           |
| CASH FLOW FROM OPERATING ACTIVITIES            |     |             |           |           |          |               |           |          |          |           |
| Receipts                                       |     |             |           |           |          |               |           |          |          |           |
| Property rates                                 |     | 210 782     | 79 107    | 79 107    | 13 225   | 50 436        | 26 369    | 24 067   | 91%      | 79 107    |
| Service charges                                |     | 359 030     | 537 969   | 537 969   | 30 619   | 125 408       | 179 323   | (53 915) | -30%     | 537 969   |
| Other revenue                                  |     | 40 548      | 159 591   | 159 591   | 6 395    | 20 970        | 53 197    | (32 227) | -61%     | 159 591   |
| Transfers and Subsidies - Operational          |     | 432 496     | 466 925   | 466 925   | 1        | 176 663       | 155 642   | 21 021   | 14%      | 466 925   |
| Transfers and Subsidies - Capital              |     | 84 058      | 106 890   | 106 890   | -        | 31 650        | 35 630    | (3 980)  | -11%     | 106 890   |
| Interest                                       |     | -           | 6 731     | 6 731     | -        | -             | 2 244     | (2 244)  | -100%    | 6 731     |
| Dividends                                      |     | 495         | -         | -         | -        | -             | -         | -        |          | -         |
| Payments                                       |     |             |           |           |          |               |           |          |          |           |
| Suppliers and employees                        |     | (1 095 135) | (899 317) | (899 317) | (99 562) | (516 985)     | (299 772) | 217 213  | -72%     | (899 317  |
| Finance charges                                |     | (4)         | (100)     | (100)     | -        | -             | (33)      | (33)     | 100%     | (100      |
| Transfers and Grants                           |     | -           | -         | -         | -        | -             | -         | -        |          | -         |
| NET CASH FROM/(USED) OPERATING ACTIVITIES      |     | 32 271      | 457 796   | 457 796   | (49 321) | (111 857)     | 152 599   | 264 456  | 173%     | 457 796   |
| CASH FLOWS FROM INVESTING ACTIVITIES           |     |             |           |           |          |               |           |          |          |           |
| Receipts                                       |     |             |           |           |          |               |           |          |          |           |
| Proceeds on disposal of PPE                    |     | -           | -         | -         | -        | -             | -         | -        |          | -         |
| Decrease (increase) in non-current receivables |     | -           | -         | -         | -        | -             | -         | -        |          | -         |
| Decrease (increase) in non-current investments |     | -           | -         | -         | -        | -             | -         | -        |          | -         |
| Payments                                       |     |             |           |           |          |               |           |          |          |           |
| Capital assets                                 |     | (217 475)   | (449 888) | (449 888) | (27 430) | (78 833)      | (149 963) | (71 130) | 47%      | (449 888  |
| NET CASH FROM/(USED) INVESTING ACTIVITIES      |     | (217 475)   | (449 888) | (449 888) | (27 430) | (78 833)      | (149 963) | (71 130) | 47%      | (449 888  |
| CASH FLOWS FROM FINANCING ACTIVITIES           |     |             |           |           |          |               |           |          |          |           |
| Receipts                                       |     |             |           |           |          |               |           |          |          |           |
| Short term loans                               |     | -           | -         | -         | -        | -             | -         | -        |          | -         |
| Borrowing long term/refinancing                |     | -           | _         | _         | -        | -             | _         | -        |          | -         |
| Increase (decrease) in consumer deposits       |     | (71)        | _         | _         | (150)    | (228)         | _         | (228)    | #DIV/0!  | _         |
| Payments                                       |     | . ,         |           |           |          |               |           | ,        |          |           |
| Repayment of borrowing                         |     | -           | -         | -         | -        | -             | -         | -        |          | -         |
| NET CASH FROM/(USED) FINANCING ACTIVITIES      |     | (71)        | -         | -         | (150)    | (228)         | -         | 228      | #DIV/0!  | -         |
| NET INCREASE/ (DECREASE) IN CASH HELD          |     | (185 275)   | 7 908     | 7 908     | (76 901) | (190 918)     | 2 636     |          |          | 7 908     |
| Cash/cash equivalents at beginning:            |     | 205 786     | 143 652   | 143 652   | (        | 201 324       | 143 652   |          |          | 201 324   |
| Cash/cash equivalents at beginning.            |     | 20 512      | 151 560   | 151 560   |          | 10 406        | 146 288   |          |          | 209 23    |
| References                                     | 1   | 20 012      | 101 000   | 101 300   |          | 10 - 00       | 170 200   |          |          | 200 20    |

<u>References</u> 1. Material variances to be explained in Table SC1

| Ref | Description         | Variance | Reasons for material deviations | Remedial or corrective steps/remarks |
|-----|---------------------|----------|---------------------------------|--------------------------------------|
|     | R thousands         |          |                                 |                                      |
| 1   | Revenue By Source   |          |                                 |                                      |
|     |                     |          |                                 |                                      |
| 2   | Expenditure By Type |          |                                 |                                      |
|     |                     |          |                                 |                                      |
| 3   | Capital Expenditure |          |                                 |                                      |
|     |                     |          |                                 |                                      |
| 4   | Financial Position  |          |                                 |                                      |
| 5   | <u>Cash Flow</u>    |          |                                 |                                      |
|     |                     |          |                                 |                                      |
|     |                     |          |                                 |                                      |

# LIM344 Makhado - Supporting Table SC1 Material variance explanations - M04 October

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## LIM344 Makhado - Supporting Table SC2 Monthly Budget Statement - performance indicators - M04 October

|   |  |     | 2021/22            |                    | Budget \           | 'ear 2022/23  |                       |
|---|--|-----|--------------------|--------------------|--------------------|---------------|-----------------------|
| Description of financial indicator  | Basis of calculation   | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | YearTD actual | Full Year<br>Forecast |
| Borrowing Management  |  |     |                    |                    |                    |               |                       |
| Capital Charges to Operating Expenditure                                  | Interest & principal paid/Operating Expenditure  |     | 0.3%               | 10.8%              | 10.8%              | 0.0%          | 3.2%                  |
| Borrowed funding of 'own' capital expenditure                             | Borrowings/Capital expenditure excl. transfers and grants  |     | 0.0%               | 0.0%               | 0.0%               | 0.0%          | 0.0%                  |
| Safety of Capital   |  |     |                    |                    |                    |               |                       |
| Debt to Equity  | Loans, Accounts Payable, Overdraft & Tax Provision/<br>Funds & Reserves                          |     | 24.5%              | 4.2%               | 4.2%               | 22.2%         | 4.2%                  |
| Gearing   | Long Term Borrowing/ Funds & Reserves  |     | 0.0%               | 0.0%               | 0.0%               | 0.0%          | 0.0%                  |
| Liquidity   |  |     |                    |                    |                    |               |                       |
| Current Ratio   | Current assets/current liabilities   | 1   | 144.2%             | 276.6%             | 276.6%             | 124.3%        | 276.6%                |
| Liquidity Ratio   | Monetary Assets/Current Liabilities  |     | 37.5%              | 94.7%              | 94.7%              | 22.0%         | 94.7%                 |
| . ,   | wonetary Assets/Current Liabilities  |     | 57.576             | 54.770             | 54.770             | 22.076        | 34.770                |
| Revenue Management<br>Annual Debtors Collection Rate<br>(Payment Level %) | Last 12 Mths Receipts/ Last 12 Mths Billing  |     |                    |                    |                    |               |                       |
| Outstanding Debtors to Revenue  | Total Outstanding Debtors to Annual Revenue  |     | 44.1%              | 14.6%              | 14.6%              | 131.3%        | 14.6%                 |
| Longstanding Debtors Recovered  | Debtors > 12 Mths Recovered/Total Debtors > 12 Months Old  |     | 0.0%               | 0.0%               | 0.0%               | 0.0%          | 0.0%                  |
| Creditors Management  |  |     |                    |                    |                    |               |                       |
| Creditors System Efficiency   | % of Creditors Paid Within Terms (within MFMA s 65(e))   |     |                    |                    |                    |               |                       |
| Funding of Provisions   |  |     |                    |                    |                    |               |                       |
| Percentage Of Provisions Not Funded                                       | Unfunded Provisions/Total Provisions   |     |                    |                    |                    |               |                       |
| Other Indicators  |  |     |                    |                    |                    |               |                       |
| Electricity Distribution Losses   | % Volume (units purchased and generated less units<br>sold)/units purchased and generated        | 2   |                    |                    |                    |               |                       |
| Water Distribution Losses   | % Volume (units purchased and own source less units sold)/Total units purchased and own source   | 2   |                    |                    |                    |               |                       |
| Employee costs  | Employee costs/Total Revenue - capital revenue   |     | 28.2%              | 28.8%              | 28.8%              | 36.2%         | 28.8%                 |
| Repairs & Maintenance   | R&M/Total Revenue - capital revenue  |     | 0.0%               | 0.0%               | 0.0%               | 0.0%          | 0.0%                  |
| Repairs & Maintenance   |  |     | 0.0 %              | 0.0 %              | 0.0 %              | 0.0 %         | 0.078                 |
| Interest & Depreciation   | I&D/Total Revenue - capital revenue  |     | 14.0%              | 10.5%              | 10.5%              | 0.0%          | 3.2%                  |
| IDP regulation financial viability indicators                             |  |     |                    |                    |                    |               |                       |
| i. Debt coverage  | (Total Operating Revenue - Operating Grants)/Debt<br>service payments due within financial year) |     |                    |                    |                    |               |                       |
| ii. O/S Service Debtors to Revenue  | Total outstanding service debtors/annual revenue<br>received for services                        |     |                    |                    |                    |               |                       |
| iii. Cost coverage  | (Available cash + Investments)/monthly fixed operational<br>expenditure                          |     |                    |                    |                    |               |                       |

#### LIM344 Makhado - Supporting Table SC3 Monthly Budget Statement - aged debtors - M04 October

| Description   |            |           |            |            |             |             | Budge       | t Year 2022/23 |          |         |                       |             |   |
|---|------------|-----------|------------|------------|-------------|-------------|-------------|----------------|----------|---------|-----------------------|-------------|---|
|   | NT<br>Code | 0-30 Days | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dys | 151-180 Dys | 181 Dys-1 Yr   | Over 1Yr | Total   | Total<br>over 90 days | Written Off | Impairment - Bad<br>Debts i.t.o<br>Council Policy |
| R thousands   |            |           |            |            |             |             |             |                |          |         |                       |             |   |
| Debtors Age Analysis By Income Source                                   |            |           |            |            |             |             |             |                |          |         |                       |             |   |
| Trade and Other Receivables from Exchange Transactions - Water          | 1200       | -         | -          | -          | -           | -           | -           | -              | -        | -       | -                     | -           | -   |
| Trade and Other Receivables from Exchange Transactions - Electricity    | 1300       | 23 334    | 5 261      | 4 032      | 2 608       | 5 184       | 2 045       | 7 061          | 44 130   | 93 655  | 61 028                | -           | -   |
| Receivables from Non-exchange Transactions - Property Rates             | 1400       | 6 511     | 4 151      | 3 474      | 3 301       | 3 394       | 3 299       | 25 950         | 109 608  | 159 688 | 145 551               | -           | -   |
| Receivables from Exchange Transactions - Waste Water Management         | 1500       | -         | -          | -          | -           | -           | -           | -              | -        | -       | -                     | -           | -   |
| Receivables from Exchange Transactions - Waste Management               | 1600       | 1 077     | 683        | 599        | 575         | 598         | 538         | 2 528          | 24 554   | 31 153  | 28 793                | -           | -   |
| Receivables from Exchange Transactions - Property Rental Debtors        | 1700       | -         | -          | -          | -           | -           | -           | -              | -        | -       | -                     | -           | -   |
| Interest on Arrear Debtor Accounts                                      | 1810       | 3 092     | 4 284      | 2 944      | 2 838       | 2 832       | 2 727       | 12 554         | 90 579   | 121 849 | 111 530               | -           | -   |
| Recoverable unauthorised, irregular, fruitless and wasteful expenditure | 1820       | -         | -          | -          | -           | -           | -           | -              | -        | -       | -                     | -           | -   |
| Other   | 1900       | 1 243     | 1 993      | 762        | 636         | 624         | 489         | 2 106          | 15 632   | 23 487  | 19 489                | -           | -   |
| Total By Income Source  | 2000       | 35 258    | 16 372     | 11 812     | 9 958       | 12 632      | 9 097       | 50 200         | 284 503  | 429 832 | 366 390               | -           | -   |
| 2022/23 - totals only   |            | 125 475   | 13 045     | 11 204     | 13 674      | 16 715      | 8 218       | 38 967         | 265 348  | 492 646 | 342 922               | -           | -   |
| Debtors Age Analysis By Customer Group                                  |            |           |            |            |             |             |             |                |          |         |                       |             |   |
| Organs of State   | 2200       | 3 886     | 4 433      | 1 788      | 1 757       | 2 639       | 1 807       | 19 046         | 43 808   | 79 163  | 69 056                | -           | -   |
| Commercial  | 2300       | 24 139    | 7 401      | 5 916      | 4 292       | 6 067       | 3 786       | 14 915         | 85 123   | 151 639 | 114 183               | -           | -   |
| Households  | 2400       | 7 233     | 4 538      | 4 108      | 3 909       | 3 926       | 3 504       | 16 240         | 155 572  | 199 030 | 183 151               | -           | -   |
| Other   | 2500       | _         | _          | _          | _           | _           | _           | -              | _        | -       | -                     | -           | -   |
| Total By Customer Group   | 2600       | 35 258    | 16 372     | 11 812     | 9 958       | 12 632      | 9 097       | 50 200         | 284 503  | 429 832 | 366 390               | -           | -   |

| Description                             | NT   |                |                 |                 | Bu               | dget Year 2022    | 23                |                      |                |       |
|---|------|----------------|-----------------|-----------------|------------------|-------------------|-------------------|----------------------|----------------|-------|
| R thousands                             | Code | 0 -<br>30 Days | 31 -<br>60 Days | 61 -<br>90 Days | 91 -<br>120 Days | 121 -<br>150 Days | 151 -<br>180 Days | 181 Days -<br>1 Year | Over 1<br>Year | Total |
| Creditors Age Analysis By Customer Type |      |                |                 |                 |                  |                   |                   |                      |                |       |
| Bulk Electricity                        | 0100 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| Bulk Water                              | 0200 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| PAYE deductions                         | 0300 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| VAT (output less input)                 | 0400 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| Pensions / Retirement deductions        | 0500 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| Loan repayments                         | 0600 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| Trade Creditors                         | 0700 | 118            | 4               | -               | -                | -                 | -                 | -                    | (27)           | 95    |
| Auditor General                         | 0800 | -              | -               | -               | -                | -                 | -                 | -                    | -              | -     |
| Other                                   | 0900 | -              | _               | _               | -                | _                 | _                 | -                    | _              | -     |
| Total By Customer Type                  | 1000 | 118            | 4               | -               | -                | -                 | -                 | -                    | (27)           | 95    |

LIM344 Makhado - Supporting Table SC4 Monthly Budget Statement - aged creditors - M04 October

### LIM344 Makhado - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M04 October

| Investments by maturity<br>Name of institution & investment ID | Ref | Period of<br>Investment | Type of<br>Investment | Capital<br>Guarantee<br>(Yes/ No) | Variable or<br>Fixed interest<br>rate | Interest Rate <sup>3</sup> | Commission<br>Paid (Rands) | Commission<br>Recipient | Expiry date of<br>investment | Opening<br>balance | Interest to be<br>realised | Partial /<br>Premature<br>Withdrawal (4) | Investment Top<br>Up | Closing<br>Balance |
|--|-----|-------------------------|-----------------------|-----------------------------------|---------------------------------------|----------------------------|----------------------------|-------------------------|------------------------------|--------------------|----------------------------|--|----------------------|--------------------|
| R thousands  | Ī   | Yrs/Months              |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  | II                   |                    |
| Municipality   |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      |                    |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | _                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  | -   |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
| Municipality sub-total   |     |                         |                       |                                   |                                       |                            |                            |                         |                              | -                  |                            | -  | -                    | -                  |
| Entities   |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      |                    |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | -                  |
|  |     |                         |                       |                                   |                                       |                            |                            |                         |                              |                    |                            |  |                      | _                  |
| Entities sub-total   |     |                         |                       |                                   |                                       |                            |                            |                         |                              | -                  |                            | -  | -                    | -                  |
| TOTAL INVESTMENTS AND INTEREST                                 | 2   |                         |                       |                                   |                                       |                            |                            |                         |                              | _                  |                            | _  | _                    | _                  |

**References** 

2. List investments in expiry date order

3. If 'variable' is selected in column F, input interest rate range

4. Withdrawals to be entered as negative

### LIM344 Makhado - Supporting Table SC6 Monthly Budget Statement - transfers and grant receipts - M04 October

| Description   |     | 2021/22 Budget Year 2022/23 |          |          |         |                 |        |          |          |           |
|---|-----|-----------------------------|----------|----------|---------|-----------------|--------|----------|----------|-----------|
|   | Ref | Audited                     | Original | Adjusted | Monthly | YearTD actual   | YearTD | YTD      | YTD      | Full Year |
|   |     | Outcome                     | Budget   | Budget   | Actual  | real i D aotaal | budget | variance | variance | Forecast  |
| R thousands   |     |                             |          |          |         |                 |        |          | %        |           |
| RECEIPTS:   | 1,2 |                             |          |          |         |                 |        |          |          |           |
| Operating Transfers and Grants                      |     |                             |          |          |         |                 |        |          |          |           |
| National Government:                                |     | 30 130                      | 21 036   | 21 036   | -       | 2 055           | 7 012  | (4 957)  | -70.7%   | 21 036    |
| Expanded Public Works Programme Integrated Grant    |     | 2 280                       | -        | -        | -       | 815             | -      | 815      | #DIV/0!  | -         |
| Municipal Disaster Relief Grant                     |     | 26 000                      | -        | -        | -       | (710)           | -      | (710)    | #DIV/0!  | -         |
| Local Government Financial Management Grant         |     | 1 850                       | 5 209    | 5 209    | -       | 1 950           | 1 736  | 214      | 12.3%    | 5 209     |
| Municipal Infrastructure Grant                      |     | -                           | 15 827   | 15 827   | -       | -               | 5 276  | (5 276)  | -100.0%  | 15 827    |
| Provincial Government:                              |     | -                           | -        | -        | -       | -               | -      | -        |          | -         |
| District Municipality:                              |     | -                           | -        | -        | -       | -               | -      | -        |          | -         |
| Other grant providers:                              |     | -                           | -        | -        | I       | -               | -      | -        |          | -         |
| Total Operating Transfers and Grants                | 5   | 30 130                      | 21 036   | 21 036   | -       | 2 055           | 7 012  | (4 957)  | -70.7%   | 21 036    |
| Capital Transfers and Grants                        |     |                             |          |          |         |                 |        |          |          |           |
| National Government:                                |     | 125 064                     | 106 890  | 106 890  | -       | 31 650          | 35 630 | (3 980)  | -11.2%   | 106 890   |
| Municipal Infrastructure Grant                      |     | 110 768                     | 86 770   | 86 770   | -       | 31 650          | 28 923 | 2 727    | 9.4%     | 86 770    |
| Integrated National Electrification Programme Grant |     | 14 296                      | 20 120   | 20 120   | -       | -               | 6 707  | (6 707)  | -100.0%  | 20 120    |
| Provincial Government:                              |     | -                           | -        | -        | -       | -               | -      | -        |          | -         |
| District Municipality:                              |     | -                           | -        | -        | -       | -               | -      | -        | 0.0%     | -         |
| Other grant providers:                              |     | -                           | -        | -        | -       | -               | -      | -        | 0.0%     | -         |
| Total Capital Transfers and Grants                  | 5   | 125 064                     | 106 890  | 106 890  | -       | 31 650          | 35 630 | (3 980)  | -11.2%   | 106 890   |
| TOTAL RECEIPTS OF TRANSFERS & GRANTS                | 5   | 155 194                     | 127 926  | 127 926  | -       | 33 705          | 42 642 | (8 937)  | -21.0%   | 127 926   |

<u>References</u>

1. Each grant is listed by name as gazetted together with the name of the transferring department or municipality, donor or other organisation

2. Grant expenditure must be separately listed for each grant received

3. Replacement of RSC levies

4. Housing subsidies for housing where ownership transferred

5. Total recurrent/capital grants and subsidies must reconcile to the 'Financial Performance' Statement

### LIM344 Makhado - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M04 October

| Description  |     | 2021/22 Budget Year 2022/23 |                    |                    |                   |               |                  |                 |                 |                       |
|--|-----|-----------------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
|  | Ref | Audited<br>Outcome          | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands  |     |                             |                    |                    |                   |               | -                |                 | %               |                       |
| EXPENDITURE  |     |                             |                    |                    |                   |               |                  |                 |                 |                       |
| Operating expenditure of Transfers and Grants        |     |                             |                    |                    |                   |               |                  |                 |                 |                       |
| National Government:                                 |     | 93 346                      | 21 036             | 21 036             | -                 | -             | 7 012            | (7 012)         | -100.0%         | 21 036                |
| Expanded Public Works Programme Integrated Grant     |     | 2 280                       | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Municipal Disaster Relief Grant                      |     | 26 000                      | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Local Government Financial Management Grant          |     | 1 850                       | 5 209              | 5 209              | -                 | -             | 1 736            | (1 736)         | -100.0%         | 5 209                 |
| Municipal Infrastructure Grant                       |     | 63 216                      | 15 827             | 15 827             | -                 | -             | 5 276            | (5 276)         | -100.0%         | 15 827                |
| Provincial Government:                               |     | -                           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| District Municipality:                               |     | -                           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Other grant providers:                               |     | -                           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Total operating expenditure of Transfers and Grants: |     | 93 346                      | 21 036             | 21 036             | -                 | -             | 7 012            | (7 012)         | -100.0%         | 21 036                |
| Capital expenditure of Transfers and Grants          |     |                             |                    |                    |                   |               |                  |                 |                 |                       |
| National Government:                                 |     | 61 848                      | 106 890            | 106 890            | -                 | -             | 35 630           | (35 630)        | -100.0%         | 106 890               |
| Municipal Infrastructure Grant                       |     | 47 552                      | 86 770             | 86 770             | -                 | -             | 28 923           | (28 923)        | -100.0%         | 86 770                |
| Integrated National Electrification Programme Grant  |     | 14 296                      | 20 120             | 20 120             | -                 | -             | 6 707            | (6 707)         | -100.0%         | 20 120                |
| Provincial Government:                               |     | -                           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| District Municipality:                               |     | -                           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Other grant providers:                               |     | -                           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Total capital expenditure of Transfers and Grants    |     | 61 848                      | 106 890            | 106 890            | -                 | -             | 35 630           | (35 630)        | -100.0%         | 106 890               |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS            |     | 155 194                     | 127 926            | 127 926            | -                 | -             | 42 642           | (42 642)        | -100.0%         | 127 926               |

References

# LIM344 Makhado - Supporting Table SC7(2) Monthly Budget Statement - Expenditure against approved rollovers - M04 October

|  |     |                              |                | Budget Year 2022/2 | 3            |              |
|--|-----|------------------------------|----------------|--------------------|--------------|--------------|
| Description  | Ref | Approved<br>Rollover 2021/22 | Monthly Actual | YearTD actual      | YTD variance | YTD variance |
| R thousands  |     |                              |                |                    |              | %            |
| EXPENDITURE  |     |                              |                |                    |              |              |
| Operating expenditure of Approved Roll-overs         |     |                              |                |                    |              |              |
| National Government:                                 |     | -                            | -              | -                  | -            |              |
| Provincial Government:                               |     | -                            | -              | -                  | -            |              |
| District Municipality:                               |     | -                            | -              | -                  | -            |              |
| Other grant providers:                               |     | -                            | -              | -                  | -            |              |
| Total operating expenditure of Transfers and Grants: |     | -                            | _              | _                  | -            |              |
| 0  |     |                              |                |                    |              |              |
| Capital expenditure of Transfers and Grants          |     |                              |                |                    |              |              |
| National Government:                                 |     | -                            | -              | -                  | -            |              |
| Provincial Government:                               |     | -                            | -              | -                  | -            |              |
| District Municipality:                               |     | -                            | -              | -                  | -            |              |
| Other grant providers:                               |     | -                            | -              | -                  | -            |              |
| Total capital expenditure of Transfers and Grants    |     | -                            | -              | _                  | -            |              |
| TOTAL EXPENDITURE OF TRANSFERS AND GRANTS            |     | -                            | -              | -                  | -            |              |

### LIM344 Makhado - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M04 October

| LIM344 Makhado - Supporting Table SC8 Monthly Bud   | 901.01 | 2021/22   |   |  |  | Budget Year 2     | 022/23   |   |                 |                       |
|---|--------|---|---|--|--|-------------------|--|---|-----------------|-----------------------|
| Summary of Employee and Councillor remuneration   | Ref    | Audited<br>Outcome  | Original<br>Budget  | Adjusted<br>Budget   | Monthly<br>Actual  | YearTD actual     | YearTD<br>budget   | YTD<br>variance   | YTD<br>variance | Full Year<br>Forecast |
| R thousands   | 1      | A   | В   | С  |  |                   |  |   | %               | D                     |
| Councillors (Political Office Bearers plus Other)   | 1      | A   | В   | U.   |  |                   |  |   |                 | U                     |
| Basic Salaries and Wages  |        | 1 212   | 780   | 780  | 104  | 414               | 260  | 154   | 59%             | 780                   |
| Pension and UIF Contributions   |        | -   | -   | -  | -  | -                 | -  | -   | 0070            | -                     |
| Medical Aid Contributions   |        | _   | _   | _  | _  | -                 | _  | _   |                 | _                     |
| Motor Vehicle Allowance   |        | _   | -   | -  | _  | -                 | _  | -   |                 | -                     |
| Cellphone Allowance   |        | 20 314  | 20 749  | 20 749   | 1 634  | 6 680             | 6 916  | (236)   | -3%             | 20 749                |
| Housing Allowances  |        | -   | -   | -  | -  | -                 | -  | -   |                 | -                     |
| Other benefits and allowances   |        | 6 544   | 7 914   | 7 914  | 554  | 2 296             | 2 638  | (342)   | -13%            | 7 914                 |
| Sub Total - Councillors   |        | 28 071  | 29 444  | 29 444   | 2 292  | 9 391             | 9 815  | (424)   | -4%             | 29 444                |
| % increase  | 4      |   | 4.9%  | 4.9%   |  |                   |  |   |                 | 4.9%                  |
| Senior Managers of the Municipality   | 3      |   |   |  |  |                   |  |   |                 |                       |
| Basic Salaries and Wages  | ů      | _   | 5 436   | 5 436  | 329  | 329               | 1 812  | (1 483)   | -82%            | 5 436                 |
| Pension and UIF Contributions   |        | _   | 991   | 991  | 57   | 57                | 330  | (273)   | -83%            | 991                   |
| Medical Aid Contributions   |        | _   | 367   | 367  | 24   | 24                | 122  | (210)   | -81%            | 367                   |
| Overtime  |        | _   | -   | -  | -  | -                 | -  | (00)  | 0170            | -                     |
| Performance Bonus   |        | _   | 89  | 89   | _  | -                 | 30   | (30)  | -100%           | 89                    |
| Motor Vehicle Allowance   |        | 1   | 2 177   | 2 177  | 115  | 115               | 726  | (610)   | -84%            | 2 177                 |
| Cellphone Allowance   |        |   | -   |  | -  | -                 | -  | (010)   | 0470            |                       |
| Housing Allowances  | 1      | _   |   | _  |  | _                 | _  | _   |                 |                       |
| Other benefits and allowances   | 1      |   |   | _  | - 7  | - 7               | _  | - 7   | #DIV/0!         |                       |
| Payments in lieu of leave   | 1      | _   |   | _  | _  | _                 | _  | _   |                 |                       |
| Long service awards   | 1      | _   | _   | _  |  |                   | _  | _   |                 |                       |
| Post-retirement benefit obligations   | 2      | _   |   |  |  |                   | _  | _   |                 |                       |
| Sub Total - Senior Managers of Municipality   | 2      | 1   | 9 060   | 9 060  | 533  | 533               | 3 020  | (2 487)   | -82%            | 9 060                 |
| % increase  | 4      |   | 1116405.6%  | 1116405.6%   | 000  |                   | 0 020  | (2 407)   | 0270            | 1116405.6%            |
|   | -      |   |   |  |  |                   |  |   |                 |                       |
| Other Municipal Staff   |        |   |   |  |  |                   |  |   |                 |                       |
| Basic Salaries and Wages  |        | 158 225   | 228 482   | 228 482  | 14 007   | 56 803            | 76 161   | (19 357)  | -25%            | 228 482               |
| Pension and UIF Contributions   |        | 33 403  | 35 137  | 35 137   | 2 958  | 11 991            | 11 712   | 278   | 2%              | 35 137                |
| Medical Aid Contributions   |        | 15 312  | 17 892  | 17 892   | 1 573  | 6 368             | 5 964  | 404   | 7%              | 17 892                |
| Overtime  |        | 27 300  | 21 916  | 21 916   | 2 498  | 11 163            | 7 305  | 3 857   | 53%             | 21 916                |
| Performance Bonus   |        | 13 802  | 12 589  | 12 589   | 32   | 86                | 4 196  | (4 110)   | -98%            | 12 589                |
| Motor Vehicle Allowance   |        | 13 670  | 13 782  | 13 782   | 1 150  | 4 784             | 4 594  | 190   | 4%              | 13 782                |
| Cellphone Allowance   |        | -   | -   | -  | -  | -                 | -  | -   |                 | -                     |
| Housing Allowances  |        | 362   | 447   | 447  | 33   | 135               | 149  | (15)  | -10%            | 447                   |
| Other benefits and allowances   |        | 5 857   | 4 215   | 4 215  | 417  | 1 630             | 1 405  | 225   | 16%             | 4 215                 |
| Payments in lieu of leave   |        | 362   | -   | -  | -  | -                 | -  | -   |                 | -                     |
| Long service awards   |        | 1 243   | -   | -  | -  | -                 | -  | -   |                 | -                     |
| Post-retirement benefit obligations   | ~      |   |   | 11 982   | -  | -                 | 3 994  | (3 994)   | -100%           | 11 982                |
|   | 2      | 15 071  | 11 982  |  |  |                   |  |   |                 | 346 441               |
| Sub Total - Other Municipal Staff   |        | 15 071<br>284 607   | 346 441   | 346 441<br>21 7%   | 22 669   | 92 959            | 115 480  | (22 521)  | -20%            |                       |
|   | 2<br>4 |   |   | 346 441<br>21.7%   | 22 669   | 92 959            | 115 480  | (22 521)  | -20%            | 21.7%                 |
| Sub Total - Other Municipal Staff   |        |   | 346 441<br>21.7%<br>384 945   | 21.7%<br>384 945   | 22 669<br>25 494   | 92 959<br>102 883 | 115 480<br>128 315   | (22 521)<br>(25 432)  | -20%<br>-20%    | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality  |        | 284 607   | 346 441<br>21.7%  | 21.7%  |  |                   |  |   |                 | 21.7%                 |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:  |        | 284 607   | 346 441<br>21.7%<br>384 945   | 21.7%<br>384 945   |  |                   |  |   |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities   |        | 284 607   | 346 441<br>21.7%<br>384 945<br>22 4%  | 21.7%<br>384 945   | 25 494   |                   |  | (25 432)  |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages   |        | 284 607   | 346 441<br>21.7%<br>384 945   | 21.7%<br>384 945   |  | 102 883           |  |   |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions  |        | 284 607   | 346 441<br>21.7%<br>384 945<br>22 4%  | 21.7%<br>384 945   | 25 494   |                   |  | (25 432)<br>-<br>-  |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions   |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 4%  | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-  | (25 432)<br>-<br>-<br>-   |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Overtime   |        | 284 607   | 346 441<br>21.7%<br>384 945<br>22 4#<br>-<br>-<br>-<br>-<br>-   | 21.7%<br>384 945   | 25 494   | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-   | (25 432)<br>-<br>-  |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus  |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22.4%  | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-  | (25 432)<br><br>-<br>-<br>-<br>-<br>-   |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance   |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 4#<br>-<br>-<br>-<br>-<br>-   | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-   | (25 432)<br>-<br>-<br>-   |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowance  |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-   | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-  | (25 432)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-     |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowance<br>Housing Allowances  |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 4%  | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-  | (25 432)<br><br>-<br>-<br>-<br>-<br>-   |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowance<br>Housing Allowances<br>Other benefits and allowances   |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 40<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (25 432)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-     |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowance<br>Housing Allowances<br>Other benefits and allowances<br>Board Fees   |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 40<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-  | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-  | (25 432)<br><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowance<br>Housing Allowances<br>Other benefits and allowances<br>Board Fees<br>Payments in lieu of leave  |        | 284 607<br>312 679<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 346 441<br>21.7%<br>384 945<br>22 40<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (25 432)<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-     |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowances<br>Cother benefits and allowances<br>Board Fees<br>Payments in lieu of leave<br>Long service awards  |        | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 40<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 21.7%<br>384 945<br>22 49/<br>-<br>-<br>-<br>-   | 25 494<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 102 883<br>       | 128 315<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | (25 432)<br><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff<br>% increase<br>Total Parent Municipality<br>Unpaid salary, allowances & benefits in arrears:<br>Board Members of Entities<br>Basic Salaries and Wages<br>Pension and UIF Contributions<br>Medical Aid Contributions<br>Medical Aid Contributions<br>Overtime<br>Performance Bonus<br>Motor Vehicle Allowance<br>Cellphone Allowance<br>Housing Allowances<br>Other benefits and allowances<br>Board Fees<br>Payments in lieu of leave<br>Long service awards<br>Post-retirement benefit obligations   | 4      | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 48<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 21.7%<br>384 945<br>22.4%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 25 494<br><br><br><br><br><br><br><br><br><br><br><br><br>                                       | 102 883<br>       | 128 315<br>  | (25 432)<br><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                 | 21.7%<br>384 945      |
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| Sub Total - Other Municipal Staff         % increase         Total Parent Municipality         Unpaid salary, allowances & benefits in arrears:         Board Members of Entities         Basic Salaries and Wages         Pension and UIF Contributions         Medical Aid Contributions         Overtime         Performance Bonus         Motor Vehicle Allowance         Cellphone Allowance         Housing Allowances         Other benefits and allowances         Board Fees         Payments in lieu of leave         Long service awards         Post-retirement benefit obligations         Sub Total - Board Members of Entities         % increase         Senior Managers of Entities         Basic Salaries and Wages   | 4      | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 40<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 21.7%<br>384 945<br>22.4%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 25 494<br><br><br><br><br><br><br><br><br><br><br><br><br>                                       | 102 883<br>       | 128 315<br>  | (25 432)<br><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                 | 21.7%<br>384 945      |
| Sub Total - Other Municipal Staff         % increase         Total Parent Municipality         Unpaid salary, allowances & benefits in arrears:         Board Members of Entities         Basic Salaries and Wages         Pension and UIF Contributions         Medical Aid Contributions         Overtime         Performance Bonus         Motor Vehicle Allowance         Cellphone Allowance         Housing Allowances         Other benefits and allowances         Board Fees         Payments in lieu of leave         Long service awards         Post-retirement benefit obligations         Sub Total - Board Members of Entities         % increase         Senior Managers of Entities         Basic Salaries and Wages         Pension and UIF Contributions   | 4      | 284 607<br>312 679  | 346 441<br>21.7%<br>384 945<br>22 40<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 21.7%<br>384 945<br>22.4%<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 25 494<br><br><br><br><br><br><br><br><br><br><br><br><br>                                       | 102 883<br>       | 128 315<br>  | (25 432)<br><br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |                 | 21.7%<br>384 945      |
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### LIM344 Makhado - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M04 October

|   |     | 2021/22 |          |          |         | Budget Year 2 | 022/23  |          |               |           |
|---|-----|---------|----------|----------|---------|---------------|---------|----------|---------------|-----------|
| Summary of Employee and Councillor remuneration | Ref | Audited | Original | Adjusted | Monthly | YearTD actual | YearTD  | YTD      | YTD           | Full Year |
| R thousands                                     |     | Outcome | Budget   | Budget   | Actual  |               | budget  | variance | variance<br>% | Forecast  |
| Payments in lieu of leave                       |     | _       | -        | _        | -       | _             | _       | _        | 70            | _         |
| Long service awards                             |     | _       | _        | _        | _       | _             | _       | _        |               | _         |
| Post-retirement benefit obligations             | 2   |         | _        | _        |         |               |         | _        |               | _         |
| Sub Total - Senior Managers of Entities         | 2   |         | _        | _        | _       | _             | _       | _        |               |           |
| % increase                                      | 4   | _       | _        | _        | _       |               | _       | _        |               | _         |
| Other Staff of Entities                         |     |         |          |          |         |               |         |          |               |           |
| Basic Salaries and Wages                        |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Pension and UIF Contributions                   |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Medical Aid Contributions                       |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Overtime  |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Performance Bonus                               |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Motor Vehicle Allowance                         |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Cellphone Allowance                             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Housing Allowances                              |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Other benefits and allowances                   |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Payments in lieu of leave                       |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Long service awards                             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Post-retirement benefit obligations             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Sub Total - Other Staff of Entities             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| % increase                                      | 4   |         |          |          |         |               |         |          |               |           |
| Total Municipal Entities                        |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| TOTAL SALARY, ALLOWANCES & BENEFITS             |     | 312 679 | 384 945  | 384 945  | 25 494  | 102 883       | 128 315 | (25 432) | -20%          | 384 945   |
| % increase                                      | 4   |         | 23.1%    | 23.1%    |         |               |         |          |               | 23.1%     |
| TOTAL MANAGERS AND STAFF                        |     | 284 608 | 355 501  | 355 501  | 23 202  | 93 493        | 118 500 | (25 008) | -21%          | 355 501   |

<u>#REF!</u>

1. Include 'Loans and advances' where applicable if any reportable amounts until phased compliance with s164 of MFMA achieved

2. If benefits in kind are provided (e.g. provision of living quarters) the full market value must be shown as the cost to the municipality

3. s57 of the Systems Act

4. B/A, C/A, D/A

Column Definitions:

A. Audited actual 2005/06 (audited financial statements). If audited amounts unavailable, unaudited amounts must be provided with a note stating these are unaudited

B. The original budget approved by council for the 2006/07 budget year.

C. The budget for 2006/07 budget year as adjusted by council resolution in terms of section 28 of the MFMA.

D. An estimate of final actual amounts (pre audit - 2006/07 budget year) at the time of preparing the budget for the 2007/08 budget year. This may differ from C.

## LIM344 Makhado - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M04 October

| Description   | Ref |         |         |         |         |         | Budget Ye | ar 2022/23 |         |         |         |         |         |             | Medium Term R<br>penditure Frame |             |
|---|-----|---------|---------|---------|---------|---------|-----------|------------|---------|---------|---------|---------|---------|-------------|----------------------------------|-------------|
|   |     | July    | August  | Sept    | October | Nov     | Dec       | January    | Feb     | March   | April   | Мау     | June    | Budget Year | Budget Year                      | Budget Year |
| R thousands   | 1   | Outcome | Outcome | Outcome | Outcome | Budget  | Budget    | Budget     | Budget  | Budget  | Budget  | Budget  | Budget  | 2022/23     | 2023/24                          | 2024/25     |
| Cash Receipts By Source   |     |         |         |         |         |         |           |            |         |         |         |         |         |             |                                  |             |
| Property rates  |     | 6 815   | 14 487  | 15 910  | 13 225  | 6 592   | 6 592     | 6 592      | 6 592   | 6 592   | 6 592   | 6 592   | 6 592   | 79 107      | 82 587                           | 86 304      |
| Service charges - electricity revenue   |     | 25 994  | 27 570  | 32 459  | 29 543  | 43 786  | 43 786    | 43 786     | 43 786  | 43 786  | 43 786  | 43 786  | 43 786  | 525 432     | 571 200                          | 620 918     |
| Service charges - water revenue   |     | -       | 6 000   | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Service charges - sanitation revenue  |     | 9       | 7       | 10      | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Service charges - refuse  |     | 872     | 933     | 934     | 1 077   | 1 045   | 1 045     | 1 045      | 1 045   | 1 045   | 1 045   | 1 045   | 1 045   | 12 537      | 13 088                           | 13 67       |
| Rental of facilities and equipment  |     | 32      | 23      | 32      | 30      | 3 503   | 3 503     | 3 503      | 3 503   | 3 503   | 3 503   | 3 503   | 3 503   | 42 041      | (13 719)                         | (20 02      |
| Interest earned - external investments  |     | -       | -       | -       | -       | 561     | 561       | 561        | 561     | 561     | 561     | 561     | 561     | 6 731       | 7 027                            | 7 34        |
| Interest earned - outstanding debtors   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Dividends received  |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Fines, penalties and forfeits   |     | 47      | 64      | 82      | 88      | 322     | 322       | 322        | 322     | 322     | 322     | 322     | 322     | 3 867       | 4 037                            | 4 21        |
| Licences and permits  |     | 2 440   | 2 663   | 3 380   | 3 691   | 335     | 335       | 335        | 335     | 335     | 335     | 335     | 335     | 4 020       | 4 197                            | 4 38        |
| Agency services   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Transfers and Subsidies - Operational   |     | 173 896 | 2 766   | -       | 1       | 38 910  | 38 910    | 38 910     | 38 910  | 38 910  | 38 910  | 38 910  | 38 910  | 466 925     | 483 676                          | 518 20      |
| Other revenue   |     | 3 194   | 853     | 1 764   | 2 587   | 9 139   | 9 139     | 9 139      | 9 139   | 9 139   | 9 139   | 9 139   | 9 139   | 109 664     | 110 609                          | 116 82      |
| Cash Receipts by Source   |     | 213 300 | 55 365  | 54 571  | 50 241  | 104 194 | 104 194   | 104 194    | 104 194 | 104 194 | 104 194 | 104 194 | 104 194 | 1 250 323   | 1 262 702                        | 1 351 84    |
| Other Cash Flows by Source<br>Transfers and subsidies - capital (monetary allocations) (National /<br>Provincial and District)<br>Transfers and subsidies - capital (monetary allocations) (National /<br>Provincial Departmental Agencies, Households, Non-profit<br>Institutions, Private Enterprises, Public Corporatons, Higher |     | 31 650  | -       | -       | -       | 8 908   | 8 908     | 8 908      | 8 908   | 8 908   | 8 908   | 8 908   | 8 908   | 106 890     | 118 271                          | 122 46      |
| Educational Institutions)   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Proceeds on Disposal of Fixed and Intangible Assets   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Short term loans  |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Borrowing long term/refinancing   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Increase (decrease) in consumer deposits  |     | (5)     | (70)    | (3)     | (150)   | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Decrease (increase) in non-current receivables  |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Decrease (increase) in non-current investments  |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Total Cash Receipts by Source   |     | 244 945 | 55 295  | 54 568  | 50 091  | 113 101 | 113 101   | 113 101    | 113 101 | 113 101 | 113 101 | 113 101 | 113 101 | 1 357 213   | 1 380 973                        | 1 474 30    |
| Cash Payments by Type   |     |         |         |         |         |         |           |            |         |         |         |         |         |             |                                  |             |
| Employee related costs  |     | 26 604  | 30 881  | 26 239  | 26 051  | 27 620  | 27 620    | 27 620     | 27 620  | 27 620  | 27 620  | 27 620  | 27 620  | 331 440     | 334 880                          | 349 44      |
| Remuneration of councillors   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       |             |                                  |             |
| Interest paid   |     | -       | -       | -       | -       | 8       | 8         | 8          | 8       | 8       | 8       | 8       | 8       | 100         | 50                               | 1           |
| Bulk purchases - Electricity  |     | -       | 1 052   | -       | -       | 26 986  | 26 986    | 26 986     | 26 986  | 26 986  | 26 986  | 26 986  | 26 986  | 323 830     | 329 831                          | 350 64      |
| Acquisitions - water & other inventory  |     | 2 226   | 2 532   | 3 779   | 816     | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Contracted services   |     | -       | -       | -       | -       | 13 753  | 13 753    | 13 753     | 13 753  | 13 753  | 13 753  | 13 753  | 13 753  | 165 035     | 156 443                          | 160 01      |
| Grants and subsidies paid - other municipalities  |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Grants and subsidies paid - other   |     | -       | -       | -       | -       | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| General expenses  | 1   | 150 545 | 85 813  | 87 750  | 72 695  | 6 584   | 6 584     | 6 584      | 6 584   | 6 584   | 6 584   | 6 584   | 6 584   | 79 013      | 79 754                           | 90 79       |

#### LIM344 Makhado - Supporting Table SC9 Monthly Budget Statement - actuals and revised targets for cash receipts - M04 October

| Description  | Ref |         |          |          |          |         | Budget Ye | ar 2022/23 |         |         |         |         |         |             | Medium Term Re<br>enditure Frame |             |
|--|-----|---------|----------|----------|----------|---------|-----------|------------|---------|---------|---------|---------|---------|-------------|----------------------------------|-------------|
|  |     | July    | August   | Sept     | October  | Nov     | Dec       | January    | Feb     | March   | April   | May     | June    | Budget Year | Budget Year                      | Budget Year |
| R thousands  | 1   | Outcome | Outcome  | Outcome  | Outcome  | Budget  | Budget    | Budget     | Budget  | Budget  | Budget  | Budget  | Budget  | 2022/23     | 2023/24                          | 2024/25     |
| Cash Payments by Type                              |     | 179 376 | 120 279  | 117 769  | 99 562   | 74 951  | 74 951    | 74 951     | 74 951  | 74 951  | 74 951  | 74 951  | 74 951  | 899 417     | 900 958                          | 950 910     |
| Other Cash Flows/Payments by Type                  |     |         |          |          |          |         |           |            |         |         |         |         |         |             |                                  |             |
| Capital assets                                     |     | 14 243  | 17 184   | 19 975   | 27 430   | 37 491  | 37 491    | 37 491     | 37 491  | 37 491  | 37 491  | 37 491  | 37 491  | 449 888     | 460 421                          | 456 058     |
| Repayment of borrowing                             |     | -       | -        | -        | -        | -       | -         | -          | -       | -       | -       | -       | -       | -           | -                                | -           |
| Other Cash Flows/Payments                          |     |         |          |          |          |         |           |            |         |         |         |         |         |             |                                  |             |
| Total Cash Payments by Type                        |     | 193 619 | 137 464  | 137 744  | 126 992  | 112 442 | 112 442   | 112 442    | 112 442 | 112 442 | 112 442 | 112 442 | 112 442 | 1 349 305   | 1 361 379                        | 1 406 968   |
| NET INCREASE/(DECREASE) IN CASH HELD               |     | 51 326  | (82 168) | (83 176) | (76 901) | 659     | 659       | 659        | 659     | 659     | 659     | 659     | 659     | 7 908       | 19 594                           | 67 336      |
| Cash/cash equivalents at the month/year beginning: |     | 201 324 | 252 650  | 170 482  | 87 306   | 10 406  | 11 065    | 11 724     | 12 383  | 13 042  | 13 701  | 14 360  | 15 019  | 143 652     | 151 560                          | 171 154     |
| Cash/cash equivalents at the month/year end:       |     | 252 650 | 170 482  | 87 306   | 10 406   | 11 065  | 11 724    | 12 383     | 13 042  | 13 701  | 14 360  | 15 019  | 15 678  | 151 560     | 171 154                          | 238 490     |

**References** 

1. Replace 'budget' heading with adjusted budget, or 'outcome' only for month/s complete

2. Total of monthly amounts must always agree to the approved or adjusted budget

3. Amend 'cash-at-beginning' when prior year actual known (as part of the adjustments budget)

| 117 769  | 99 562   | 74 951 | 74 951 | 74 951 | 74 951 | 74 951 | 74 951 |     | 74 951 | 899 417 | 900 958 |
|----------|----------|--------|--------|--------|--------|--------|--------|-----|--------|---------|---------|
| (83 176) | (76 901) | 659    | 659    | 659    | 659    | 659    | 659    | 659 | 659    | 7 908   | 19 594  |

# LIM344 Makhado - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M04 October

|  |          | 2021/22 |          |          |         | Budget Year 2  |        |          |          |           |
|--|----------|---------|----------|----------|---------|----------------|--------|----------|----------|-----------|
| Description  | Ref      | Audited | Original | Adjusted | Monthly | YearTD actual  | YearTD | YTD      | YTD      | Full Year |
|  |          | Outcome | Budget   | Budget   | Actual  | Tear ID actuar | budget | variance | variance | Forecast  |
| R thousands  | 1        |         |          |          |         |                |        |          | %        |           |
| Revenue By Source  |          |         |          |          |         |                |        |          |          |           |
| Property rates   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Service charges - electricity revenue  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Service charges - water revenue  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Service charges - sanitation revenue   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Service charges - refuse revenue   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Rental of facilities and equipment   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Interest earned - external investments   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Interest earned - outstanding debtors  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Dividends received   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Fines, penalties and forfeits  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Licences and permits   |          | -       | -        | -        | -       | -              | _      | -        |          | -         |
| Agency services  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Transfers and subsidies  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Other revenue  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Gains  |          | -       | -        | -        | -       | -              | -      | -        |          | _         |
| Total Revenue (excluding capital transfers and contributions)  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Expenditure By Type  |          |         |          |          |         |                |        |          |          |           |
| Employee related costs   |          |         | _        | _        |         |                | _      | _        |          | _         |
| Remuneration of councillors  |          |         |          |          |         |                |        |          |          |           |
| Debt impairment  |          | _       | _        | _        | _       | _              | _      | _        |          | _         |
| Depreciation & asset impairment  |          |         |          |          |         |                |        | _        |          |           |
| Finance charges  |          |         |          |          |         |                |        |          |          |           |
| Bulk purchases - electricity   |          |         |          |          |         |                |        |          |          |           |
| Inventory consumed   |          | _       | _        | _        | _       | _              | _      | _        |          | _         |
| Contracted services  |          | _       | _        | _        | _       | _              | _      | _        |          | _         |
| Transfers and subsidies  |          | -       | -        | _        | _       | -              | -      |          |          | -         |
| Other expenditure  |          | -       | _        | _        | _       | _              | -      | _        |          | -         |
| Losses   |          | -       | -        | _        | _       | _              | _      | _        |          | -         |
| Total Expenditure  |          |         | _        | _        |         | _              | -      |          |          | _         |
|  |          |         |          | -        | -       | -              | -      | =        |          |           |
| Surplus/(Deficit)  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Transfers and subsidies - capital (monetary allocations) (National   |          |         |          |          |         |                |        |          |          |           |
| <ul> <li>/ Provincial and District)</li> <li>Transfers and subsidies - capital (monetary allocations) (National</li> </ul> |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| / Provincial Departmental Agencies, Households, Non-profit   |          |         |          |          |         |                |        |          |          |           |
| Institutions, Private Enterprises, Public Corporatons, Higher  |          |         |          |          |         |                |        |          |          |           |
| Educational Institutions)  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Transfers and subsidies - capital (in-kind - all)  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Surplus/(Deficit) after capital transfers & contributions  |          | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Taxation   | <u> </u> | -       | -        | -        | -       | -              | -      | -        |          | -         |
| Surplus/(Deficit) after taxation   |          | -       | -        | -        | -       | -              | -      | -        |          | -         |

# LIM344 Makhado - NOT REQUIRED - municipality does not have entities or this is the parent municipality's budget - M04 October

|   |     | 2021/22 |          | -        |         | Budget Year 2   | 022/23 |          |          |           |
|---|-----|---------|----------|----------|---------|-----------------|--------|----------|----------|-----------|
| Description                             | Ref | Audited | Original | Adjusted | Monthly | YearTD actual   | YearTD | YTD      | YTD      | Full Year |
|   |     | Outcome | Budget   | Budget   | Actual  | real i D actual | budget | variance | variance | Forecast  |
| R thousands                             |     |         |          |          |         |                 |        |          | %        |           |
| Revenue By Municipal Entity             |     |         |          |          |         |                 |        |          |          |           |
|   |     | -       | -        | -        | -       | -               | -      | -        |          | -         |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
| Total Operating Revenue                 | 1   | -       | -        | -        | -       | -               | -      | -        |          | -         |
| Expenditure By Municipal Entity         |     |         |          |          |         |                 |        |          |          |           |
|   |     | -       | -        | -        | -       | -               | -      | -        |          | -         |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | _        |          |           |
|   |     |         |          |          |         |                 |        | _        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
| Total Operating Expenditure             | 2   | -       | -        | _        | -       | -               | -      | 1        |          | -         |
| Surplus/(Deficit) after taxation        |     | -       | -        | -        | -       | -               | -      | -        |          | -         |
| Capital Expenditure By Municipal Entity |     |         |          |          |         |                 |        |          |          |           |
|   |     | -       | -        | -        | -       | -               | -      | -        |          | -         |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | -        |          |           |
|   |     |         |          |          |         |                 |        | _        |          |           |
|   |     |         |          |          |         |                 |        | _        |          |           |
|   |     |         |          |          |         |                 |        | _        |          |           |
|   |     |         |          |          |         |                 |        |          |          |           |
| Total Capital Expenditure               | 3   | -       | -        | -        | -       | -               | -      | -        |          | -         |

|                                       | 2021/22 Budget Year 2022/23 |                    |                    |                   |               |                  |                 |                 |                                  |  |  |  |  |
|---------------------------------------|-----------------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|----------------------------------|--|--|--|--|
| Month                                 | Audited<br>Outcome          | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | % spend of<br>Original<br>Budget |  |  |  |  |
| R thousands                           |                             |                    |                    |                   |               |                  |                 | %               |                                  |  |  |  |  |
| Monthly expenditure performance trend |                             |                    |                    |                   |               |                  |                 |                 |                                  |  |  |  |  |
| July                                  | 10 870                      | 37 491             | 37 491             | 7 069             | 7 069         | 37 491           | 30 422          | 81.1%           | 2%                               |  |  |  |  |
| August                                | 11 439                      | 37 491             | 37 491             | 15 600            | 22 668        | 74 981           | 52 313          | 69.8%           | 5%                               |  |  |  |  |
| September                             | 14 502                      | 37 491             | 37 491             | 18 131            | 40 800        | 112 472          | 71 672          | 63.7%           | 9%                               |  |  |  |  |
| October                               | 14 793                      | 37 491             | 37 491             | 25 678            | 66 478        | 149 963          | 83 485          | 55.7%           | 15%                              |  |  |  |  |
| November                              | 20 874                      | 37 491             | 37 491             | -                 |               | 187 453          | -               |                 |                                  |  |  |  |  |
| December                              | 21 014                      | 37 491             | 37 491             | -                 |               | 224 944          | -               |                 |                                  |  |  |  |  |
| January                               | 23 656                      | 37 491             | 37 491             | -                 |               | 262 435          | -               |                 |                                  |  |  |  |  |
| February                              | 16 148                      | 37 491             | 37 491             | -                 |               | 299 925          | -               |                 |                                  |  |  |  |  |
| March                                 | 16 001                      | 37 491             | 37 491             | -                 |               | 337 416          | -               |                 |                                  |  |  |  |  |
| April                                 | 15 635                      | 37 491             | 37 491             | -                 |               | 374 907          | -               |                 |                                  |  |  |  |  |
| Мау                                   | 24 005                      | 37 491             | 37 491             | -                 |               | 412 397          | -               |                 |                                  |  |  |  |  |
| June                                  | 117 574                     | 37 491             | 37 491             | -                 |               | 449 888          | -               |                 |                                  |  |  |  |  |
| Total Capital expenditure             | 306 511                     | 449 888            | 449 888            | 66 478            |               |                  |                 |                 |                                  |  |  |  |  |

| LIM344 Makhado - Supporting Table SC12 Monthly Budget Statement - capital expe | enditure trend - M04 October |
|--|------------------------------|
|--|------------------------------|

### LIM344 Makhado - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M04 October

| Elwo44 Makilado - Supporting Table SC 15a Mol   |     | 2021/22 | inent oupite    | aexperiantai | e on new dot | Budget Year 2 |                  | 0010001          |          |                        |
|---|-----|---------|-----------------|--------------|--------------|---------------|------------------|------------------|----------|------------------------|
| Description   | Ref |         | Original        | Adjusted     | Monthly      |               | YearTD           | YTD              | YTD      | Full Year              |
|   |     | Outcome | Budget          | Budget       | Actual       | YearTD actual | budget           | variance         | variance | Forecast               |
| R thousands   | 1   |         | °,              | •            |              |               | •                |                  | %        |                        |
| Capital expenditure on new assets by Asset Class/Sub-class  | 5   |         |                 |              |              |               |                  |                  |          |                        |
|   |     |         |                 |              |              |               |                  |                  | 82.0%    |                        |
| Infrastructure  |     | 93 727  | 268 523         | 254 236      | 4 058        | 16 107        | 89 508           | 73 401           |          | 268 523                |
| Roads Infrastructure  |     | 50 047  | 51 850          | 58 750       | 2 419        | 7 949         | 17 283           | 9 334            | 54.0%    | 51 850                 |
| Roads   |     | 50 047  | 51 850          | 53 345       | 2 419        | 7 949         | 17 283           | 9 334            | 54.0%    | 51 850                 |
| Road Structures   |     | _       | _               | 5 406        | -            | -             | _                | -                |          | -                      |
| Road Furniture  |     | _       | _               |              | _            | _             | _                | -                |          | _                      |
|   |     |         | _               | _            | _            | _             |                  |                  |          | _                      |
| Capital Spares  |     | -       | -               | -            | -            | -             | -                | -                | 400.00/  | -                      |
| Storm water Infrastructure  |     | 5 287   | 1 000           | 1 000        | -            | -             | 333              | 333              | 100.0%   | 1 000                  |
| Drainage Collection   |     | 5 287   | 1 000           | 1 000        | -            | -             | 333              | 333              | 100.0%   | 1 000                  |
| Storm water Conveyance  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Attenuation   |     | _       | _               | _            | -            | -             | _                | -                |          | -                      |
| Electrical Infrastructure   |     | 34 318  | 200 553         | 184 383      | 843          | 4 171         | 66 851           | 62 680           | 93.8%    | 200 553                |
|   |     |         | 200 555         | 104 303      |              |               | 1 C0 00          | 02 000           | 00.070   | 200 55                 |
| Power Plants  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| HV Substations  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| HV Switching Station  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| HV Transmission Conductors  |     | 136     | _               | _            | -            | -             | _                | -                |          | _                      |
| MV Substations  |     | 7 570   | 17 150          | 17 150       | -            | 2 108         | 5 717            | 3 609            | 63.1%    | 17 15                  |
|   |     | 1 510   | 17 150          | 17 150       |              | 2 100         | 5717             |                  |          |                        |
| MV Switching Stations   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| MV Networks   |     | (1)     | 14 850          | 14 850       | -            | 100           | 4 950            | 4 850            | 98.0%    | 14 85                  |
| LV Networks   |     | 26 367  | 162 503         | 146 333      | 843          | 1 963         | 54 168           | 52 205           | 96.4%    | 162 50                 |
| Capital Spares  |     | 247     | 6 050           | 6 050        | _            | _             | 2 017            | 2 017            | 100.0%   | 6 05                   |
|   | 1   |         |                 |              |              | _             |                  |                  | 100.0%   |                        |
| Water Supply Infrastructure   | 1   | 701     | 150             | 150          | -            | -             | 50               | 50               |          | 15                     |
| Dams and Weirs  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Boreholes   | 1   | 701     | 150             | 150          | -            | -             | 50               | 50               | 100.0%   | 15                     |
| Reservoirs  | 1   | _       | _               | _            | _            | -             | _                | -                |          | -                      |
|   | 1   | _       |                 |              |              | _             |                  | _                |          |                        |
| Pump Stations   | 1   | -       | -               | -            | -            |               | -                |                  |          | -                      |
| Water Treatment Works   | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Bulk Mains  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Distribution  | 1   | _       | _               | -            | _            | _             | _                | -                |          | _                      |
| Distribution Points   | 1   | _       |                 |              |              | _             |                  | _                |          |                        |
|   |     |         | _               | _            | _            |               |                  |                  |          | _                      |
| PRV Stations  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Capital Spares  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Sanitation Infrastructure   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Pump Station  |     | _       | _               | -            | _            | _             | _                | _                |          | _                      |
|   |     |         |                 |              |              |               |                  |                  |          |                        |
| Reticulation  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Waste Water Treatment Works   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Outfall Sewers  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Toilet Facilities   |     | _       | _               | _            | _            | -             | _                | -                |          | _                      |
|   |     |         |                 |              |              |               |                  | -                |          |                        |
| Capital Spares  |     | -       | -               | -            | -            | -             | _                |                  | 20.1%    | -                      |
| Solid Waste Infrastructure  |     | 3 375   | 14 970          | 9 953        | 797          | 3 986         | 4 990            | 1 004            |          | 14 97                  |
| Landfill Sites  |     | 3 375   | 14 970          | 9 953        | 797          | 3 986         | 4 990            | 1 004            | 20.1%    | 14 97                  |
| Waste Transfer Stations   |     | _       | _               | _            | -            | -             | _                | -                |          | -                      |
| Waste Processing Facilities   |     |         |                 |              |              |               |                  | _                |          |                        |
|   |     | _       | _               | _            | _            | _             |                  | _                |          | _                      |
| Waste Drop-off Points   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Waste Separation Facilities   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Electricity Generation Facilities   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Capital Spares  |     | _       | _               | _            | -            | -             | -                | _                |          | _                      |
| Rail Infrastructure   |     | -       | -               | -            | -            | -             | -                |                  |          | _                      |
|   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Rail Lines  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Rail Structures   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Rail Furniture  | 1   | _       | _               | _            | _            | _             | _                | -                |          | _                      |
| Drainage Collection   | 1   | _       |                 |              |              | -             |                  | -                |          |                        |
|   | 1   |         |                 |              |              |               |                  |                  |          |                        |
| Storm water Conveyance  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Attenuation   | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| MV Substations  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| LV Networks   | 1   | -       | _               | -            | -            | -             | _                | -                |          | _                      |
| Capital Spares  | 1   | _       |                 |              |              | -             |                  | -                |          |                        |
|   | 1   | _       | _               | _            | _            |               |                  | -                |          | _                      |
| Coastal Infrastructure  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Sand Pumps  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Piers   | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Revetments  | 1   | -       | _               | -            | _            | -             | _                | -                |          | _                      |
|   | 1   | _       | _               | _            |              | _             |                  | _                |          |                        |
| Promenades  | 1   |         | -               | -            | -            |               | -                |                  |          | -                      |
| Capital Spares  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Information and Communication Infrastructure  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Data Centres  | 1   | -       | -               | -            | -            | -             | -                | -                |          | _                      |
| Core Layers   | 1   | _       |                 | _            | -            | -             |                  | -                |          |                        |
|   | 1   |         |                 |              |              |               |                  |                  |          |                        |
| Distribution Layers   | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Capital Spares  | 1   | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Community Assets  | 1   | 20 547  | 49 575          | 20 540       | P == 4       | 9 999         | 44 505           | 4 526            | 31.2%    | 40 57                  |
| Community Assets  | 1   | 36 517  | 43 575          | 39 543       | 6 551        |               | 14 525           |                  |          | 43 57                  |
|   | 1   | 8 556   | 16 375          | 17 361       | 1 717        | 3 691         | 5 458            | 1 768            | 32.4%    | 16 37                  |
| Community Facilities  |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Community Facilities<br>Halls   |     |         |                 | 4 500        | _            | -             | 500              | 500              | 100.0%   | 1 50                   |
| Halls   |     | 3 896   | 1 500           | 1 500        |              |               | 000              |                  | 1        |                        |
| Halls<br>Centres  |     | 3 896   | 1 500           | 1 500        |              |               |                  |                  |          |                        |
| Halls<br>Centres<br>Crèches   |     | -       | -               | -            | -            | -             | -                | -                |          | -                      |
| Halls<br>Centres<br>Crèches<br>Clinics/Care Centres   |     |         | 1 500<br>-<br>- |              | -            | -<br>-        | -                | -                |          | -                      |
| Halls<br>Centres<br>Crèches   |     | -       | -               | -            |              |               | -                |                  |          | -                      |
| Halls<br>Centres<br>Crèches<br>Clínics/Care Centres<br>Fire/Ambulance Stations  |     | -       | -               | -            | -            | -             |                  | -                |          | -                      |
| Halls<br>Centres<br>Crèches<br>Clínics/Care Centres<br>Fire/Ambulance Stations<br>Testing Stations                          |     |         | -               | -<br>-<br>-  |              | -<br>-<br>-   | -<br>-<br>-      | -<br>-           |          | -                      |
| Halls<br>Centres<br>Crèches<br>Clinics/Care Centres<br>Fire/Ambulance Stations<br>Testing Stations<br>Museums               |     |         | -               | -<br>-<br>-  |              | -<br>-<br>-   | -<br>-<br>-      | -<br>-<br>-      |          | -                      |
| Halls<br>Centres<br>Crèches<br>Clínics/Care Centres<br>Fire/Ambulance Stations<br>Testing Stations                          |     |         | -               | -<br>-<br>-  |              | -<br>-<br>-   | -<br>-<br>-<br>- | -<br>-           |          | -                      |
| Halls<br>Centres<br>Crèches<br>Clinics/Care Centres<br>Fire/Ambulance Stations<br>Testing Stations<br>Museums               |     |         | -               | -<br>-<br>-  |              | -<br>-<br>-   |                  | -<br>-<br>-      |          | -<br>-<br>-            |
| Halls<br>Centres<br>Crieches<br>Clinics/Care Centres<br>Fire/Ambulance Stations<br>Testing Stations<br>Museums<br>Galleries |     |         |                 |              |              | -<br>-<br>-   | -<br>-<br>-      | -<br>-<br>-<br>- | 100.0%   | -<br>-<br>-<br>-<br>15 |

### LIM344 Makhado - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M04 October

| LIM344 Makhado - Supporting Table SC13a Mon |     | 2021/22 |          |          |         | Budget Year 2 |         |          |               |           |
|---|-----|---------|----------|----------|---------|---------------|---------|----------|---------------|-----------|
| Description                                 | Ref | Audited | Original | Adjusted | Monthly | YearTD actual | YearTD  | YTD      | YTD           | Full Year |
| R thousands                                 | 1   | Outcome | Budget   | Budget   | Actual  |               | budget  | variance | variance<br>% | Forecast  |
| Police                                      |     | _       | _        | _        | _       | _             | _       | _        | 70            | -         |
| Puris                                       |     | _       | _        | _        | _       | _             | _       | _        |               | _         |
| Public Open Space                           |     | _       | 25       | 25       | _       | _             | 8       | 8        | 100.0%        | 25        |
| Nature Reserves                             |     | _       | -        |          | _       | _             |         | _        |               |           |
| Public Ablution Facilities                  |     | 141     | _        | _        | _       | _             | _       | -        |               |           |
| Markets                                     |     | 1 601   | _        | _        | _       | -             | _       | -        |               |           |
| Stalls                                      |     | 2 929   | 14 000   | 14 000   | 1 652   | 3 044         | 4 667   | 1 622    | 34.8%         | 14 000    |
| Abattoirs                                   |     | 2 323   | 14 000   | 14 000   | 1052    | 5 044         | 4 007   | 1022     |               | 14 000    |
|   |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Airports                                    |     | -       | -        | -        | _       | -             | -       |          | 100.0%        |           |
| Taxi Ranks/Bus Terminals                    |     | -       | 700      | 700      |         | -             | 233     | 233      | 100.070       | 700       |
| Capital Spares                              |     | -       | -        | -        | -       | -             | -       | - 0.750  | 30.4%         | 07.000    |
| Sport and Recreation Facilities             |     | 27 962  | 27 200   | 22 183   | 4 834   | 6 308         | 9 067   | 2 759    | 30.470        | 27 200    |
| Indoor Facilities                           |     | -       | -        | -        | -       | -             | -       | -        | 30.4%         | -         |
| Outdoor Facilities                          |     | 27 962  | 27 200   | 22 183   | 4 834   | 6 308         | 9 067   | 2 759    | 30.470        | 27 200    |
| Capital Spares                              |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Heritage assets                             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Monuments                                   |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Historic Buildings                          |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Works of Art                                |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Conservation Areas                          |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Other Heritage                              |     | -       | -        | -        | -       | -             | -       | =        |               | -         |
| Investment properties                       |     | -       | -        | -        | -       | -             | -       | _        |               | -         |
| Revenue Generating                          |     |         | -        | -        | -       | -             |         |          |               | -         |
| Improved Property                           |     | -       | -        | -        | -       | -             | _       | _        |               | -         |
|   |     |         | -        | -        |         |               | -       |          |               | -         |
| Unimproved Property                         |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Non-revenue Generating                      |     |         | -        | -        |         |               |         |          |               |           |
| Improved Property                           |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Unimproved Property                         |     | -       | -        | -        | -       | -             | -       | -        | 40.0%         | -         |
| Other assets                                |     | 3 7 4 2 | 9 670    | 8 685    | 903     | 2 623         | 3 223   | 600      | 18.6%         | 9 670     |
| Operational Buildings                       |     | 3 681   | 9 670    | 8 685    | 903     | 2 623         | 3 223   | 600      | 18.6%         | 9 670     |
| Municipal Offices                           |     | 3 421   | 9 670    | 8 685    | 903     | 2 623         | 3 223   | 600      | 18.6%         | 9 670     |
| Pay/Enquiry Points                          |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Building Plan Offices                       |     | (23)    | -        | -        | -       | -             | -       | -        |               | - 1       |
| Workshops                                   |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Yards                                       |     | 284     | -        | -        | -       | -             | -       | -        |               | -         |
| Stores                                      |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Laboratories                                |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Training Centres                            |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Manufacturing Plant                         |     | -       | -        | -        | -       | -             | -       | -        |               | - 1       |
| Depots                                      |     | _       | _        | _        | _       | -             | _       | -        |               | -         |
| Capital Spares                              |     | _       | _        | -        | _       | -             | -       | -        |               | - 1       |
| Housing                                     |     | 61      | -        | -        | -       | -             | -       | -        |               | -         |
| Staff Housing                               |     | 61      | _        | _        | _       | _             | _       | _        |               | _         |
| Social Housing                              |     | -       | _        | _        | _       | -             | _       | _        |               |           |
| Capital Spares                              |     | _       | _        | _        | _       | -             |         | _        |               | _         |
| Sapital Spares                              |     | _       | _        | -        | -       | -             | _       | -        |               | _         |
| Biological or Cultivated Assets             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Biological or Cultivated Assets             |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Intangible Assets                           |     | _       | 900      | 900      | -       | _             | 300     | 300      | 100.0%        | 900       |
| Servitudes                                  |     | -       | - 900    | -        | -       | -             | - 300   | - 300    |               | - 500     |
| Licences and Rights                         |     | _       | 900      | 900      | _       | _             | 300     | 300      | 100.0%        | 900       |
| Water Rights                                | l   | -       | 900      | 900      | -       | -             | - 500   | - 300    |               | 900       |
|   |     |         |          |          |         |               |         |          |               |           |
| Effluent Licenses                           |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Solid Waste Licenses                        |     | -       | -        | -        | -       | -             | -       | -        | 100.0%        | -         |
| Computer Software and Applications          |     | -       | 900      | 900      | -       | -             | 300     | 300      | 100.070       | 900       |
| Load Settlement Software Applications       |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Unspecified                                 |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Computer Equipment                          |     | 3 162   | 5 310    | 5 310    | 41      | 41            | 1 770   | 1 729    | 97.7%         | 5 310     |
| Computer Equipment                          | l   | 3 162   | 5 310    | 5 310    | 41      | 41            | 1 770   | 1 729    | 97.7%         | 5 310     |
|   |     |         |          |          |         |               |         |          | 100.0%        |           |
| Furniture and Office Equipment              |     | 4 631   | 4 763    | 4 763    | -       | -             | 1 588   | 1 588    |               | 4 763     |
| Furniture and Office Equipment              |     | 4 631   | 4 763    | 4 763    | -       | -             | 1 588   | 1 588    | 100.0%        | 4 763     |
| Machinery and Equipment                     |     | 3 308   | 10 227   | 9 927    | 4 060   | 5 761         | 3 409   | (2 352)  | -69.0%        | 10 227    |
| Machinery and Equipment                     | l   | 3 308   | 10 227   | 9 927    | 4 060   | 5 761         | 3 409   | (2 352)  | -69.0%        | 10 227    |
|   |     |         |          |          |         |               |         |          | 26.1%         |           |
| Transport Assets                            |     | 10 977  | 4 700    | 5 000    | 1 158   | 1 158         | 1 567   | 408      |               | 4 700     |
| Transport Assets                            | l   | 10 977  | 4 700    | 5 000    | 1 158   | 1 158         | 1 567   | 408      | 26.1%         | 4 700     |
| Land  |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Land  |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
|   |     |         |          |          |         |               |         |          |               |           |
| Zoo's, Marine and Non-biological Animals    |     | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Zoo's, Marine and Non-biological Animals    | L   | -       | -        | -        | -       | -             | -       | -        |               | -         |
| Total Capital Expenditure on new assets     | 1   | 156 065 | 347 668  | 328 363  | 16 771  | 35 689        | 115 889 | 80 200   | 69.2%         | 347 668   |
|   |     |         |          |          |         |               |         |          |               |           |

References

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) plus Total Capital Expenditure on upgrading of existing assets (SC13e) must reconcile to total capital expenditure in Table C5

check balance - 500 000 500 000 - - 166 668 500 000

## LIM344 Makhado - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M04 October

|  |        | 2021/22          |                  |                  |                | Budget Year 2    |                        |                    |               |                  |
|--|--------|------------------|------------------|------------------|----------------|------------------|------------------------|--------------------|---------------|------------------|
| Description  | Ref    | Audited          | Original         | Adjusted         | Monthly        | YearTD actual    | YearTD                 | YTD                | YTD           | Full Year        |
| R thousands  | 1      | Outcome          | Budget           | Budget           | Actual         |                  | budget                 | variance           | variance<br>% | Forecast         |
| Capital expenditure on renewal of existing assets by Asset C | lass/S | ub-class         |                  |                  |                |                  |                        |                    | ,,,           |                  |
|  |        |                  |                  | 50.074           | 0.054          | 44.000           | 40.000                 | (4.000)            | -15.1%        |                  |
| Infrastructure   |        | 31 715<br>31 088 | 39 000<br>29 000 | 53 674<br>43 674 | 6 051<br>6 051 | 14 969<br>14 893 | <b>13 000</b><br>9 667 | (1 969)<br>(5 226) | -54.1%        | 39 000<br>29 000 |
| Roads Infrastructure<br>Roads                                |        | 31 088           | 29 000           | 43 674           | 6 051          | 14 893           | 9 667                  | (5 226)            | -54.1%        | 29 000           |
| Road Structures  |        | 51000            | 29 000           |                  |                | 14 055           | 5 007                  | (5 220)            |               | 29 000           |
|  |        | -                | _                | -                | -              | -                | -                      | _                  |               | -                |
| Road Furniture   |        | -                |                  | -                |                | -                | -                      |                    |               | -                |
| Capital Spares   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Storm water Infrastructure                                   |        | -                | -                | -                | -              | _                | -                      | -                  |               | -                |
| Drainage Collection  |        |                  |                  |                  |                |                  | -                      |                    |               | -                |
| Storm water Conveyance                                       |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Attenuation<br>Electrical Infrastructure                     |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Power Plants   |        | -                | -                | -                | -              | -                |                        | _                  |               | -                |
|  |        |                  |                  |                  | _              |                  | -                      | -                  |               | -                |
| HV Substations   |        | _                | -                | -                | _              | -                | -                      | _                  |               | -                |
| HV Switching Station   |        |                  |                  |                  |                | -                | -                      |                    |               | -                |
| HV Transmission Conductors                                   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| MV Substations   |        | -                | -                | -                | -              | -                | -                      |                    |               | -                |
| MV Switching Stations  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| MV Networks  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| LV Networks  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Capital Spares   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Water Supply Infrastructure                                  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Dams and Weirs   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Boreholes  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Reservoirs   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Pump Stations  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Water Treatment Works  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Bulk Mains   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Distribution   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Distribution Points  |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| PRV Stations   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Capital Spares   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Sanitation Infrastructure                                    |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Pump Station   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Reticulation   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Waste Water Treatment Works                                  |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Outfall Sewers   |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Toilet Facilities  |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Capital Spares   |        | _                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Solid Waste Infrastructure                                   |        | 627              | 10 000           | 10 000           | -              | 76               | 3 333                  | 3 257              | 97.7%         | 10 000           |
| Landfill Sites   |        | 627              | 10 000           | 10 000           | -              | 76               | 3 333                  | 3 257              | 97.7%         | 10 000           |
| Waste Transfer Stations                                      |        | _                | _                | -                | -              | -                | _                      | -                  |               | _                |
| Waste Processing Facilities                                  |        | _                | _                | -                | -              | -                | _                      | _                  |               | _                |
| Waste Drop-off Points  |        | _                | _                | _                | _              | _                | _                      | _                  |               | _                |
| Waste Separation Facilities                                  |        | _                | _                | _                | _              | _                | _                      | _                  |               | _                |
| Electricity Generation Facilities                            |        | _                | _                | -                | -              | _                | _                      | _                  |               | _                |
| Capital Spares   |        | _                | _                | _                | _              | _                | _                      | _                  |               | _                |
| Rail Infrastructure  |        | -                | -                | -                | -              | -                | -                      | _                  |               | -                |
| Rail Lines   |        | _                |                  | _                | _              | _                | _                      | _                  |               | _                |
| Rail Structures  |        | _                | _                | _                | _              | _                | _                      | _                  |               |                  |
| Rail Furniture   | 1      | _                | _                | _                | _              | _                |                        | _                  |               |                  |
|  | 1      | _                | _                | _                | _              | _                | _                      | _                  |               | _                |
| Drainage Collection<br>Storm water Conveyance                | 1      | _                | _                | _                | _              | _                | _                      | -                  |               | _                |
| Attenuation  |        | _                | _                | _                | _              | _                | _                      | _                  |               |                  |
| Attenuation<br>MV Substations                                | 1      | _                | _                | -                | -              | _                | _                      | -                  |               | _                |
| WV Substations<br>LV Networks                                | 1      |                  |                  |                  |                |                  |                        |                    |               |                  |
|  | 1      | _                | _                | -                | -              | -                | -                      | -                  |               | -                |
| Capital Spares   | 1      | -                |                  |                  |                | -                | -                      | -                  |               |                  |
| Coastal Infrastructure                                       | 1      |                  | -                | -                | -              |                  |                        |                    |               | -                |
| Sand Pumps   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Piers  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Revetments   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Promenades   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Capital Spares   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Information and Communication Infrastructure                 |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Data Centres   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Core Layers  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Distribution Layers  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Capital Spares   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Community Assets   | 1      | 4 231            | 1 480            | 1 480            | -              | 460              | 493                    | 33                 | 6.7%          | 1 480            |
| Community Facilities   |        | 3 651            | 1 480            | 1 480            | -              | 370              | 493                    | 123                | 25.0%         | 1 480            |
| Halls  | 1      | 2 990            | 1 480            | 1 480            | -              | 370              | 493                    | 123                | 25.0%         | 1 480            |
| Halis<br>Centres   | 1      | 2 990            | 1400             | 1 480            | _              | 370              | 493                    | 123                |               | 1480             |
| Crèches  |        | 174              | _                | _                | _              | _                | _                      | -                  |               | _                |
|  | 1      |                  | _                | _                | _              | _                |                        | _                  |               | -                |
| Clinics/Care Centres   | 1      | -                |                  |                  |                |                  | -                      | -                  |               | -                |
| Fire/Ambulance Stations                                      | 1      | -                | -                | -                | -              | -                | -                      |                    |               | -                |
| Testing Stations   | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| Museums  | 1      | -                | -                | -                | -              | -                | -                      | -                  |               | -                |
| 0 // .   |        |                  |                  |                  |                |                  |                        |                    |               |                  |
| Galleries<br>Theatres  |        | -                | -                | -                | -              | -                | -                      | -                  |               | -                |

### LIM344 Makhado - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M04 October

|   | 1   | 2021/22  |          |          |         | Budget Year 2  | 0022/23 |          |          |           |
|---|-----|----------|----------|----------|---------|----------------|---------|----------|----------|-----------|
| Description   | Ref | Audited  | Original | Adjusted | Monthly | YearTD actual  | YearTD  | YTD      | YTD      | Full Year |
| <b>2</b> <i>i</i>                                       |     | Outcome  | Budget   | Budget   | Actual  | Teal ID actual | budget  | variance | variance | Forecast  |
| R thousands   | 1   |          |          |          |         |                |         |          | %        |           |
| Libraries<br>Cemeteries/Crematoria                      |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
|   |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Police  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Purls   |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Public Open Space                                       |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Nature Reserves   |     | _        | _        | -        | _       | _              | -       | _        |          | -         |
| Public Ablution Facilities<br>Markets                   |     | -        | _        | -        | -       | _              | -       | -        |          | -         |
| Stalls  |     | -        |          | -        | -       |                | -       | -        |          | -         |
|   |     | -        | _        | -        | -       | -              | -       | -        |          | -         |
| Abattoirs   |     |          | -        | -        | -       |                | -       | -        |          | -         |
| Airports  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Taxi Ranks/Bus Terminals                                |     | 486      | _        | _        | _       | -              | -       | _        |          | -         |
| Capital Spares  |     | - 580    | -        | -        | -       | - 90           | -       |          | #DIV/0!  | -         |
| Sport and Recreation Facilities                         |     |          |          |          |         |                |         | (90)     |          | -         |
| Indoor Facilities                                       |     | -        | -        | -        | -       | -              | -       | -        | #DIV/0!  | -         |
| Outdoor Facilities                                      |     | 580      | -        | -        | -       | 90             | -       | (90)     | #014/0   | -         |
| Capital Spares  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Heritage assets   |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Monuments   | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Historic Buildings                                      | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Works of Art  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Conservation Areas                                      | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Other Heritage  | 1   | -        | -        | _        | -       | -              | -       | Ξ        |          | -         |
| Investment properties                                   |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Revenue Generating                                      | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Improved Property                                       | 1   | -        | -        | -        | -       | -              | _       | _        |          | -         |
| Unimproved Property                                     | 1   | -        | -        | -        | -       | -              | _       | -        |          | -         |
| Non-revenue Generating                                  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Improved Property                                       | 1   | _        | _        | _        | -       | -              | _       | -        |          | _         |
| Unimproved Property                                     |     | _        | _        | _        | -       | _              | _       | -        |          | _         |
| Other assets  |     | 16 558   | -        | -        | 114     | 955            | -       | (955)    | #DIV/0!  | -         |
| Operational Buildings                                   |     | 16 558   | _        | _        | 114     | 955            | -       | (955)    | #DIV/0!  | _         |
| Municipal Offices                                       |     | 15 453   |          | _        | 114     | 955            | _       | (955)    | #DIV/0!  | _         |
| Pay/Enquiry Points                                      |     | - 10 400 |          | _        | -       |                |         | (333)    |          |           |
| Building Plan Offices                                   |     |          |          |          |         | _              | _       | -        |          | _         |
|   |     | -        | -        | -        | -       | _              | -       | -        |          | -         |
| Workshops   |     |          | -        | -        | -       |                | -       | -        |          | -         |
| Yards   |     | 1 106    | -        | -        | -       | -              | -       | -        |          | -         |
| Stores  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Laboratories  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Training Centres  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Manufacturing Plant                                     |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Depots  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Capital Spares  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Housing   |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Staff Housing   |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Social Housing  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Capital Spares  | 1   | -        | -        | _        | -       | -              | -       | -        |          | -         |
| Biological or Cultivated Assets                         |     |          |          |          |         | -              |         |          |          | -         |
| Biological or Cultivated Assets                         | 1   | -        | -        | -        | -       | -              | _       | -        |          | -         |
|   | 1   |          |          |          |         |                |         |          |          |           |
| Intangible Assets                                       | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Servitudes  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Licences and Rights                                     | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Water Rights  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Effluent Licenses                                       | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Solid Waste Licenses                                    | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Computer Software and Applications                      | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Load Settlement Software Applications                   | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Unspecified   | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Computer Equipment                                      | 1   | 1 156    | -        | -        | -       | -              | -       | -        |          | -         |
| Computer Equipment                                      | 1   | 1 156    |          |          | -       | -              | -       | _        |          | -         |
|   | 1   |          |          |          |         |                |         |          |          |           |
| Furniture and Office Equipment                          | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Furniture and Office Equipment                          | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Machinery and Equipment                                 | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Machinery and Equipment                                 | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
|   | 1   |          |          |          |         |                |         |          |          |           |
| Transport Assets  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Transport Assets  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Land  | 1   | -        | -        | -        | -       | -              | -       | -        |          | -         |
| Land  |     | -        | -        | -        | -       | -              | -       | -        |          | -         |
|   |     | _        |          |          | -       | -              |         | _        |          | -         |
| Zoo's, Marine and Non-biological Animals                | 1   |          | -        | -        |         |                | -       | -        |          |           |
| Zoo's, Marine and Non-biological Animals                | 1   | -        | -        | -        | -       | -              | -       |          |          | -         |
| Total Capital Expenditure on renewal of existing assets | 1   | 53 660   | 40 480   | 55 154   | 6 165   | 16 384         | 13 493  | (2 891)  | -21.4%   | 40 480    |
|   |     |          |          |          |         |                |         |          |          |           |

References

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) plus Total Capital Expenditure on upgrading of existing assets (SC13e) must reconcile to total capital expenditure in Table C5

|  |  | check balance | - | 500 000 | 500 000 | - |  | 166 668 | 500 000 |
|--|--|---------------|---|---------|---------|---|--|---------|---------|
|--|--|---------------|---|---------|---------|---|--|---------|---------|

## LIM344 Makhado - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M04 October

| Description  | Ref           | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
|--|---------------|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| र thousands<br>Repairs and maintenance expenditure by Asset Class/Su | 1<br>Ib-class |                    |                    |                    |                   |               |                  |                 | %               |                       |
| Infrastructure   |               | 32 996             | 3 723              | 6 723              | 1 968             | 2 825         | 1 241            | (1 584)         | -127.7%         | 3 7                   |
| Roads Infrastructure   |               | 7 875              | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Roads  |               | 7 875              | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Road Structures  |               | _                  | -                  | _                  | _                 | _             | _                | _               |                 |                       |
| Road Furniture   |               | _                  | _                  | _                  | _                 | -             | _                | _               |                 |                       |
| Capital Spares   |               | _                  | -                  | _                  | _                 | _             | _                | _               |                 |                       |
| Storm water Infrastructure   |               | _                  | -                  | -                  | -                 | -             | -                | _               |                 |                       |
| Drainage Collection  |               | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
|  |               |                    | _                  |                    |                   |               |                  | _               |                 |                       |
| Storm water Conveyance   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Attenuation  |               | -                  | -                  | -                  | -                 | -             | -                | -               | -127.7%         |                       |
| Electrical Infrastructure  |               | 20 745             | 3 723              | 6 723              | 1 968             | 2 825         | 1 241            | (1 584)         | -121.170        | 37                    |
| Power Plants   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| HV Substations   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| HV Switching Station   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| HV Transmission Conductors   |               | 181                | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| MV Substations   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| MV Switching Stations  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| MV Networks  |               | 4 361              | -                  | -                  | -                 | 0             | -                | (0)             | #DIV/0!         |                       |
| LV Networks  |               | _                  | -                  | _                  | -                 | _             | -                | -               |                 |                       |
| Capital Spares   |               | 16 203             | 3 723              | 6 723              | 1 968             | 2 825         | 1 241            | (1 584)         | -127.6%         | 37                    |
| Water Supply Infrastructure  |               | -                  | -                  | -                  | -                 | -             | -                | (1004)          |                 | 01                    |
| Dams and Weirs   |               | _                  | _                  | -                  | _                 | _             | -                | _               |                 |                       |
| Boreholes  |               |                    | _                  |                    | _                 | _             | _                | _               |                 |                       |
|  |               | -                  | -                  | _                  | -                 | -             |                  |                 |                 |                       |
| Reservoirs   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Pump Stations  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Water Treatment Works  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Bulk Mains   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Distribution   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Distribution Points  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| PRV Stations   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Sanitation Infrastructure  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Pump Station   |               | _                  | -                  | _                  | _                 | _             | _                | _               |                 |                       |
| Reticulation   |               | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Waste Water Treatment Works  |               | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Outfall Sewers   |               |                    | _                  | _                  | _                 | _             | _                | _               |                 |                       |
|  |               | _                  |                    |                    |                   |               |                  |                 |                 |                       |
| Toilet Facilities  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Solid Waste Infrastructure   |               | 4 376              | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Landfill Sites   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Transfer Stations  |               | 4 376              | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Processing Facilities  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Drop-off Points  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Separation Facilities  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Electricity Generation Facilities                                    |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Infrastructure  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Lines   |               | _                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Structures  |               | _                  | _                  | _                  | _                 | _             | _                | -               |                 |                       |
| Rail Furniture   |               | _                  | _                  |                    | _                 | _             | _                | _               |                 |                       |
| Drainage Collection  |               | _                  | _                  | _                  |                   | _             | _                | _               |                 |                       |
|  |               |                    | _                  | _                  | _                 |               | _                |                 |                 |                       |
| Storm water Conveyance   |               | -                  |                    |                    |                   | -             |                  | -               |                 |                       |
| Attenuation  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| MV Substations   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| LV Networks  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Coastal Infrastructure   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Sand Pumps   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Piers  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Revetments   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Promenades   |               | _                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares   |               | _                  | -                  | _                  | -                 | _             | -                | -               |                 |                       |
| Information and Communication Infrastructure                         |               | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Data Centres   |               |                    |                    |                    |                   |               |                  |                 |                 |                       |
|  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Core Layers  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Distribution Layers  |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares   |               | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |

## LIM344 Makhado - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M04 October

| LIMS44 Makilado - Supporting Table SCTSC Mol | 1   | 2021/22            |                    |                    |                   | Budget Year 2 |                  |                 |                 |                       |
|--|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                                  | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                  | 1   | Outcome            | Duuget             | Dudget             | Actual            |               | buuget           | variance        | %               | 10100030              |
| Community Assets                             |     | 108                | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Community Facilities                         |     | 108                | -                  | -                  | -                 | -             | _                | -               |                 | _                     |
| Halls  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Centres                                      |     | _                  | _                  | _                  | -                 | _             | _                | _               |                 | _                     |
| Crèches                                      |     | _                  | _                  | _                  | -                 | _             | _                | -               |                 | _                     |
| Clinics/Care Centres                         |     | _                  | _                  | _                  | -                 | _             | _                | _               |                 | _                     |
| Fire/Ambulance Stations                      |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
|  |     | -                  | -                  | _                  | _                 | -             | -                | -               |                 | -                     |
| Testing Stations                             |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Museums                                      |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Galleries                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Theatres                                     |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Libraries                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Cemeteries/Crematoria                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Police                                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Purls  |     | 108                | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Public Open Space                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Nature Reserves                              |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Public Ablution Facilities                   |     | _                  | _                  | _                  | -                 | _             | _                | -               |                 | _                     |
| Markets                                      |     |                    | _                  | _                  |                   |               |                  | _               |                 |                       |
| Stalls                                       |     | _                  | _                  |                    | _                 |               |                  | _               |                 |                       |
| Abattoirs                                    |     | -                  | -                  |                    |                   |               |                  | _               |                 |                       |
|  |     |                    |                    | _                  | -                 | _             | _                | -               |                 | _                     |
| Airports                                     |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Taxi Ranks/Bus Terminals                     |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Sport and Recreation Facilities              |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Indoor Facilities                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Outdoor Facilities                           |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Heritage assets                              |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Monuments                                    |     | -                  | -                  | -                  | -                 | -             | _                | -               |                 | -                     |
| Historic Buildings                           |     | _                  | _                  | -                  | -                 | -             | _                | -               |                 | _                     |
| Works of Art                                 |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 | _                     |
| Conservation Areas                           |     | _                  | _                  | _                  | -                 | _             | _                | -               |                 | _                     |
| Other Heritage                               |     | _                  | _                  | _                  | -                 | _             | _                | -               |                 | _                     |
| Other Hentage                                |     | _                  | _                  | _                  | _                 | _             | _                | =               |                 |                       |
| Investment properties                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Revenue Generating                           |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Improved Property                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Unimproved Property                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Non-revenue Generating                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Improved Property                            |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Unimproved Property                          |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 | _                     |
| Other assets                                 |     | 1 500              | -                  | -                  | -                 | _             | -                | _               |                 | _                     |
| Operational Buildings                        |     | 1 500              | -                  | _                  | _                 | _             |                  | _               |                 |                       |
|  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Municipal Offices                            |     | 1 500              | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Pay/Enquiry Points                           |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Building Plan Offices                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Workshops                                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Yards  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Stores                                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Laboratories                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Training Centres                             |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Manufacturing Plant                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Depots                                       |     | -                  | _                  | -                  | -                 | -             | -                | -               |                 | _                     |
| Capital Spares                               |     | _                  | _                  | _                  | -                 | _             | _                | _               |                 | _                     |
| Housing                                      |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 | _                     |
| Staff Housing                                |     | _                  |                    | _                  | _                 | _             | -                | _               |                 | _                     |
|  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Social Housing                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Biological or Cultivated Assets              |     | -                  | -                  | 300                | -                 | 68            | -                | (68)            | #DIV/0!         | -                     |
| Biological or Cultivated Assets              |     | -                  | -                  | 300                | -                 | 68            | -                | (68)            | #DIV/0!         | -                     |
|  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Intangible Assets                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Servitudes                                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Licences and Rights                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Water Rights                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Effluent Licenses                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Solid Waste Licenses                         |     | -                  | -                  | _                  | _                 | _             | _                | _               |                 | _                     |
| Computer Software and Applications           |     | -                  | -                  | -                  | -                 | -             | -                | _               |                 | _                     |
| · · · · · · · · · · · · · · · · · · ·        | 1   |                    |                    |                    |                   |               | _                | _               |                 | _                     |

LIM344 Makhado - Supporting Table SC13c Monthly Budget Statement - expenditure on repairs and maintenance by asset class - M04 October

|   |     | 2021/22            |                    |                    |                   | Budget Year 2 | 022/23           |                 |                 |                       |
|---|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                               | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                               | 1   |                    |                    |                    |                   |               |                  |                 | %               |                       |
| Unspecified                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Computer Equipment                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Computer Equipment                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Furniture and Office Equipment            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Furniture and Office Equipment            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Machinery and Equipment                   |     | 4 011              | 43 677             | 42 627             | 1 562             | 7 419         | 14 559           | 7 140           | 49.0%           | 43 677                |
| Machinery and Equipment                   |     | 4 011              | 43 677             | 42 627             | 1 562             | 7 419         | 14 559           | 7 140           | 49.0%           | 43 677                |
| Transport Assets                          |     | 46                 | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Transport Assets                          |     | 46                 | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Land                                      |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Land                                      |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Zoo's, Marine and Non-biological Animals  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Zoo's, Marine and Non-biological Animals  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Total Repairs and Maintenance Expenditure | 1   | 38 661             | 47 400             | 49 650             | 3 529             | 10 312        | 15 800           | 5 488           | 34.7%           | 47 400                |

## LIM344 Makhado - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M04 October

|  |     | 2021/22            |                    |                    |                   | Budget Year 2 |                  | -               |                 |                       |
|--|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                                  | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                                  | 1   | Outcome            | Budget             | Duuget             | Actual            |               | buuget           | variance        | %               | TUTECasi              |
| Depreciation by Asset Class/Sub-class        |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| nfrastructure                                |     | 109 592            | 80 417             | 80 417             | 9 228             | 31 468        | 26 806           | (4 663)         | -17.4%          | 80 4                  |
| Roads Infrastructure                         |     | 58 268             | 46 377             | 46 377             | 5 319             | 15 957        | 15 459           | (498)           | -3.2%           | 46 3                  |
| Roads  |     | 58 268             | 46 377             | 46 377             | 5 319             | 15 957        | 15 459           | (498)           | -3.2%           | 46 3                  |
| Road Structures                              |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Road Furniture                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Storm water Infrastructure                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | 1                     |
| Drainage Collection                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Storm water Conveyance                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Attenuation                                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Electrical Infrastructure                    |     | 50 080             | 29 783             | 29 783             | 3 804             | 15 094        | 9 928            | (5 167)         | -52.0%          | 29                    |
| Power Plants                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| HV Substations                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| HV Switching Station                         |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| HV Transmission Conductors                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| MV Substations                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| MV Switching Stations                        |     | -                  | _                  | _                  | _                 | -             | -                | -               |                 |                       |
| MV Networks                                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| LV Networks                                  |     | 50 080             | 29 783             | 29 783             | 3 804             | 15 094        | 9 928            | (5 167)         | -52.0%          | 29                    |
| Capital Spares                               |     | _                  | _                  | _                  | _                 | _             | -                | (0.01)          |                 |                       |
| Water Supply Infrastructure                  |     | -                  | -                  | -                  | _                 | -             | -                | _               |                 | 1                     |
| Dams and Weirs                               |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Boreholes                                    |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 |                       |
| Reservoirs                                   |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Pump Stations                                |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Water Treatment Works                        |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 |                       |
|  |     |                    |                    |                    |                   |               |                  | -               |                 |                       |
| Bulk Mains                                   |     | -                  | -                  | -                  | -                 | -             | -                |                 |                 |                       |
| Distribution                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Distribution Points                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| PRV Stations                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Sanitation Infrastructure                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Pump Station                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Reticulation                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Water Treatment Works                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Outfall Sewers                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Toilet Facilities                            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Solid Waste Infrastructure                   |     | 1 244              | 4 257              | 4 257              | 105               | 417           | 1 419            | 1 002           | 70.6%           | 4                     |
| Landfill Sites                               |     | 1 244              | 4 257              | 4 257              | 105               | 417           | 1 419            | 1 002           | 70.6%           | 4                     |
| Waste Transfer Stations                      |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Processing Facilities                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Drop-off Points                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Waste Separation Facilities                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Electricity Generation Facilities            |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Infrastructure                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Lines                                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Structures                              |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Rail Furniture                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Drainage Collection                          |     | _                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Storm water Conveyance                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Attenuation                                  |     | _                  | -                  | _                  | _                 | _             | _                | -               |                 |                       |
| MV Substations                               |     | _                  | -                  | _                  | _                 | _             | _                | -               |                 |                       |
| LV Networks                                  |     | _                  | -                  | _                  | _                 | _             | _                | -               |                 |                       |
| Capital Spares                               |     | _                  | -                  | _                  | _                 | _             | _                | -               |                 |                       |
| Coastal Infrastructure                       |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Sand Pumps                                   |     | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
| Piers  |     |                    | -                  |                    | _                 |               | _                | -               |                 |                       |
|  |     | -                  |                    | -                  |                   |               |                  |                 |                 |                       |
| Revetments                                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Promenades                                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Capital Spares                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Information and Communication Infrastructure |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Data Centres                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Core Layers                                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Distribution Layers                          |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
|  | 1   | _                  | _                  | _                  | _                 | _             | _                | -               | 1               | 1                     |

## LIM344 Makhado - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M04 October

|                                       | Ť   | 2021/22            |                    |                    |                   | Budget Year 2 | 022/23           |                 |                 |                       |
|---------------------------------------|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description                           | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands                           | 1   |                    |                    |                    |                   |               |                  |                 | %<br>12.4%      |                       |
| Community Assets                      |     | 3 620              | 3 733              | 3 733              | 275               | 1 090         | 1 244            | 154             |                 | 3 733                 |
| Community Facilities                  |     | 3 620              | 3 733              | 3 733              | 275               | 1 090         | 1 244            | 154             | 12.4%           | 3 733                 |
| Halls                                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Centres                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Crèches                               |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Clinics/Care Centres                  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Fire/Ambulance Stations               |     | _                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Testing Stations                      |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Museums                               |     | _                  | _                  | -                  | _                 | _             | _                | -               |                 | _                     |
| Galleries                             |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
|                                       |     | _                  | _                  | _                  | _                 | _             |                  |                 |                 | _                     |
| Theatres                              |     | -                  | -                  | -                  | -                 | -             | -                | -               | 70.00/          | -                     |
| Libraries                             |     | 159                | 275                | 275                | -                 | 22            | 92               | 70              | 76.3%           | 275                   |
| Cemeteries/Crematoria                 |     | 251                | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Police                                |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Purls                                 |     | 3 210              | 3 458              | 3 458              | 275               | 1 069         | 1 153            | 84              | 7.3%            | 3 458                 |
| Public Open Space                     |     | _                  | -                  | -                  | -                 | -             | _                | -               |                 | -                     |
| Nature Reserves                       |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Public Ablution Facilities            |     |                    |                    |                    |                   |               |                  | _               |                 |                       |
|                                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Markets                               | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Stalls                                | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Abattoirs                             | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Airports                              | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Taxi Ranks/Bus Terminals              |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares                        |     | -                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Sport and Recreation Facilities       |     | _                  | -                  | -                  | -                 | -             | -                | _               |                 | _                     |
|                                       |     |                    |                    |                    |                   |               |                  | -               |                 | _                     |
| Indoor Facilities                     |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Outdoor Facilities                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares                        |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Heritage assets                       |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Monuments                             |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Historic Buildings                    |     | _                  | _                  | -                  | _                 | _             | _                | -               |                 | _                     |
| Works of Art                          |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 |                       |
|                                       |     |                    |                    |                    |                   |               |                  |                 |                 | _                     |
| Conservation Areas                    |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Other Heritage                        |     | -                  | -                  | -                  | -                 | -             | -                | =               |                 | -                     |
| Investment properties                 |     | 236                | 552                | 552                | 32                | 129           | 184              | 55              | 30.1%           | 552                   |
| Revenue Generating                    |     | 236                | 552                | 552                | 32                | 129           | 184              | 55              | 30.1%           | 552                   |
|                                       |     | 236                | 552                | 552                | 32                | 129           | 184              | 55              | 30.1%           | 552                   |
| Improved Property                     |     |                    |                    |                    |                   |               |                  |                 | 00.170          | 552                   |
| Unimproved Property                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Non-revenue Generating                |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Improved Property                     |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Unimproved Property                   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Other assets                          |     | 1 777              | 7 366              | 7 366              | 143               | 569           | 2 455            | 1 887           | 76.8%           | 7 366                 |
| Operational Buildings                 |     | 1 777              | 6 107              | 6 107              | 143               | 569           | 2 036            | 1 467           | 72.1%           | 6 107                 |
| Municipal Offices                     |     | 1 777              | 6 107              | 6 107              | 143               | 569           | 2 036            | 1 467           | 72.1%           | 6 107                 |
|                                       |     |                    |                    |                    |                   |               |                  |                 |                 | 0.107                 |
| Pay/Enquiry Points                    | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Building Plan Offices                 |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Workshops                             | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Yards                                 | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Stores                                | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Laboratories                          | 1   | -                  | _                  | -                  | -                 | _             | _                | -               |                 | _                     |
| Training Centres                      | 1   | _                  | _                  | _                  | _                 | _             | _                | -               |                 |                       |
|                                       | 1   |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Manufacturing Plant                   | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | _                     |
| Depots                                | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares                        | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Housing                               | 1   | -                  | 1 259              | 1 259              | -                 | -             | 420              | 420             | 100.0%          | 1 259                 |
| Staff Housing                         | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Social Housing                        | 1   | _                  | 1 259              | 1 259              | _                 | _             | 420              | 420             | 100.0%          | 1 259                 |
| Capital Spares                        | 1   | _                  | - 1200             | - 1200             | _                 | _             | -                | -               |                 | -                     |
| σαριαι οραισο                         | 1   | _                  | -                  | _                  | _                 | _             | _                | _               |                 | _                     |
| Biological or Cultivated Assets       | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Biological or Cultivated Assets       | 1   | _                  | -                  | -                  | -                 | -             | -                | _               |                 | _                     |
| -                                     | 1   |                    |                    |                    |                   |               |                  |                 | 46.1%           |                       |
| Intangible Assets                     | 1   | 1 277              | 2 028              | 2 028              | 92                | 365           | 676              | 311             | 40.1%           | 2 028                 |
| Servitudes                            | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Licences and Rights                   | 1   | 1 277              | 2 028              | 2 028              | 92                | 365           | 676              | 311             | 46.1%           | 2 028                 |
| Water Rights                          | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | _                     |
| Effluent Licenses                     | 1   | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Solid Waste Licenses                  | 1   | _                  | _                  | _                  | _                 | _             | _                | _               |                 |                       |
|                                       | 1   |                    |                    |                    |                   |               |                  |                 | 46.1%           | 0.000                 |
| Computer Software and Applications    | 1   | 1 277              | 2 028              | 2 028              | 92                | 365           | 676              | 311             | -10.170         | 2 028                 |
| Load Settlement Software Applications | 1   | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |

## LIM344 Makhado - Supporting Table SC13d Monthly Budget Statement - depreciation by asset class - M04 October

|  |     | 2021/22            |                    |                    |                   |               |                  |                 |                 |                       |  |  |
|--|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|--|--|
| Description                              | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |  |  |
| R thousands                              | 1   |                    |                    |                    |                   |               |                  |                 | %               |                       |  |  |
| Unspecified                              |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |  |  |
| Computer Equipment                       |     | 1 582              | 1 899              | 1 899              | 187               | 740           | 633              | (107)           | -16.9%          | 1 899                 |  |  |
| Computer Equipment                       |     | 1 582              | 1 899              | 1 899              | 187               | 740           | 633              | (107)           | -16.9%          | 1 899                 |  |  |
| Furniture and Office Equipment           |     | 1 841              | 2 301              | 2 301              | 94                | 374           | 767              | 393             | 51.3%           | 2 301                 |  |  |
| Furniture and Office Equipment           |     | 1 841              | 2 301              | 2 301              | 94                | 374           | 767              | 393             | 51.3%           | 2 301                 |  |  |
| Machinery and Equipment                  |     | 6 760              | 8 035              | 8 035              | 607               | 2 304         | 2 678            | 375             | 14.0%           | 8 035                 |  |  |
| Machinery and Equipment                  |     | 6 760              | 8 035              | 8 035              | 607               | 2 304         | 2 678            | 375             | 14.0%           | 8 035                 |  |  |
| Transport Assets                         |     | 9 373              | 13 668             | 13 668             | 888               | 3 486         | 4 556            | 1 070           | 23.5%           | 13 668                |  |  |
| Transport Assets                         |     | 9 373              | 13 668             | 13 668             | 888               | 3 486         | 4 556            | 1 070           | 23.5%           | 13 668                |  |  |
| Land                                     |     | -                  | -                  | -                  | -                 | _             | -                | _               |                 | -                     |  |  |
| Land                                     |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |  |  |
| Zoo's, Marine and Non-biological Animals |     | -                  | -                  | -                  | -                 | _             | -                | _               |                 | -                     |  |  |
| Zoo's, Marine and Non-biological Animals |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |  |  |
| Total Depreciation                       | 1   | 136 057            | 120 000            | 120 000            | 11 546            | 40 524        | 40 000           | (524)           | -1.3%           | 120 000               |  |  |

## LIM344 Makhado - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M04 October

| Description   | Ref     | 2021/22            | Origin -1          | Adjusted           | Monthly           | Budget Year 2 | 2022/23<br>YearTD | YTD             | YTD             | Full Year             |
|---|---------|--------------------|--------------------|--------------------|-------------------|---------------|-------------------|-----------------|-----------------|-----------------------|
|   |         | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget  | YTD<br>variance | variance        | Full Year<br>Forecast |
| R thousands   | 1       | s/Sub-alaa-        |                    |                    |                   |               |                   |                 | %               |                       |
| Capital expenditure on upgrading of existing assets by Asse | t Class |                    |                    |                    |                   |               |                   |                 | 40.0%           |                       |
| Infrastructure  |         | 83 089             | 46 650             | 53 655             | 2 323             | 13 585        | 15 550            | 1 965           | 12.6%<br>-13.2% | 46 650                |
| Roads Infrastructure<br>Roads                               |         | 59 796<br>59 796   | 20 500<br>20 500   | 28 635<br>28 635   | 2 323<br>2 323    | 7 734         | 6 833<br>6 833    | (900)<br>(900)  | -13.2%          | 20 500<br>20 500      |
| Road Structures   |         | 59790              | 20 500             | 20 033             | 2 323             | 1134          | 0 000             | (500)           |                 | 20 300                |
| Road Furniture  |         | _                  | _                  | _                  | _                 | _             | -                 | -               |                 | _                     |
| Capital Spares  |         | _                  | _                  | _                  | -                 | -             | -                 | -               |                 | _                     |
| Storm water Infrastructure                                  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Drainage Collection   |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Storm water Conveyance                                      |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Attenuation   |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Electrical Infrastructure                                   |         | 23 294             | 26 150             | 25 020             | -                 | 5 852         | 8 717             | 2 865           | 32.9%           | 26 150                |
| Power Plants  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| HV Substations  |         | 1 622              | 15 810             | 14 680             | -                 | -             | 5 270             | 5 270           | 100.0%          | 15 810                |
| HV Switching Station  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| HV Transmission Conductors                                  |         | 18 481             | -                  | -                  | -                 | -             | -                 | -               | 100.0%          | -                     |
| MV Substations  |         | 466                | 6 800              | 6 800              | -                 | -             | 2 267             | 2 267           | 100.070         | 6 800                 |
| MV Switching Stations                                       |         | -<br>725           | 2 540              | - 2 540            | -                 | _             | - 1 190           | 1 1 90          | 100.0%          | 2 540                 |
| MV Networks<br>LV Networks                                  | 1       | 725<br>564         | 3 540              | 3 540              | _                 | -             | 1 180             | 1 180           |                 | 3 540                 |
| LV Networks<br>Capital Spares                               | 1       | 1 436              | _                  | _                  | _                 | -<br>5 852    | _                 | (5 852)         | #DIV/0!         |                       |
| Water Supply Infrastructure                                 | 1       | - 1430             | -                  | -                  | -                 |               | -                 | (5 652)         |                 | -                     |
| Dams and Weirs  | 1       | _                  | -                  | -                  | _                 | _             | -                 | -               |                 | -                     |
| Boreholes   | 1       | _                  | _                  | _                  | _                 | _             | _                 | _               |                 |                       |
| Reservoirs  | 1       | _                  | _                  | _                  | _                 | _             | _                 | -               |                 | _                     |
| Pump Stations   | 1       | _                  | -                  | -                  | -                 | -             | -                 | -               |                 | _                     |
| Water Treatment Works                                       | 1       | _                  | -                  | -                  | -                 | _             | _                 | -               |                 | _                     |
| Bulk Mains  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Distribution  | 1       | _                  | _                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Distribution Points   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| PRV Stations  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Capital Spares  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Sanitation Infrastructure                                   |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Pump Station  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Reticulation  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Waste Water Treatment Works                                 |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Outfall Sewers  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Toilet Facilities   |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Capital Spares  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Solid Waste Infrastructure                                  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Landfill Sites  |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Waste Transfer Stations                                     |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Waste Processing Facilities                                 |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Waste Drop-off Points                                       |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Waste Separation Facilities                                 |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Electricity Generation Facilities<br>Capital Spares         |         | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Rail Infrastructure   |         | -                  | -                  | -                  | -                 | -             | -                 | _               |                 | -                     |
| Rail Lines  |         | -                  | -                  | -                  | -                 | -             | -                 | _               |                 | _                     |
| Rail Structures   |         | _                  | _                  | _                  | _                 | -             | _                 | -               |                 | _                     |
| Rail Furniture  | 1       | _                  | _                  | -                  | _                 | _             | _                 | _               |                 | _                     |
| Drainage Collection   | 1       | _                  | _                  | -                  | _                 | -             | -                 | -               |                 | _                     |
| Storm water Conveyance                                      | 1       | _                  | _                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Attenuation   | 1       | _                  | _                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| MV Substations  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| LV Networks   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Capital Spares  | 1       | _                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Coastal Infrastructure                                      | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Sand Pumps  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Piers   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Revetments  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Promenades  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Capital Spares  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Information and Communication Infrastructure                | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Data Centres  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Core Layers   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Distribution Layers   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Capital Spares  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Community Assets  | 1       | 12 960             | 4 290              | 4 290              | -                 | -             | 1 430             | 1 430           | 100.0%          | 4 290                 |
| Community Facilities  | 1       | 12 502             | 1 590              | 1 590              | -                 | -             | 530               | 530             | 100.0%          | 1 590                 |
| Halls   | 1       | -                  | 90                 | 90                 | -                 | -             | 30                | 30              | 100.0%          | 90                    |
| Centres   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Crèches   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Clinics/Care Centres  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Fire/Ambulance Stations                                     | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Testing Stations  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Museums   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Galleries   | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |
| Theatres  | 1       | -                  | -                  | -                  | -                 | -             | -                 | -               |                 | -                     |

### LIM344 Makhado - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M04 October

|  |     | 2021/22            |                    |                    |                   | Budget Year 2 |                  |                 |                 |                       |
|--|-----|--------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|-----------------|-----------------------|
| Description  | Ref | Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>Actual | YearTD actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance | Full Year<br>Forecast |
| R thousands  | 1   |                    |                    |                    |                   |               |                  |                 | %               |                       |
| Libraries  |     | 56                 | -                  | -                  | -                 | -             | -                | -               | 100.0%          | -                     |
| Cemeteries/Crematoria<br>Police  |     | -                  | 1 500              | 1 500              | -                 | -             | 500              | 500             | 100.0 %         | 1 500                 |
| Purls  |     | _                  | _                  |                    |                   | _             | _                | _               |                 | _                     |
| Public Open Space  |     | -                  | -                  | _                  | -                 | -             | -                | -               |                 | -                     |
| Nature Reserves  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Public Ablution Facilities   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Markets  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Stalls<br>Abattoirs  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Airports   |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Taxi Ranks/Bus Terminals   |     | 12 446             | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Sport and Recreation Facilities  |     | 458                | 2 700              | 2 700              | -                 | -             | 900              | 900             | 100.0%          | 2 700                 |
| Indoor Facilities  |     | -                  | -                  |                    | -                 | -             | -                | -               | 100.0%          |                       |
| Outdoor Facilities   |     | 458                | 2 700              | 2 700              | -                 | -             | 900              | 900             | 100.0%          | 2 700                 |
| Capital Spares<br>Heritage assets  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Monuments  |     | _                  | _                  | _                  | _                 | _             | _                | -               |                 | _                     |
| Historic Buildings   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Works of Art   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Conservation Areas   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Other Heritage   |     | -                  | -                  | -                  | -                 | -             | -                | Ξ               |                 | -                     |
| Investment properties  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Revenue Generating   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Improved Property  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Unimproved Property<br>Non-revenue Generating  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Improved Property  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 |                       |
| Unimproved Property  |     | _                  | -                  | _                  | -                 | -             | -                | -               |                 | -                     |
| Other assets   |     | 737                | 10 800             | 8 426              | 419               | 820           | 3 600            | 2 780           | 77.2%           | 10 800                |
| Operational Buildings  |     | 737                | 10 800             | 8 426              | 419               | 820           | 3 600            | 2 780           | 77.2%           | 10 800                |
| Municipal Offices  |     | 401                | 10 600             | 8 226              | 419               | 820           | 3 533            | 2 714           | 76.8%           | 10 600                |
| Pay/Enquiry Points   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Building Plan Offices<br>Workshops   |     | -<br>336           | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Yards  |     | - 330              | 200                | 200                | _                 | _             | - 67             | - 67            | 100.0%          | 200                   |
| Stores   |     | _                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Laboratories   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Training Centres   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Manufacturing Plant  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Depots   |     | -                  | -                  | _                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares<br>Housing  |     | -                  | -                  | -                  | -                 | -             | -                | _               |                 | -                     |
| Staff Housing  |     | _                  | _                  | _                  | -                 | _             | _                | -               |                 | _                     |
| Social Housing   |     | -                  | -                  | _                  | -                 | -             | -                | -               |                 | -                     |
| Capital Spares   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Biological or Cultivated Assets  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Biological or Cultivated Assets  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Intangible Assets  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Servitudes   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Licences and Rights  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Water Rights   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Effluent Licenses  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Solid Waste Licenses<br>Computer Software and Applications                           |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Load Settlement Software Applications  |     | -                  | _                  | _                  | _                 | -             | _                | -               |                 | _                     |
| Unspecified  |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Computer Equipment   |     | -                  | _                  | -                  | -                 | _             | -                | _               |                 | -                     |
| Computer Equipment   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Furniture and Office Equipment   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Furniture and Office Equipment   |     | -                  | -                  |                    | -                 | -             | -                | -               |                 | -                     |
| Machinery and Equipment  |     | -                  | -                  | -                  | -                 | _             | _                | _               |                 | -                     |
| Machinery and Equipment  |     | -                  | -                  |                    | -                 | -             | -                | -               |                 | -                     |
|  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Transport Assets<br>Transport Assets   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
|  |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Land   |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
| Land   |     |                    |                    |                    |                   |               |                  |                 |                 |                       |
| Zoo's, Marine and Non-biological Animals<br>Zoo's, Marine and Non-biological Animals |     | -                  | -                  | -                  | -                 | -             | -                | -               |                 | -                     |
|  |     | -                  |                    |                    | -                 |               |                  |                 | 20.00/          | -                     |
| Total Capital Expenditure on upgrading of existing assets                            | 1   | 96 786             | 61 740             | 66 370             | 2 742             | 14 405        | 20 580           | 6 175           | 30.0%           | 61 740                |

#### References

1. Total Capital Expenditure on new assets (SC13a) plus Total Capital Expenditure on renewal of existing assets (SC13b) plus Total Capital Expenditure on upgrading of existing assets (SC13e) must reconcile to total capital expenditure in Table C5

|  | check balance | - | 500 000 | 500 000 | - | - | 166 668 | 500 000 |
|--|---------------|---|---------|---------|---|---|---------|---------|
|--|---------------|---|---------|---------|---|---|---------|---------|

